PHAL REPORT

GENSUS OF POPULATION AND HOUSING

OCCIDENTAL MINDORO

REPUBLIC OF THE PHILIPPINES

NATIONAL ECONOMIC AND DEVELOPMENT AUTHORITY
NATIONAL CENSUS AND STATISTICS OFFICE
MANILA



VOLUME 1
FINAL REPORT

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REPUBLIC OF THE PHILIPPINES NATIONAL ECONOMIC AND DEVELOPMENT AUTHORITY

HIS EXCELLENCY PRESIDENT FERDINAND E. MARCOS

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Minister of Economic Planning and Director-General of the Authority



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FOREWORD

This report is one of a series of provincial reports on the results of the 1980 Census of Population and Housing conducted on May 1, 1980.

Demographic data presented herein consist of population distributions according to age, sex, marital status, highest grade completed and literacy. Other bases as gainful occupation, industry and migration are included likewise.

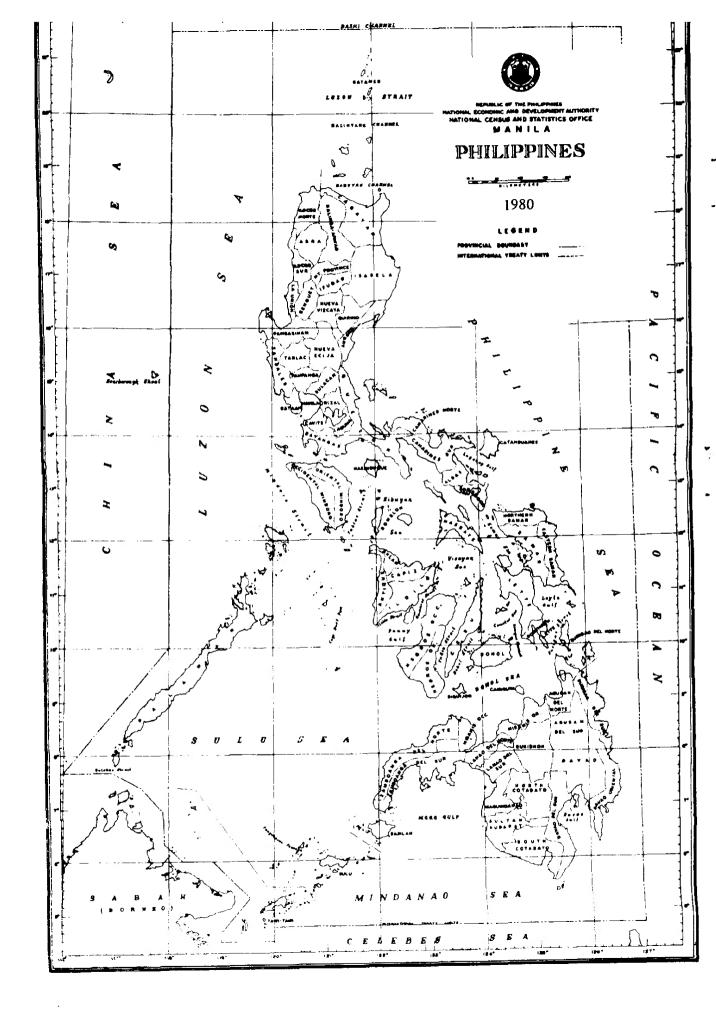
In the other aspect of the census, the following housing characteristics are considered: type of building, structural characteristics, floor area, type of tenure, use and source of water supply, lighting, type of toilet facilities, kind of cooking fuel used and appliances.

Subsequent issues will be the National Summary (Volume II) containing summary data on the final provincial reports and the Special Volume on National Capital Region (Metro Manila Area) which will cover data on the social, economic and demographic characteristics of the region.

Grateful acknowledgment is due the National Census Coordinating Board, government agencies, committees and the local coordinating boards for their invaluable assistance and cooperation.

TITO A. MIJARES

Manila, Philippines May 1983



Contents

| | Page |
|---|-------------|
| EXPLANATORY TEXT | |
| General | vii |
| I – Population | х |
| II - Housing | xvi |
| MAP: Population Density By Municipality | ХX |
| OCCIDENTAL MINDORO: A Brief Analysis | xx i |
| CHARTS | |
| Figure 1 - Age-Sex Composition of the Population, Urban-Rural Figure 2 - Marital Status of the Population | xxii |
| 10 Years Old and Over By Sex Figure 3 — Private Household Population 7 Years | xxiv |
| Old and Over By Highest Grade Completed Figure 4 — Percentage Literacy of Private Household Population | xxvi |
| 10 Years Old and Over By Sex, Urban-Rural Figure 5 — Gainful Workers 15 Years Old and Over | xxvii |
| By Major Occupation Group Figure 6 — Gainful Workers 15 Years Old and Over | xxviii |
| By Major Industry Group | XXX |
| DETAILED TABLES | |
| POPULATION TABLES | |
| 1. Population Enumerated in Various Censuses: 1903-1980 | 1 |
| 2. Population By Single-Year Age Classification and Sex, Urban-Rural: | 1 |
| 1980 | 2 |
| 4. Population 10 Years Old and Over By Age Group, Sex, Marital Status | 4 |
| and Municipality, Urban-Rural: 1980 | 8 |
| 5. Private Household Population 7 Years Old and Over By Highest Grade | O |
| Completed, Age, Sex and Municipality: 1980 | 34 |

v

| 6. | Literacy of Private Household Population 10 Years Old and Over By Age Group, Sex and Municipality, Urban-Rural: 1980 | 58 |
|-----|--|------------|
| 7. | Language or Dialect Generally Spoken in Private Households By Municipality, Urban-Rural: 1980 | 65 |
| 8. | Private Household Population 15 Years Old and Over By Gainful and | 67 |
| 9. | Gainful Workers 15 Years Old and Over of Private Households By Major Occupation Group, Major and Minor Industry Groups and Sex, Urban- | 69 |
| 10. | Rural: 1980. Present Residence of Private Household Population 5 Years Old and Over | 0, |
| | By Place of Residence on May 1, 1975, Sex and Municipality, Urban-Rural: 1980 | 87 |
| HOU | SING TABLES | |
| 1. | Number of Households in Occupied Dwelling Units By Type of Building, Type of Occupancy and Municipality, Urban-Rural: 1980 | 91 |
| 2. | Number of Households in Occupied Dwelling Units By Year Built, Construction Materials of Roof and Outer Walls, Urban-Rural: 1980 | 95 |
| 3. | Number of Households in Occupied Dwelling Units By Type of Building, Floor Area and Municipality, Urban-Rural: 1980 | 97 |
| 4. | Number of Households in Owner-Occupied Dwelling Units By Type of Building. Tenure of the Owner-Occupant with Respect to the Land and | 103 |
| 5. | Municipality, Urban-Rural: 1980 | 110 |
| 6. | Number of Households in Occupied Dwelling Units By Use and Source of Water Supply and Municipality, Urban-Rural: 1980 | 111 |
| 7. | Number of Households in Occupied Dwelling Units By Type of Toilet Facilities and Municipality, Urban-Rural: 1980 | 119 |
| 8. | Number of Households in Occupied Dwelling Units By Kind of Cooking Fuel and Municipality, Urban-Rural: 1980 | 120 |
| 9. | Number of Households in Occupied Dwelling Units with Household Appliances By Municipality, Urban-Rural: 1980 | 121 |
| APP | PENDICES | 10 |
| / A | List of Unpublished Titles | 124 |
| В | PH Form 1 - List of Households | 125 126 |
| C | PH Form 2 – Common Private Household Questionnaire | 127 |
| D | PH Form 3 – Sample Private Household Questionnaire | 129 |
| E | PH Form 4 – Collective Household Questionnaire | 14, |

Explanatory Text

GENERAL

INTRODUCTION

The National Census and Statistics Office conducted in May 1980, the 1980 Census of Population and Housing. This type of Census was also undertaken in May 1970. In May 1975 the Census of Population was taken as Phase I of the 1975 Integrated Census of the Population and Its Economic Activities. This nationwide undertaking was designed to obtain comprehensive data on the size, distribution, structure, change and socio-economic characteristics of the population and to take inventory of the housing accommodations, their geographic location, structural characteristics, available facilities, etc.

The population report contains data gathered from private households as well as collective households, while data on housing were collected from private households only.

It should be emphasized at this point that a complete enumeration of all households throughout the country was made but only sample household questionnaires representing 20 percent of the listed households were processed and the data published in this volume. In so doing, however, the total population count by barangay, male and female, obtained from the listing sheet taken simultaneously during the enumeration was maintained in computing the weights or expansion factors. It should also be noted that data on Tables 1 to 4 of the population tables refer to total population, that is, the population of the private households plus the collective households while Tables 5 to 10 cover exclusively the private household population.

Pursuant to the provision of Batas Pambansa Bilang 72, a final count of the population, by sex at barangay level was submitted to the President and was approved under Proclamation No. 2170 dated March 12, 1982. This report was published separately in 74 provincial volumes.

AUTHORITY FOR THE 1980 CENSUS

Under Commonwealth Act No. 591, the National Census and Statistics Office is authorized "to prepare for and undertake all censuses of population, agriculture, industry and commerce."

It may be mentioned in this regard that sometime in February 1980 Parliamentary Bill No. 809 was presented at the Batasang Pambansa, providing for the taking of an integrated census every ten years beginning 1980, with May 1 of every censal year as the reference date. This bill was approved into Batas Pambansa Bilang 72 on June 11, 1980, more than one month after the start of enumeration.

INTER-AGENCY PARTICIPATION

The expertise and technical advice of the National Economic and Development Authority Inter-Agency Committee on Population and Vital Statistics and its Technical Working Group on 1980 Census of Population and Housing played a vital role in the successful undertaking of the census.

The Committee's main function was to review the questionnaire, methodologies, concept, tabulation and other related aspects of the census in the production of data and development of systems that would produce more reliable and accurate result. It had for its chairman the Dean of the University of the Philippines Population Institute (UPPI) and for its members, one representative each from the Ministries of Human Settlements (MHS), National Defense (MND), Education and Culture (MEC), Health (MOH) and Local

Government and Community Development (MLGCD); the Commission on Population (POPCOM); National Economic and Development Authority (NEDA); and two representatives from the National Census and Statistics Office (NCSO). The Technical Working Group (TWG) for the 1980 Census of Population and Housing was headed by the Chief of the National Census and Household Surveys Department of NCSO and the members were representatives from the MHS, EPRS-NEDA, SCO-NEDA, POPCOM, UPPI, MOH, MEC, and the National Housing Authority (NHA).

Recommendations were likewise solicited from other government agencies for questions that should possibly be included in the population and housing portions in order to fill

their data needs.

As early as August 1977, an NCSO Technical Committee for censuses was created. Ranking officials of the National Census and Statistics Office comprised the committee, with the Assistant Executive Director as Chairman, the Chief of the National Census and Household Surveys Department (NCHSD) as Vice-Chairman and Heads of six other departments and staff offices as members.

The committee coordinated with the Inter-Agency Committee and TWG of the NEDA on the technical aspect of the census and rendered a monthly progress report to the Executive Director. It provided the overall direction of the activities of the different subcommittees on census. The two subcommittees created, the Sub-Committee on Population and Housing Census and the Sub-Committee on Operations and Logistics Support, were directly charged with the preparatory work for the census undertaking.

CENSUS BOARDS

A systematized involvement of government agencies and instrumentalities was made possible largely through the concerted efforts of the members of the National Census Coordinating Board (NCCB) and the Provincial, City and Municipal Census Boards. The national board was created by NEDA Memorandum Order No. 4-80, dated April, 1980 and the local boards, by Memo Order No. 5-80, dated April 1, 1980, by virtue of the powers vested in the Minister of Economic Planning under Section 3 of Presidential Decree No. 1200.

The NCCB was headed by the Minister of Economic Planning as Chairman with the Executive Director as Executive Officer. Named as members were the Ministers of Agriculture, Budget, Education and Culture, Finance, Human Settlements, Public Works, Justice, Labor, Local Government and Community Development, National Defense, Natural Resources, Public Highways, Public Information and Transportation and Communication. Rules and regulations necessary for the successful undertaking of the census were issued by the Board.

At the local government level, similar functions were carried out by the Provincial City and Municipal Census Boards. The Provincial Governor headed the Provincial Census Board while the Division Superintendent of Schools was Vice-chairman. Members were the Highway District Engineer, Provincial Auditor, Provincial Commander of the Philippine Constabulary, the Provincial Development Officer and the Provincial Agriculturist. The City Census Board was composed of the City Mayor as Chairman; City Superintendent of Schools, Vice-chairman; and the City Engineer, City Assessor and City Development Officer, members. Finally, the Municipal Census Board had for its Chairman the Municipal Mayor and ably assisted by the District Supervisor as Vice-chairman. The members were the Municipal Agriculturist, Station Commander, Municipal Treasurer and the Municipal Development Officer.

For each of these local census boards, the Provincial Census Officer, City Census Officer and the Municipal Census Officer were designated Executive Officer of their respective Board.

CENSUS ORGANIZATION

The overall direction and instructions for the census undertaking emanated from the Executive Director of the National Census and Statistics Office or in his absence, the Assistant Executive Director.

Assisted by the Task Force from the Central Office and in coordination with the local census boards, the Regional Census Officers and the Provincial Census Officers directly supervised the field operations in their respective areas. The services of District Supervisors, Head Teachers and elementary school teachers from public schools were utilized as City/Municipal Census Supervisors, Team Supervisors and Enumerators in that order.

During the field operations, the 1980 Census Operations Center under the overall supervision of the National Census and Household Surveys Department Chief, was the operating body that monitored the overall operations. Lending support to the center were the Administrative and Fiscal Services Staff.

METHOD OF ENUMERATION AND USE OF SAMPLING

The household was used as the enumeration unit and a complete listing of dwelling units, including vacant ones, was done.

A combination of complete enumeration and sampling was adopted. While all households were asked on the count of the population and housing characteristics, only twenty percent (20%) were asked on other characteristics. The selection of sample households was done systematically with a random start from a listing of households which was prepared simultaneously with the enumeration.

Using PH Form 2 (Common Private Household Questionnaire) and with an 80 percent coverage, the items asked on population were household membership, relationship to head, line number of mother, sex, date of birth, age as of last birthday and marital status. For the housing items, the type of building and the construction materials of roof and outer walls, number of rooms, floor area of the dwelling unit and the year the building was built were asked.

In addition to the population and housing items just mentioned, additional information were asked using PH Form 3 (Sample Private Household Questionnaire) from the 20 percent samples such as language or dialect generally spoken at home, citizenship, usual residence of mother at person's birth, residence of person in 1975, ability to speak Pilipino and English, school attendance, highest grade completed, literacy, economic activity of the person, place of schooling or work, fertility, nature of occupancy of the dwelling unit and housing facilities and conveniences.

Collective households were enumerated using PH Form 4, where the information asked were the same as those in PH Form 2, excluding housing items.

PLACE WHERE ENUMERATED

All persons were enumerated in their usual place of residence, which is the geographic place (street, barangay, sitio, municipality or province) where the enumerated person usually resides. As a rule, it is the place where he usually sleeps; therefore, it may be the same as or different from the place where he was found at the time of the census.

POST ENUMERATION SURVEY

Originally the plan was to conduct a Post Enumeration Survey covering the whole country. For lack of funds the survey had to be confined to Metro Manila. Its purpose was to determine the extent of underenumeration or overenumeration in the 1980 Census of Population and Housing.

A sample of 132 barangays was selected. However, in 59 barangays which were divided into two or more enumeration areas (EAs), an enumeration area was chosen as sample.

A complete listing was made of households in the sample barangays/EAs using PH Form 1-B. Twenty percent of these households were selected as sample households and interviewed using PH Form 2, which was the same questionnaire used for non-sample households during the main enumeration. The housing portion of this form was disregarded.

CONTENT AND COVERAGE OF THE PUBLICATION

In this publication, the population and households were described according to the respective items listed below:

| Population Items | Housing Items |
|---|---|
| Age Sex Marital Status | Type of Building Type of Occupancy Construction Materials of Roof and Outer Walls |
| Highest Grade Completed Literacy Language/Dialect Spoken in the Household Gainful and Non-Gainful Occupation Major and Minor Industry Migration | Year Built Floor Area of Dwelling Unit Tenure of Owner-Occupant with Respect to the Land Kind of Lighting Facilities Use and Source of Water Supply Type of Toilet Facilities Kind of Cooking Fuel Household Appliances |

The above items are presented in the ten population tables and nine housing tables of this report.

Except for figures on total population and sex, all other characteristics were based on a 20 percent sample.

Aside from these published tables, 10 other tables on the above characteristics plus 6 statistical tables dealing on ever-married women 15 years old and over are also available to statistical users.

DEFINITION OF TERMS AND CONCEPTS

I - POPULATION

RARANGAY

A barangay is the smallest political unit in the country and generally its enumeration is

assigned to one enumerator. For enumeration purposes, a large barangay is usually split into parts and each part is called an enumeration area (EA).

ENUMERATION AREA

An enumeration area (EA) is a delineated area assigned to one enumerator, usually consisting of about 300 households. A barangay or part of a barangay may have been designated as an enumeration area.

URBAN AND RURAL AREAS

The same concepts used in the 1970 and the 1975 Censuses were followed in classifying areas as urban. According to these concepts, urbanized areas consist of:

- 1. In their entirety, all cities and municipalities having a population density of at least 1,000 persons per square kilometer.
- 2. Poblaciones or central districts of municipalities and cities which have a population density of at least 500 persons per square kilometer.
- 3. Poblaciones or central districts (not included in 1 and 2), regardless of the population size, which have the following:
 - a. Street pattern, i.e., network of streets in either parallel or right-angle orientation;
 - b. At least six establishments (commercial, manufacturing, recreational and/or personal services); and
 - c. At least three of the following:
 - A town hall, church or chapel with religious services at least once a month;
 - A public plaza, park or cemetery;
 - 3) A market place or building where trading activities are carried on at least once a week;
 - 4) A public building like a school, hospital, puericulture and health center or library.
- 4. Barangays having at least 1,000 inhabitants which meet the conditions set forth in 3 above, and where the occupation of the inhabitants is predominantly non-farming or fishing.

All areas not falling under any of the above classifications are considered rural.

PERSONS ENUMERATED IN A PRIVATE HOUSEHOLD

The following were counted and enumerated as members of the household:

- 1. Persons whose usual place of residence is the place where the household lives and present at the time of visit of the enumerator, except those born after 12:01 A.M., May 1, 1980;
- 2. Persons whose usual residence is the place where the enumerated household lives, but temporarily away at the time of enumeration, such as:
 - persons temporarily away on vacation, business or pleasure trip or any other purpose in the Philippines who are expected to be back within six months,

or within one year, if abroad;

- b. students who usually go home to their respective households at least once a week:
- c. persons working elsewhere who usually go home to their respective households at least once a week;
- d. patients confined in hospitals for not more than six months at the time of enumeration of the household, except those confined (1) as inmates (not patients in wards for temporary confinement) in tuberculosis pavilions; (2) in mental hospitals; (3) in leprosaria or leper colonies; and (4) in rehabilitation centers for drug addicts;
- e. trainees in the Armed Forces of the Philippines, if their training is not more than six months;
- f. convicts and detainees in provincial or municipal/city jails or military camps, who have been confined for not more than 6 months at the time of enumeration of the household, except those who have been sentenced for more than 6 months (including those whose sentence is on appeal), even though just confined; and
- g. officers and crew members of coastal, interisland, or fishing vessels; officers and crew members of ocean-going vessels who usually go home to their household at least once a year.
- 3. Boarders of the household who are working, looking for work or studying, and who do not go home at least once a week;
- 4. Employees of household-operated enterprises who eat and sleep with the household and who do not go home at least once a week;
- 5. Persons (other than those in "3" and "4") whose usual place of residence is elsewhere, but who have been away from their usual place of residence for more than 6 months;
- 6. Members of the Armed Forces of the Philippines including draftees, sleeping most of the nights with the household, except those who only board or lodge with the household and who usually go home at least once a week; in such a case, they will be enumerated in their own household;
- 7. Persons found in the household who have no usual place of residence elsewhere;
- 8. Persons found in the household who are not certain of being enumerated elsewhere;
- Persons who consider the dwelling unit of the household as their usual place of residence but are living within the premises of a foreign embassy, ministry, legation or consulate, including non-Filipino employees who have been residents of the Philippines before such employment;
- 10. Citizens of foreign countries and Filipinos (balikbayan) who have resided or expect to reside in the Philippines for more than one year from arrival;
- 11. Persons who sleep in the same dwelling unit but may not be able to take all or some of their meals with the household because of the nature of their work or other similar reason (they take their meals at place of work, etc.), should be considered as part of the household; and
- 12. A household member who is alive as of 12:01 A.M., May 1, 1980, but dies prior to the enumeration of the household.

PERSONS TOTALLY EXCLUDED FROM THE ENUMERATION

Totally excluded from the population count of the Philippines were:

- 1. Foreign ambassadors, ministers, consuls or other diplomatic representatives, and members of their households (except Filipino employees and non-Filipino employees who had been residents of the Philippines prior to said employment);
- 2. Citizens of foreign countries living within the premises of an embassy, legation, chancellory or consulate;
- 3. Officers and enlisted men of U.S. Military or Naval Forces and non-Filipino members of their households, irrespective of residence; foreigners who are civilian employees in U.S. military or naval stations and member of their families living within the premises of said stations or reservation; (Note: for foreigners who are civilian employees of said stations living outside the station or reservation, see Item 5).
- 4. Citizens of foreign countries who are Chiefs and officials of international organizations like UN, ILO or USAID, who are subject to reassignment to other countries after their tour of duty in the Philippines, and members of their families;
- 5. Citizens of foreign countries together with non-Filipino members of their families, who are students or who are employed, or have business in the Philippines and have been in the Philippines or expect to stay in the country for one year or less from arrival;
- 6. Citizens of foreign countries and Filipinos with usual place of residence in a foreign country, who are visiting in the Philippines and expect to stay in the country for one year or less from arrival (e.g. a balikbayan who will return to his usual place of residence abroad after a short vacation or visit in the Philippines);
- 7. Citizens of foreign countries in refugee camps/vessels; and
- 8. Residents of the Philippines on vacation, pleasure or business trip, etc. abroad, who have been away or expected to be away from the Philippines for more than one year from departure.

USUAL PLACE OF RESIDENCE

The term refers to the geographic place (street, sitio, barrio/barangay, municipality or province) where the enumerated person usually resides. As a rule, it is the place where he sleeps most of the time; hence, it may be the same as or different from the place where he was found at the time of the census.

HOUSEHOLD

A household usually consists of a group of persons who sleep in the same dwelling unit and have common arrangements for the preparation and consumption of food. A person who lives alone is considered as one separate household. Although in most cases a household consists of a related family group, some household members may have no relationship to the central group. Boarders and servants, for instance are counted as part of a particular household if they take their meals with the household and sleep in the same dwelling unit. Persons who sleep with a household but individually cook their meals or eat elsewhere are each considered as single-person household.

Three generations may be living in one dwelling unit. If they are divided into two or more groups whose eating arrangements are independent from each other, each group is counted as a separate household.

PERSONS NOT LIVING IN HOUSEHOLD

Falling under this category are persons living in collective living quarters such as welfare institutions (orphanages and homes for the aged or infirm); penal and corrective institutions (jails, national penitentiary, and reformatory institutions); hospitals, sanatoria, leprosaria, and nurses homes; dormitories and boarding schools; lodging houses such as hotels, tourist homes and the like; military camps and others.

Most of these institutions house inmates for whom care or custody is provided by resident staff members, or persons residing in group quarters or in housing units on the institutional grounds.

Private families living within such institutions, however, are excluded from the classification, as well as persons (employees, students, etc.) who go home to their families on weekends or days off. Persons found in lodging houses, but who are on vacation or business trips and whose absence from home does not exceed six months on the day of enumeration, are likewise not counted as part of the institutional population.

RESPONDENT

A respondent is any responsible adult member of the household who furnished the information or answers to questions during the interview.

LANGUAGE/DIALECT GENERALLY SPOKEN IN THE HOUSEHOLD

This refers to the language or dialect spoken most of the time by members of the household. In cases where two or more languages/dialects are spoken by household members, the one most often used in conversations among members of the family of the head when most of them are gathered together is considered as the language/dialect generally spoken in the household.

HEAD OF HOUSEHOLD

The person responsible for the care and organization of the household is generally considered as the head of the household. He usually provides the chief source of income for the household.

In the case of a household consisting of two or more unrelated persons sharing a dwelling unit and sharing the same cooking facilities and meals, the head is usually the eldest male or female in the group regarded as such by the other members.

RELATIONSHIP TO HEAD OF HOUSEHOLD

This determines how each household member is related to the head, who is usually the husband or father, although in his absence or if incapacitated, the wife may be designated as head.

- 1. Spouse a woman/man married to and living with the head. This includes legal marriages as well as common-law relationships.
- 2. Son/daughter the head's own child, stepchild, or adopted child.

- 3. Son-in-law/daughter-in-law refers to a household member related to the head by marriage to his daughter or son.
- 4. Grandson/granddaughter child of the son or daughter of the head.
- 5. Other relative a household member related to the head by blood, marriage, or adoption. Father, mother, aunts, nephews, parents-in-law and cousins are examples.
- 6. Others any person in the household who is usually a non-relative of the head. Boarders and servants fall under this category. Certain members of the household who are related to the head by blood or affinity, but are actually boarders or servants in the household, are classified under "Others".

For collective households and group quarters, the question on relationship refers to the person's relationship to the institution or establishment, and not to the person recorded as head.

AGE AND DATE OF BIRTH

Data on the age of the population were obtained by asking the respondent the month and year of birth and the age itself of the household member before May 1, 1980. To ensure accuracy, a conversion table on age before May 1, 1980 was prepared for the use of enumerators, editors/coders and verifiers.

MARITAL STATUS

This refers to the civil status of all persons 10 years old and over. A person in this age group is classified as single, married, widowed, separated or divorced, or civil status unknown, based on the following definitions:

- a. Single If never been married.
- b. Married Legally married or living consensually with husband/wife without benefit of a legal marriage. A person classified as "married" includes one who remarried after having been widowed, separated or divorced or one temporarily separated from spouse owing to the nature of work, illness or service in the Armed Forces.
- c. Widowed A person whose spouse died and who has not remarried at the time of enumeration.
- d. Separated —If permanently separated from spouse either legally or otherwise, due to marital discord.
- e. Divorced If bond of matrimony has been dissolved through a court decree and is therefore free to remarry.
- f. Unknown If civil or marital status is either not known to the respondent, or the respondent himself refuses to reveal the marital status of such person.

CITIZENSHIP

Citizenship is defined as the legal nationality of a person. A citizen is a legal national of the country of the census; an alien is a non-national of the country.

LITERACY

A person is considered literate if he is able to read and write a simple message in any language or dialect.

HIGHEST GRADE COMPLETED

This has reference to the specific grade or year completed in elementary school, high school, college or university, by persons 7 years of age and over. Academic degree holders are classified according to the title of the degree received or the major field of study undertaken.

USUAL OCCUPATION

This refers to the specific job or kind of work that a person, who works most of the year, is usually pursuing, or if unemployed at the time of enumeration, it is the kind of work he used to do most of the year. A person is considered as usually working most of the year if he works for at least 10 hours a week for 26 weeks either for pay in cash or in kind, for a fee or profit in own farm, business or establishment or practice of a profession and without pay on family farm or enterprise. This particular group of workers is referred to as gainful workers.

For persons who do not work most of the year, the usual occupation relates to the non-gainful activities they usually do most of the year. Among such persons are housekeepers, students, pensioners, retired and disabled. However, a person who is housekeeping or schooling and also works in a gainful activity was reported as gainfully employed, even if more time was spent housekeeping or studying, as the case may be.

INDUSTRY

Industry refers to the specific character and nature of business or industry or the place where the work is being performed in connection with the job or occupation reported for a person.

EVER-MARRIED WOMAN

This refers to a woman who has already entered married life. Marriage here may either be legal or consensual union. At the time of enumeration the ever-married woman may still be married, or already widowed, separated or divorced.

II - HOUSING

BUILDING

A building is any independent free-standing structure comprising one or more rooms or other spaces, covered by a roof and enclosed within external walls or dividing walls with adjacent building which usually extend from the foundation to the roof. It usually contains one or more rooms internally connected with one another. A building therefore, is any structure intended for dwelling, storage, factory, shelter or for some other useful purposes.

For purposes of the 1980 Census of Population and Housing, only the following buildings were listed and assigned building serial numbers:

- a. A house or any kind of building or shelter where people were actually living,
- b. A residential building (house, apartment or accesoria, condominium) that was vacant;

- c. Hotel, motel, lodging house, dormitory or camp (construction, logging, mining, etc.) in operation;
- d. A commercial, office, industrial, agricultural or other kinds of buildings with one or more dwelling units (containing a kitchen/kitchen-dining room, living room and a bedroom, and with separate entrance) which were all vacant.

The different types of buildings are:

- 1. Single house a complete structure intended for one household. It includes the so-called "nipa hut" or a small house that is built as a more or less permanent dwelling unit.
- 2. Duplex a structure intended for two households, with complete living facilities for each. It is divided either vertically or horizontally into two separate dwelling units which are usually identical.
- 3. Apartment/accesoria/condominium/row house

An apartment is a structure usually of several stories, made up of three or more independent entrances from internal halls or courts. It differs from an accesoria in that an apartment has one common entrance from the outside.

An accesoria is usually a one or two-floor structure divided into three or more dwelling units, each dwelling unit having its own separate entrance from the outside. Another name for accesoria is row house.

A condominium is usually a high-rise building where the dwelling units are owned individually but the land and other areas and facilities are owned in common.

- 4. Improvised (barong-barong) a makeshift or roughly constructed house usually built with salvaged materials.
- 5. Commercial/industrial/agricultural buildings not intended for human habitation but used as dwelling units at the time of the census.
 - Commercial a building used for transacting business or rendering professional services, such as a storage or an office building.
 - Industrial a building used for processing, assembling, fabricating, finishing, manufacturing or packaging operations, such as a factory or a plant.
 - Agricultural any structure used for agricultural purposes, such as a barn, warehouse, rice mill, etc.
- 6. Other housing unit (natural shelter, boat, etc.)

This refers to living quarters which are not intended for human habitation nor located in permanent buildings but which are, nevertheless, used as living quarters at the time of the census. Caves, other natural shelters and mobile housing units such as trailer, barge, boat, etc., fall within this category.

- 7. Hotel, lodging house, dormitory, etc. This group comprises permanent structures which provide lodging and/or meals on fee basis. Hotels, motels, inns, boarding houses, dormitories, pensions and lodging houses fall within this category.
- 8. Institutional (hospital/convent/school dormitory/penal institution, etc.) a building intended for persons confined to receive medical, charitable, or other care treatment such as jails and penal colonies, and other buildings like convents, school dormitories, etc.
- 9. Other collective living quarters any structure or shelter which does not fall under items 7 and 8. Included in this category are camps which are defined sets of

premises originally intended for the temporary accommodation of persons with common activities or interests like military camps, and other camps established for the housing of workers in mining, agriculture, public works or other types of enterprises.

DWELLING UNIT

A dwelling unit is a separate and independent place of abode intended for habitation by one household, or one not intended for habitation but occupied as living quarters by a household at the time of the census.

Dwelling units counted included those that are occupied and those that are unoccupied.

CONSTRUCTION MATERIALS OF ROOF

The kinds of materials used are as follows:

- 1. Galvanized iron/aluminum
- 2. Tile/concrete/brick/stone
- 3. Asbestos
- 4. Cogon/nipa
- 5. Makeshift/salvaged materials
- 6. Others (anahaw, etc.)

CONSTRUCTION MATERIALS OF OUTER WALLS

The kinds of materials may be any of the following:

- 1. Galvanized iron/aluminum
- 2. Tile/concrete/brick/stone
- 3. Wood/plywood
- 4. Mixed tile/concrete/brick/stone and wood/plywood
- 5. Asbestos
- 6. Bamboo/sawali
- 7. Cogon/nipa
- 8. Makeshift/salvaged materials
- 9. Others (anahaw, etc.)

If the roof or outer walls are constructed of two or more materials the material most used was reported.

YEAR BUILDING WAS BUILT

This refers to the year when the extent of construction permitted occupancy for living purposes. The year reported was the particular year when the occupancy started or when the building was fit for occupancy even if not occupied.

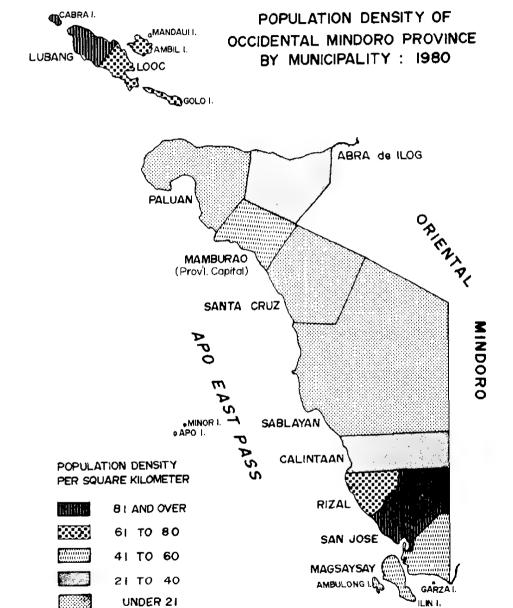
NUMBER OF ROOMS IN THE DWELLING UNIT

A room is defined as a space in a dwelling unit or other living quarters enclosed by walls reaching from the floor to the ceiling or roof covering, or at least to a height of 1.8 meters which are of permanent or semi-permanent structure, of a size large enough to hold a bed for an adult or at least has an area of 3 square meters.

The total number of rooms reported included the bedrooms, dining room, living room, kitchen, roofed veranda, library or music room and other separate spaces used or intended for dwelling purposes, as long as they meet the criteria of walls and floor space. Passageways, lobbies, bathrooms and toilets or rooms used exclusively as store/shop/clinic/grains storage (nobody sleeps therein) were not counted as rooms even if they meet the criteria.

FLOOR AREA OF DWELLING UNIT

This refers to the space enclosed by the exterior walls of the dwelling unit, or the space measured inside the outer walls of the spaces that are counted as rooms. In case of several floors, the area of each floor in square meters was taken and added together to get the total floor area of the dwelling unit. Areas of floor spaces that are not considered rooms such as bathroom, toilet, storeroom, passageway were excluded in determining the floor area.



Occidental Mindoro: A Brief Analysis

When the former province of Mindoro was subdivided on June 13, 1950 by virtue of Republic Act. No. 505 two new provinces were created, one of which was Occidental Mindoro. The province occupies the western portion while its sister province, Oriental Mindoro, occupies the eastern part. It has an area of 5,879.8 square kilometers, representing 2.0 percent of the total land area of the Philippines. Elongated plateaus with rolling grasslands, intermittent valleys and mountain ranges characterize the provincial terrain. The entire coast of the province boasts of a rich fishing ground, but its main asset is its broad stretch of fertile land.

Eleven municipalities compose the province with Mamburao as the capital.

POPULATION

Occidental Mindoro had a total population of 222,431 as of May 1, 1981. The total population, as in 1975, had more males (115,984) than females (106,447). Within five years, its population grew by 36,644 or 19.72 percent, one of the tremendous increases posted by any province towards the close of the decade. During the period from 1975 to 1980, the population grew annually at the average rate of 3.67 percent, 1.55 percentage points lower than its 1970-1975 rate of 5.22 percent. Despite Occidental Mindoro's high growth rate, the increase in the population density during the past five years was only 6.2 persons or from 31.6 to 37.8 persons per square kilometer.

Urban dwellers (36,546) were only one-fifth as numerous as rural residents (185,885). As shown in Table A, urban and rural population remained essentially constant during the last two censal years. Losing during the 1970-1975 intercensal period was the proportion of urban residents, from 24.11 to 16.61 percent. On the other hand, the proportion of rural dwellers rose from 75.89 to 83.39 percent. For the 1975-1980 intercensal period, the proportions of urban and rural dwellers were equally altered, although the former was a 0.18 percentage-point decrease and the latter, an increase of the same value.

There was only a minor change in the sex ratio over the past five years, from 110.22 to 108.96. Males were predominant in the urban and rural areas during the past decade. Urban sex ratio was observed at 101.83 percent in 1970; 104.10 percent, 1975 and 103.04 percent, 1980. In the rural areas, the sex ratio was recorded at 107.74 percent in 1970; 111.48 percent, 1975 and 110.16 percent, 1980.

A BRIEF ANALYSIS TABLE A - URBAN-RURAL POPULATION BY SEX,

OCCIDENTAL MINDORO: 1970, 1975 AND 1980

| Area Classification and Sex | 1980 | | 19 | 75 | 1970 | |
|-----------------------------|--------------------|----------------|--------------------------|----------------|------------------|----------------|
| | Number | Percent | Number | Percent | Number | Percent |
| Total | 222,431 | 100.00 | 185,787 | 100.00 | 144,032 | 100.00 |
| Male Female | 115,984 106,447 | 52.14 47.86 | 97,410 88,377 | 52.43 47.57 | 74,211 69,821 | 51.52 48.48 |
| Urban | 36,546 | 16.43 | 30,866 | 16.61 | 34,721 | 24.11 |
| Male Female | 18,547 17,999 | 8.34 8.09 | 15,743 15,123 | 8.47 8.14 | 17,518 17,203 | 12.16 11.95 |
| Rural | 185,885 | 83.57 | 154,921 | 83.39 | 109,311 | 75.89 |
| Male | 97,437 | 43.80 | 81,667 73.2 54 | 43.96 39.43 | 56,693 52,618 | 39.36 36.53 |

39.77

88,448

Female

73,254

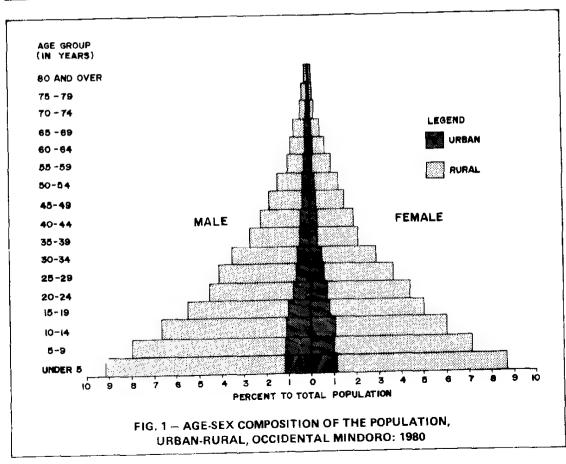


Figure 1 presents the age-sex composition of the urban and rural population. Each bar in the diagram represents the proportion of males or females, urban or rural, in five-year age groups to the total population. The bars corresponding to the rural males and females continuously shorten as the age groups become older. In effect, the rural population exhibits a pyramid structure with the children under 5 years providing the base and the adults 80 years and above forming the apex. In contrast, the urban population shows irregularities in its pyramid structure, specifically, the urban females. The bars corresponding to age groups 10-14 years, 40-44 years and 60-64 are respectively longer than for age groups 5-9 years, 35-39 years and 55-59 years.

AGE COMPOSITION

More than two-fifths (45.61%) of the total population are 0-14 years of age; 51.94 percent, 15-64 years and 2.45 percent, at least 65 years. Although not differing much from the previous ones, the proportions of the younger (0-14 years), the productive (15-64 years), and the older age groups show different trends (Table B). The first demonstrated a downward trend; from 47.07 percent in 1970, it decreased to 46.40 percent in 1975 and further decreased to 45.61 percent in 1980. The second followed an upward trend; from 50.59 percent in 1970, it increased by 0.78 percentage point in 1975 and then upped by 0.57 percentage point in 1980. For the third, a downward-upward trend was shown from 2.34 percent in 1970 going down to 2.23 percent in 1975 and then going up to 2.45 percent in 1980. Consequently, the median age of the population is 16 years.

TABLE B – AGE COMPOSITION OF THE POPULATION, OCCIDENTAL MINDORO: 1970, 1975 AND 1980

| Age Composition | 19 | 1980 | | 1975 | | 1970 | |
|--|-----------------------------|------------------------|---------------------------|------------------------|---------------------------|------------------------|--|
| | Number | Percent | Number | Percent | Number | Percent | |
| Total | 222,431 | 100.00 | 185,787 | 100.00 | 144,032 | 100.00 | |
| 0 - 14 years 15 - 64 years 65 years and over | 101,452 115,525 5,454 | 45.61 51.94 2.45 | 86,213 95,441 4,133 | 46.40 51.37 2.23 | 67,798 72,859 3,375 | 47.07 50.59 2.34 | |

More than two-fifths (41.00%) of all urban residents are 0-14 years; 55.34 percent, 15-64 years and 3.66 percent, 65 years and over. The corresponding proportions for the rural population are 46.52 percent, 51.27 percent and 2.21 percent.

The dependency ratio (number of dependents for every 100 persons in the productive age group) had a decrease of 2.12 or from 94.66 in 1975 to 92.54 in 1980. Urban dependency ratio was markedly lower than that of the rural population, 80.70 for the former and 95.05 for the latter.

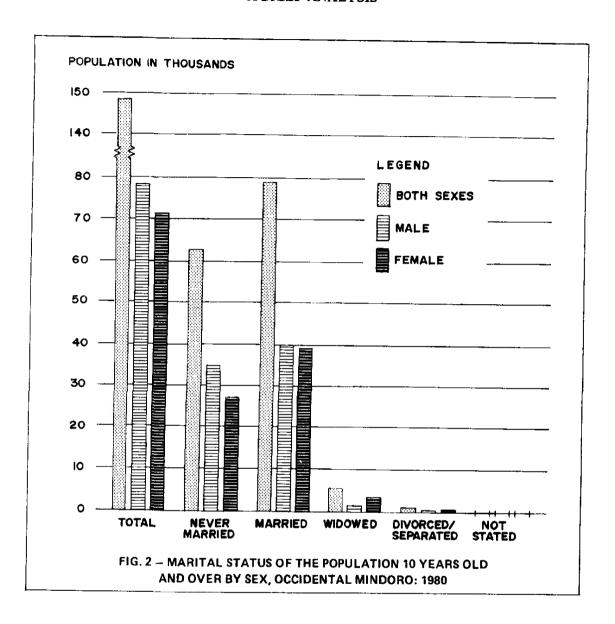
MARITAL STATUS

As in 1970 and 1975, the population 10 years of age and older were mostly married persons accounting for 53.38 percent. This proportion increased since 1975 following the same trend from 1970 to 1975. Constituting 42.50 percent, those never married registered a proportion 3.07 percentage points below the 1970 level. After decreasing in 1970-1975, the proportions of widowed and divorced or separated hiked in 1975-1980 to 3.55 and 0.49 percent, respectively. Only 0.08 percent did not disclose their marital status.

The contrast between single and married persons was more pronounced among females. While the married made up 55.56 percent, those never married comprised 38.68 percent of the females. With regard to the males, there were more married (51.39%) than single individuals (45.99%). Barely 2.23 percent among the males were widowed and 0.34 percent, divorced or separated. The corresponding proportions for the females, 5.01 and 0.65 percent, were clearly higher.

TABLE C - POPULATION 10 YEARS OLD AND OVER BY SEX AND MARITAL STATUS, OCCIDENTAL MINDORO: 1970, 1975 AND 1980

| Sex and | 19 | 80 | 1975 | | 19 | 70 |
|--------------------|---------|---------|---------|---------|---------------|---------|
| Marital Status | Number | Percent | Number | Percent | Number | Percent |
| Both Sexes | 149,127 | 100,00 | 124,529 | 100.00 | <u>95,935</u> | 00.00 |
| Never married | 63,383 | 42,50 | 57,470 | 46.15 | 43,713 | 45.57 |
| Married | 79,606 | 53,38 | 62,718 | 50.36 | 48,279 | 50.32 |
| Widowed | 5,297 | 3.55 | 3,982 | 3.20 | 3,501 | 3.65 |
| Divorced/separated | 729 | 0.49 | 337 | 0.27 | 329 | 0.34 |
| Not stated | 112 | 0.08 | 22 | 0.02 | 113 | 0.12 |
| Male | 78,015 | 100.00 | 65,833 | 100.00 | 49,742 | 100.00 |
| Never married | 35,880 | 45.99 | 32,584 | 49.49 | 24,042 | 48.33 |
| Married | 40,093 | 51.39 | 31,821 | 48.34 | 24,376 | 49.01 |
| Widowed | 1,737 | 2.23 | 1,279 | 1.94 | 1,169 | 2.35 |
| Divorced/separated | 268 | 0.34 | 139 | 0.21 | 111 | 0.22 |
| Not separated | 37 | 0.05 | 10 | 0.02 | 44 | 0.09 |
| Female | 71,112 | 100.00 | 58,696 | 100.00 | 46,193 | 100.00 |
| Never married | 27,503 | 38.68 | 24,886 | 42.40 | 19,671 | 42.58 |
| Married | 39,513 | 55.56 | 30,897 | 52.64 | 23,903 | 51.75 |
| Widowed | 3,560 | 5.01 | 2,703 | 4.60 | 2,332 | 5.05 |
| Divorced/separated | 461 | 0.65 | 198 | 0.34 | 218 | 0.47 |
| Not stated | 75 | 0.10 | 12 | 0.02 | 69 | 0.15 |



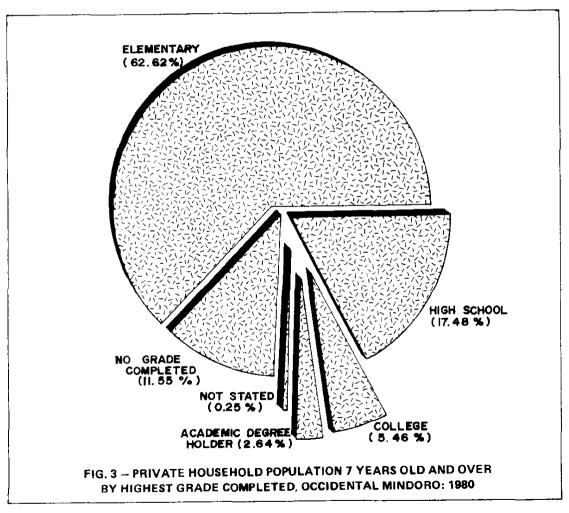
HIGHEST GRADE COMPLETED

The proportion of the total private household population at least 7 years old who had not completed any grade dropped over the past five years from 17.76 to 11.55 percent. Persons who completed the elementary level were the most numerous. Their proportion increased from 59.52 to 62.62 percent over the past five years. The proportion who had attained high school posted an increase, from 14.91 to 17.48 percent. So did the proportion of those who had attained college – from 3.66 to 5.46 percent – and that of degree holders, from 1.80 to to 2.64 percent. A small 0.25 percent in 1980 did not give their educational attainment.

Table D shows the distribution by highest grade completed of the private household population 7 years old and over in 1975 and 1980.

TABLE D - PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, OCCIDENTAL MINDORO: 1975 AND 1980

| Highest Grade Completed | 19 | 1980 193 | | |
|----------------------------|---------|----------|---------|---------|
| | Number | Percent | Number | Percent |
| Total | 167,297 | 100.00 | 141,339 | 100.00 |
| No grade completed | 19,325 | 11.55 | 25,108 | 17.76 |
| Elementary | 104,768 | 62.62 | 84,130 | 59.52 |
| High school | 29,244 | 17.48 | 21,071 | 14.91 |
| College | 9,132 | 5.46 | 5,166 | 3.66 |
| Academic degree holder | 4,419 | 2.64 | 2,542 | 1.80 |
| Not stated | 409 | 0.25 | 3,322 | 2.35 |

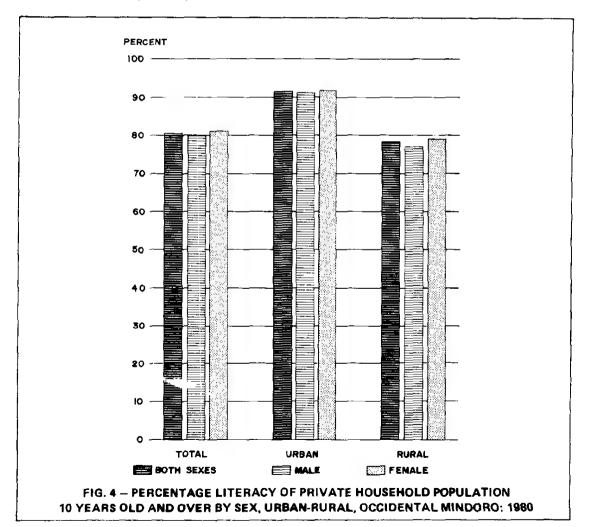


Of those who were elementary educated about 34.11 percent went through the first to third grades, followed by persons who had completed sixth and seventh grades (33.84%). Those who reached fourth grade and fifth grade made up 18.29 and 13.76 percent, respectively. Persons who finished first to third year comprised more than three-fifths (65.75%) of those who had attained high school education while secondary school graduates totalled 34.25 percent. Approximately 84.98 percent of the college undergraduates attended first to third year; only 15.02 percent went through fourth year or higher.

LITERACY

The literacy rate for the private household population 10 years old and over was 80.61 percent. The urban and rural rates differed markedly - 91.62 percent and 78.24 percent, respectively.

Overall, females outstripped the males in literacy rate, 81.27 percent against 80.00 percent. Around 91.81 percent of the urban females were literate compared with 91.42 percent of the urban males. For rural areas, 78.91 percent of the females and 77.64 percent of the males were literate (Table 6).



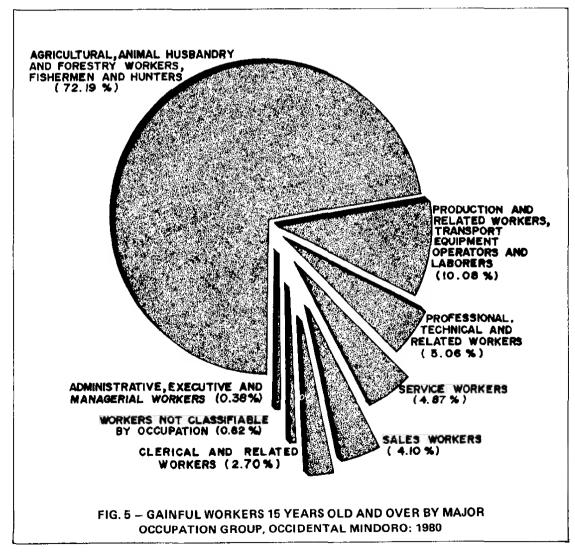
LANGUAGE OR DIALECT

Occidental Mindoro has a long list of diverse languages and dialects but Tagalog remains to be the most commonly used by members of majority of the households (67.17%) followed by Ilocano with 11.75 percent and Hiligaynon (Ilongo) with 8.66 percent. Rounding out the top five dialects are Mangyan (4.08%) and Hamtikanon (2.17%).

In the urban areas, almost all households (90.99%) speak Tagalog followed by Ilocano with 3.16 percent and Hamtikanon, 1.53 percent. In the rural areas, Tagalog is also the most popular, spoken by 62.43 percent of all households; Ilocano comes next at 13.46 percent and Hiligaynon (Ilongo) follows closely at 10.18 percent.

GAINFUL OCCUPATION

A total of 60,299 were gainful workers 15 years of age and older, while in 1970 and 1975 these were posted at 44,690 and 54,459, respectively. Men account for more than four-fifths of the total gainful employment (85,19%) while only 14.81 percent are women.



Agricultural, animal husbandry and forestry workers, fishermen and hunters are by far the largest major occupation group (72.19%) in 1980. Professional, technical and related workers have increased over the 1975-1980 period at a rate faster than all the rest, from 3.71 percent in 1975 to 5.06 percent in 1980, recovering from a 1.70 percentage-point decrease between 1970-1975. Every group has its own trend from 1970-1980. Administrative, executive and managerial workers constitute 0.38 percent in 1980, 0.62 percent in 1975 and 0.53 percent in 1970. Clerical and related workers made a steady rise, from 1.70 percent in 1970 to 2.01 percent in 1975 and then rose to 2.70 percent in 1980. Sales workers comprise 4.10 percent of the total gainful workers, a little less than in 1975 (4.18%), whereas 4.88 percent comprised this group in 1970. From 1975 to 1980, service workers increased by 1.32 percentage points, from 3.55 to 4.87 percent. Production and related workers, transport equipment operators and laborers registered a downward trend, 16.83 percent in 1970 to 12.36 percent in 1975 and finally dropped to a low 10.08 percent in 1980. Merely 0.62 percent are workers with unclassifiable occupation.

The breakdown of all gainful workers at least 15 years old by major occupation group since 1970 is presented below:

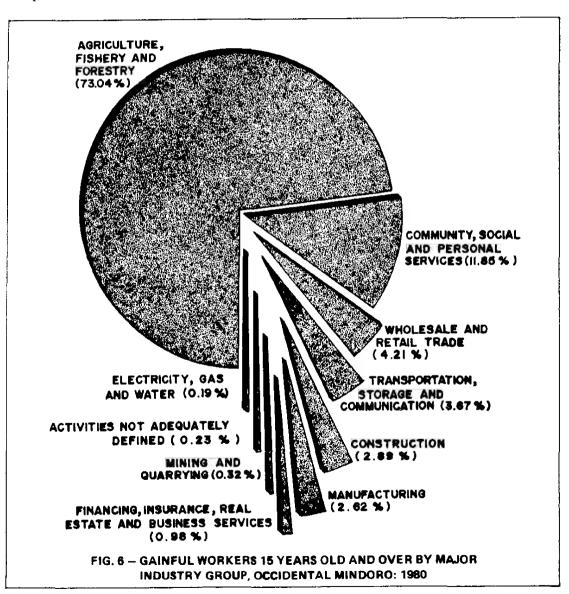
TABLE E — GAINFUL WORKERS 15 YEARS OLD AND OVER BY MAJOR OCCUPATION GROUP, OCCIDENTAL MINDORO: 1970, 1975 AND 1980

| Major | 1980 | | 1975 | | 1970 | |
|--|--------|---------|--------|---------|--------|---------|
| Occupation Group | Number | Percent | Number | Percent | Number | Percent |
| Total | 60,299 | 100.00 | 54,459 | 100.00 | 44,690 | 100.00 |
| Professional, technical and related workers | 3,055 | 5.06 | 2,023 | 3.71 | 2,418 | 5.41 |
| Administrative, executive and managerial workers | 227 | 0.38 | 335 | 0.62 | 236 | 0.53 |
| Clerical and related workers | 1,627 | 2.70 | 1,094 | 2.01 | 760 | 1.70 |
| Sales workers | 2,473 | 4.10 | 2,277 | 4.18 | 2,181 | 4,88 |
| Service workers | 2,938 | 4.87 | 1,933 | 3.55 | 1,971 | 4.41 |
| Agricultural, animal huse and ry and forestry workers, fishermen and hunters | 43,530 | 72.19 | 39,760 | 73.01 | 29,387 | 65.76 |
| Production and related workers, transport equipment operators and laborers | 6,077 | 10.08 | 6,729 | 12.36 | 7,523 | 16.83 |
| Workers not classifiable by occupation | 372 | 0.62 | 308 | 0.56 | 214 | 0.48 |

INDUSTRY

Agriculture, fishery and forestry workers contribute 73.04 percent of all gainful workers. The remaining less than thirty percent are distributed as follows: community, social and personal services, 11.85 percent; wholesale and retail trade, 4.21 percent; transportation, storage and communication, 3.67 percent; construction, 2.89 percent; manufacturing, 2.62 percent; financing, insurance, real estate and business services, 0.98 percent; mining and quarrying, 0.32 percent; electricity, gas and water, 0.19 percent; and 0.23 percent, workers with activities not adequately defined.

Majority of all workers under agriculture, fishery and forestry are agricultural crop producers (86.89%). Workers under community, social and personal services tend to concentrate in three fields: personal and household services (31.08%), education services (28.47%) and public administration and defense (26.81%).



MIGRATION

Majority of the males (94.31%) and females (94.74%) 5 years of age and older lived in the same municipality where they had resided on May 1, 1975.

Not only were the proportions of males and females who had a different place of residence in 1975 almost equal, but their distribution by previous residence were also almost equal. Of the males, 3.26 percent earlier lived in another province; 2.35 percent, in another municipality of Occidental Mindoro and 0.08 percent, in a foreign country. The corresponding proportions for females were 2.84 percent, 2.33 percent and 0.09 percent.

TYPE OF BUILDING

A large majority of the 40,627 households in Occidental Mindoro (96.89%) occupy single houses, distantly followed by improvised structures such as barong-barong (1.38%) and duplex (0.60%). A small 0.50 percent are housed in apartment/accesoria/condominium/row house/etc.; 0.54 percent, in commercial/industrial/agricultural types of buildings and 0.09 percent, in buildings of other types. The proportion of households in the urban areas sheltered in single houses (94.95%) is slightly less than in the rural areas (97.28%). Only 2.15 and 1.39 percent among urban households occupy commercial/industrial/agricultural buildings and apartment/accesoria/condominium/row house/etc., respectively, while its rural counterpart has 0.22 and 0.31 percent for each. Less than one percent in the urban areas (0.90%) and rural areas (0.54%) live in duplex structures.

TABLE F — NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, OCCIDENTAL MINDORO: 1970 AND 1980

| Type of Duilding | 19 | 980 | 1970 | | |
|----------------------------------|--------|---------|--------|---------|--|
| Type of Building | Number | Percent | Number | Percent | |
| Total | 40,627 | 100.00 | 25,286 | 100.00 | |
| Single house | 39,365 | 96,89 | 24,179 | 95.62 | |
| Duplex | 243 | 0.60 | 240 | 0.95 | |
| Apartment/accesoria/condo- | | | | 0.50 | |
| minium/row house/etc. | 199 | 0.50 | 81 | 0.32 | |
| Improvised (barong-barong) | 560 | 1.38 | 540 | 2.14 | |
| Commercial/industrial/agri- | | | | _,, | |
| cultural | 220 | 0.54 | 241 | 0.95 | |
| Other housing unit: natural | | | | 0.70 | |
| shelter, boat, etc. | 25 | 0.06 | _ | | |
| Hotel, lodging house, dormi- | | | | | |
| tory, etc. | 10 | 0.02 | | | |
| Institutional (hospital, con- | | | | | |
| vent, school dormitory, etc.) | _ | | 5 | 0.02 | |
| Other collective living quarters | | | - | 3.02 | |
| (military camp, etc.) | 5 | 0.01 | _ | _ | |

TYPE OF OCCUPANCY

Almost nine out of ten households own the dwelling units they occupy (86.92%) while others are free-renters (6.47%), tenants/lessees (6.10%) and subtenants/sublessees (0.51%).

A little over four-fifths (81.05%) of urban households are unit owners; 10.24 percent, free-renters; 7.91 percent, tenants/lessees and 0.80 percent, subtenants/sublessees. The corresponding proportions for rural households are: 88.09 percent, unit owners; 5.71 percent, free-renters; 5.74 percent, tenants/lessees; 0.46 percent, subtenants/sublessees.

CONSTRUCTION MATERIALS OF ROOF AND OUTER WALLS

Cogon/nipa, the most commonly used roof material in both urban and rural areas, covers dwelling units sheltering 68.97 percent of all households; galvanized iron/aluminum, 28.32 percent; asbestos, 0.49 percent; tile/concrete/brick/stone, 0.39 percent; makeshift/salvaged materials, 0.39 percent and other materials such as anahaw, 1.44 percent. More than half (51.13%) of the urban households live in units with galvanized iron/aluminum roofs, far larger than the 23.78 percent in the rural areas where cogon/nipa covers dwelling units of almost three-fourths (73.10%) of the households.

More than one-third (36.01%) of all households stay in units with exterior walls of strong materials such as galvanized iron/aluminium (0.98%), wood/plywood (17.74%), mixed tile/concrete/brick/stone and wood/plywood (11.53%), tile/concrete/brick/stone (5.66%), and asbestos (0.10%), while majority of the households (63.99%) occupy units with outer walls made of cogon/nipa (40.34%), bamboo/sawali (15.61%), makeshift/salvaged materials (0.61%) and others like anahaw (7.43%). Among the urban households, outer walls of strong materials (65.01%) are more popular while among the rural folks, light materials (69.77%) are used.

YEAR BUILT

About three-fourths (74.00%) of all households occupy buildings erected within the last ten years, 1971-1980; 16.61 percent, 1961-1970; 5.50 percent, 1951-1960; 2.19 percent, 1942-1950 and 1.70 percent, 1941 or earlier.

In the urban areas, 52.74 percent live in structures built in 1971-1980; 25.40 percent, 1961-1970; 11.57 percent, 1951-1960; 5.22 percent, 1942-1950 and 5.07 percent, 1941 or earlier. The figures for the rural areas are: 78.24 percent, 1971-1980; 14.86 percent, 1961-1970; 4.29 percent, 1951-1960; 1.58 percent, 1942-1950 and 1.03 percent, 1941 or earlier. Significant differences in the proportions of households by year built between the urban and rural areas are noted in 1961-1970 and 1971-1980 built structures.

FLOOR AREA OF DWELLING UNIT

More than two-thirds (69.20%) of all households occupy dwelling units having a floor area of less than 30 square meters; 22.82 percent, 30-49 square meters; 4.25 percent, 50-69 square meters; 1.98 percent, 70-99 square meters and 1.75 percent, 100 square meters and over.

There is a marked difference between the urban and rural areas in the distribution of households by floor area of their dwelling units. Of the total urban households, 51.82 percent live in units less than 30 square meters; 32.82 percent, 30-49 square meters; 6.97 percent, 50-69 square meters; 4.05 percent, 70-99 square meters and 4.34 percent, 100 square

meters or more. The proportions for rural households are: 72.66 percent, less than 30 square meters; 20.83 percent, 30-49 square meters; 3.71 percent, 50-69 square meters; 1.57 percent, 70-99 square meters; 1.23 percent, 100 square meters and over.

TENURE OF OWNER-OCCUPANT WITH RESPECT TO THE LAND

Of all households occupying their dwelling units as owners, 63.57 percent also own the land occupied by their abodes; 6.12 percent are either lessees or sublessees and 9.53 percent are either farm lessees or agricultural tenants of landowners. Those enjoying other legal tenure constitute 4.97 percent and those without tenure like squatters, 15.81 percent. The rate of lot ownership reached 84.48 percent in the urban areas, far more than the 59.74 percent in the rural areas. Only 3.84 percent have no tenure at all in the former, compared to 18.01 percent in the latter.

SOURCE AND USE OF WATER SUPPLY

The tubed/piped shallow well supplies far more households than the other sources of water combined for each of all three uses of water considered in the 1980 census namely: drinking, kitchen use and laundry. It provides drinking water to 45.10 percent of all households, kitchen-use water to 44.93 percent and laundry water to 44.03 percent. A substantial number of households depend on tubed/piped deep well; 17.12 percent, 16.59 percent and 15.78 percent for drinking, kitchen use and laundry, in that order. Dug well furnishes more households with laundry and kitchen-use water, 15.14 and 16.55 percent, respectively, than with drinking water (14.75%). Faucet, community water system is used by a moderate number of households: 9.82 percent, for drinking use; 9.07 and 8.87 percent, for kitchen and washing clothes, respectively. Spring provides 7.37 percent of the total households with water for drinking; 6.71 percent, for kitchen use and 6.59 percent, for laundry use. Rain furnishes an equal 0.14 percent of all households with drinking, kitchen use and laundry water. Lake, river, stream, irrigation and the like are relied on primarily for laundry (9.45%), rather than for drinking (5.70%) and kitchen utility (6.01%).

KIND OF LIGHTING FACILITIES

Kerosene illuminates the abodes of nearly three-fourths (72.56%) of all households; electricity, 16.88 percent and liquefied petroleum gas (LPG), 4.77 percent. Only a handful use oil (0.24%) while 5.55 percent use other kinds. Although kerosene (57.53%) is the most common lighting facility in the urban areas, still, a substantial number (37.62%) depend on electricity. A fractional part (0.15%) resort to other kinds of lighting facilities such as candle or wax. In the rural areas, kerosene is also the most commonly used lighting facility among the households (75.55%). Very few depend on electricity (12.74%) and other kinds such as candle or wax (6.62%).

COOKING FUEL

Almost nine out of ten (88.26%) households cook with wood or charcoal; 6.81 percent, kerosene; 3.10 percent, liquefied petroleum gas (LPG); 0.76 percent, electricity and 1.07 percent, other fuel. The proportion of rural households using wood or charcoal (89.77%) is greater than that of urban households (80.71%). Kerosene is used by 10.09 percent of the urban households and by 6.15 percent of rural households. Few are users of LPG; 7.54 percent of urban households and only 2.21 percent of the rural households.

TOILET FACILITIES

+ 16.

More than one-third (38.49%) of all households have water-sealed toilets. According to toilet's depository use, whether exclusive for one household or shared by two or more, the percentages are distributed as follows: 16.50 percent, sewer/septic tank and exclusive; 3.17 percent, sewer/septic tank but shared; 13.60 percent, other depository and exclusive and 5.22 percent, other depository and shared. More than one-fourth (29.26%) of all households use the closed pit (13.83%) and the open pit (15.43%). Other types of toilet facilities such as the pail system are availed of by 1.28 percent. With 30.97 percent of the total households having no toilet facilities, sanitation is indeed a deplorable condition in the province especially in the rural areas where more than one-third (34.99%) have none. Although lower in proportion (10.82%), the urban folks are also plagued by the same problem. The proportion of urban households (63.80%) using the water-sealed toilet nearly doubles that of the rural households (33.45%). The closed pit is more popular with the urban households (15.85%) than with the rural ones (13.42%) while the open pit is more common among the latter (17.07%) than among the former (7.22%).

OWNERSHIP OF RADIO, TELEVISION SET AND REFRIGERATOR/FREEZER

More than half (55.42%) of all households have radios; 1.22 percent, television set and 3.34 percent, refrigerator or freezer. Ownership of these three appliances, especially radio is more widespread in the urban areas. Among the urban households, 66.57 percent own a radio; 2.47 percent, television set and 8.24 percent, refrigerator or freezer. The corresponding proportions for the rural households are 53.21 percent, 0.97 percent and 2.37 percent.

POPULATION

TABLE 1. POPULATION ENGINEEATED IN VARIOUS CENSUSES: 1903-1980

| PROVINGE/ NUBICIPALITY | 1903 MAR. 2 | 1916 DEC. 31 | 1939 JAM. 1 | 1948 007. 1 | 1960 FEB. 15 | 1970 NAT 6 | 1975 MAY 1 | 1980 | POPULATIO 1980 MI | US 1975 |
|---------------------------|----------------|---------------------------|--------------------|----------------|-----------------|---------------|---------------|---------|----------------------|---------|
| | | | | | FAB. 15 | | | MAY 1 | DIFFERENCE | PERCENT |
| OCCIDENTAL MINDORO | 13,223 | 28,193 | 39 ,039 | 43,149 | 84,316 | 144,032 | 185,787 | 222,431 | 36,644 | 19.7 |
| CUNICIPALITY OF: | | | | | | | | | | |
| ARRA DE ILOG | 872 | _{2,117} 5/ | 3,986 | 4,504 | 5,346 | 7,356 | 10,810 | 12,917 | 2,107 | 19.4 |
| CALIETAAN ¹ | - | - | - | - | - | 7,949 | 10,740 | 14,416 | 3,676 | 34.2 |
| T000 | 2,575 | 3,352 | 3,974 | 4,299 | 5,101 | 5,569 | 6,491 | 6,801 | 310 | 4.79 |
| LUBANG | 4,740 | 6,930 | 8,702 | 10,282 | 11,647 | 14,335 | 15,292 | 15,293 | 1 | 0.0 |
| Magbaybay2/ | - | - | • | - | - | 11,475 | 13,132 | 17,560 | 4,428 | 33.79 |
| MANISURAO | 1,927 | 2 , 595 6 / | 4,423 | 5,571 | 5,822 | 10,559 | 12,655 | 15,533 | 2,87B | 22-74 |
| PALUAY | 1,545 | 2,4187/ | 3,305 | 2,718 | 4,597 | 5,383 | 7,346 | 7,438 | 92 | 1.25 |
| RIZAL3/ | _ | - | - | | _ | 12,108 | 14,938 | 18,609 | 3,671 | 24,57 |
| SABLAYAN | _ | 3,0788/ | 2,861 | 3,352 | 12,685 | 18,256 | 31,117 | 36,699 | 5,582 | 17.94 |
| SAN JOSE | 1,764 | 7.703 | 11,768 | 12,443 | 36,211 | 44,761 | 53,100 | 66,262 | 13,162 | 24.79 |
| SANTA CEUZ ⁴ | - | _ | - | _ | 2,907 | 6,281 | 10,166 | 10,903 | 757 | 7.25 |

^{1/} CHEATED MUNICIPALITY JUNE 18, 1966 UNDER R. A. NO. 4732; TAKEN FROM SABLAYAN.

^{2/} CRPATED NUMICIPALITY APRIL 5, 1969 UNDER R. A. NO. 5459; TAKEN FROM SAN JOSE,

^{3/} CREATED NUMBICIPALITY APRIL 3, 1969 UNDER R. A. NO. 5460; TAKEN FROM SAN JOSE,

^{5/} INCLUDES NON-CHRISTIAN POPULATION OF 738.

^{6/} INCLUDES NON-CERISTIAN POPULATION OF 1,098.

^{1/} INCLUDES NON-CHRISTIAN POPULATION OF 450.

^{8/} INCLUDES NON-CHRISTIAN POPULATION OF 1,385.

TABLE 2. POPULATION BY SINGLE-YEAR AGE CLASSIFICATION AND SEX, URBAN-RURAL: 1980
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | 1 | CTAL | ! !- | U | RBAN | }- | | URAL | |
|----------------------|-------------------|----------------|----------------|--------------------|--------------|------------|------------------|----------------|--------------|
| A G E | BOTH I SEXES I | MALE | FEMALE | BCTH SEXES | MALE 1 | FEMALE | BOTH SEXES | MALE | FENALE |
| OCCIDENTAL MINDORD - | | | | | | | | | |
| ALL AGES | 222,431 | 115,984 | 106,447 | 36,546 | 18,547 | 17,999 | 185,885 | 97,437 | 88,4 |
| DER 1 YEAR | 8,824 | 4,436 | 4,388 | 1,269 | 680 | 589 | 7,555 | 3,756 | 3,7 |
| 1 - 4 | 30,918 | 15.881 | 15,037 | 3,963 | 1,950 | 2,013 | 26, 955 | 13, 931 | 13,0 |
| 1 | 7,921 | 4,100 | 3,821 | 1,001 | 464 | 537 | 6,920 6,813 | 3,636 3,450 | 3, 2 3, 3 |
| 2 | 7,838 | 3,988 | 3,850 | 1,025 | 538 | 487 474 | 6,585 | 3,366 | 3,2 |
| 3 | 7,534 | 3,841 | 3,693 | 949 988 | 475 473 | 515 | 6,637 | 3,479 | 3,1 |
| 4 | 7,625 | 3,952 | 3+673 | | | 2,326 | 28,627 | 15.043 | 13,5 |
| 5 - 9 | 33,562 | 17,652 | 15,910 | 4,935 | 2,609 | • | | 3,132 | 2,8 |
| 5 | 6,913 | 3,616 | 3,297 | 946 | 484 | 462 445 | 5, 967 5, 946 | 3,158 | 2,7 |
| 6 | 6,859 | 3,626 | 3,233 | 913 | 468 | 502 | 6,061 | 3,318 | 2,1 |
| 7 | 7,023 | 3,778 | 3,245 | 962 | 460 596 | 460 | 5,371 | 2,641 | 2.7 |
| 8 | 6,427 | 3,237 | 3,190 2,945 | 1,056 1,058 | 601 | 457 | 5,282 | 2,794 | 2,4 |
| 9 | 6,340 | 3,395 | | | | 2,425 | 23,330 | 12,259 | 11,0 |
| 10 - 14 | 28,148 | 14,692 | 13,456 | 4,818 | 2,393 | | - | 2,849 | 2,6 |
| 10 | 6,5Cl | 3,372 | 3,129 | 1,033 | 523 | 510 524 | 5,468 4,658 | 2,454 | 2.1 |
| 11 | 5,649 | 2,921 | 2.728 | 991 | 467 539 | 470 | 4,835 | 2,495 | 2. |
| 12 | 5.848 | 3,034 | 2,814 | 1,009 896 | 444 | 452 | 4, 240 | 2,344 | 1. |
| 13 | 5,136 | 2,788 2,577 | 2,348 2,437 | 889 | 420 | 469 | 4,125 | 2,157 | 1. |
| 14 | 5,014 | | | 4.099 | 2,151 | 1,548 | 19,217 | 9, 931 | 9, |
| 15 - 19 | 23,316 | 12,082 | 11,234 | | | | 4, 153 | 2,227 | ı, |
| 15 | 4,964 | 2,673 | 2+291 | 811 | 446 514 | 365 433 | 4,098 | 2,159 | i, |
| 10 | 5,045 | 2,713 | 2,332 | 947 862 | 453 | 409 | 3,546 | 1,953 | 1, |
| 17 | 4,810 | 2,406 | 2,404 2,101 | 768 | 378 | 390 | 3,544 | 1,833 | 1. |
| 18 | 4,312 | 2,211 2,079 | 2,106 | 711 | 360 | 351 | 3, 474 | 1,719 | 1, |
| 19 | 4,185 | | 9,836 | 3,333 | 1,613 | 1,720 | 16,455 | 8,343 | 8, |
| 20 - 24 | 15,752 | 9,956 | | | 345 | 391 | 3,767 | 1,870 | ì, |
| 20 | 4,503 | 2,215 | 2,288 | 736 711 | 350 | 36l | 3,300 | 1,603 | 1. |
| 21 | 4.C11 | 1,953 | 2,058 1,932 | 615 | 314 | 301 | 3, 305 | 1,674 | 1, |
| 22 | 3,920 3,866 | 1,988 1,955 | 1,851 | 704 | 353 | 351 | 3, 102 | 1.602 | 1, |
| 23 | 3,552 | 1,845 | 1,707 | 567 | 251 | 316 | 2,585 | 1,594 | 1, |
| | 17,203 | 9,020 | 8,183 | 2,780 | 1,379 | 1,401 | 14,423 | 7,641 | 6 |
| 25 - 29 | | 2,232 | 1,972 | 657 | 330 | 327 | 3, 547 | 1,902 | 1, |
| 25 | 4,2C4 3,449 | 1,814 | 1,635 | 565 | 311 | 254 | 2,884 | 1,503 | 1, |
| 26 | 3,242 | 1.762 | 1,480 | 556 | 253 | 303 | 2,686 | 1,509 | į, |
| 23 | 3,164 | 1,580 | 1,584 | 509 | 248 | 261 | 2,655 | 1,332 | 1, |
| 29 | 3,144 | 1,632 | 1,512 | 493 | 237 | 256 | 2,651 | 1,395 | |
| 30 - 34 | 14,183 | 7,641 | 6,542 | 2,408 | 1,231 | 1,177 | 11,775 | 6,410 | 5 |
| 3. | 3,707 | 2,003 | 1,704 | 569 | 286 | 283 | 3,130 | 1,717 | 1 |
| 31 | 2,843 | 1,558 | | 535 | 295 | 240 | 2,308 | 1,263 | 1, |
| 32 | 2,841 | 1,566 | | 508 | 226 | 282 | 2,353 | 1,340 1,052 | • |
| 33 | 2,357 | 1,282 | | 414 | 230 | 184 188 | 1,983 1,993 | 1,038 | |
| 34 | 2,375 | 1,232 | 1,143 | 382 | 194 | | | 4, 849 | 4 |
| 35 - 39 | 10,666 | 5,808 | 4,858 | 1,754 | 959 | 795 | 8,912 | | • |
| 35 | 2,446 | 1,344 | | | 201 | 168 159 | 2,077 1,623 | 1,143 881 | |
| 36 | 1,577 | 1,076 | | 354 | 195 171 | 146 | 1,931 | 1.001 | |
| 3/ | 2,248 | 1,172 | | 31 7 355 | 216 | | 1,609 | 904 | |
| 38 | 1,564 2,031 | 1,120 1,096 | 935 | | 176 | | 1,672 | 920 | |
| 39 | | | | | 885 | 812 | 7,544 | 3,971 | 3 |
| 40 - 44 | 5,241 | 4 , 856 | | | 171 | 160 | 1,993 | 1,029 | |
| 40 | 2,344 | 1,200 | | | 166 | | 1,483 | 8 02 | |
| 41 | 1,76C 1,848 | 968 973 | | | 188 | | 1,512 | 785 | |
| 42 | 1,611 | 806 | | | 147 | 178 | 1,286 | | |
| 44 | 1,678 | 909 | | | 213 | 195 | 1,270 | 6 9 6 | |
| 45 - 49 | 7,441 | 3,941 | 3,500 | 1,380 | 652 | 728 | 6,061 | 3,289 | 2 |
| 4.5 | 1,824 | 985 | 839 | 323 | 159 | | | 826 | |
| 46 | 1,027 | | | 277 | 133 | 144 | | | |
| 47 | 1,400 | 734 | 666 | 257 | 102 | | | 632 595 | |
| 48 | 1,424 | 759 | | | 1 6 4 9 4 | | | | |
| | 1,322 | 699 | 5 627 | 266 | N 4 | | 44.475 | | |

TABLE 2. POPULATION BY SINGLE-YEAR AGE CLASSIFICATION AND SEX, URBAN-RURAL: 1980 - CONTINUED (FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| A G E | | TOTAL | | | URBAN | 1 | ŗ | URAL | |
|----------------------|--------------|-------------|------------|-----------------|-----------|---------------------------|--------------|--------------------|--------------|
| | HTO8 | MALE | FEMALE | BOTH SEXES | MALE J | FEMALE | BOTH | MALE ! | FEMALE |
| OCCIDENTAL MINDORO - | | | | | | · · · · · · · · · · · · · | * | | |
| 50 - 54 | 5,552 | 3,091 | 2,901 | 1,250 | 596 | 654 | 4, 142 | 2,495 | 2, 247 |
| 50 | 1,587 | 741 | 846 | 252 | | | | -4.75 | 29271 |
| 51 ************* | L.CEC | 531 | 549 | 252 | 88 102 | 164 150 | 1,335 | 653 | 682 |
| 53 | 1,265 | 713 | 552 | 245 | 128 | 117 | 878 1,020 | 429 585 | 399 |
| 54 | 1,061 959 | 555 551 | 444 | 261 | 166 | 95 | 736 | 389 | 435 349 |
| 55 - 59 | 4,327 | 2,122 | 510 | 240 | 112 | 128 | 821 | 439 | 382 |
| 55 | 1,123 | | 2,205 | 837 | 451 | 386 | 3, 490 | 1,671 | 1,819 |
| 56 | 752 | 510 326 | 613 466 | 151 | 70 | 81 | 972 | 440 | 532 |
| 57 | 836 | 482 | 354 | 120 191 | 59 | 61 | 672 | 267 | 405 |
| 59 | 754 | 364 | 390 | 158 | 1[3 96 | 78 72 | 645 | 369 | 276 |
| | 822 | 440 | 38 2 | 217 | 123 | 72 94 | 596 605 | 278 31 7 | 31 8 28 8 |
| 60 - 64 | 3,364 | 1,770 | 1,594 | 687 | 290 | 397 | 2, 677 | 1,480 | l + 197 |
| 63 | 1,228 | 747 | 461 | 1 | | | -, -, - | 17465 | 14191 |
| 61 | 551 | 285 | 461 306 | 164 147 | 60 | 104 | 1, 064 | 687 | 377 |
| 62 | 561 | 268 | 293 | 140 | 61 68 | 86 72 | 444 | 2 24 | 220 |
| 63 | 489 | 258 | 231 | 156 | 77 | 79 | 42 l 333 | 2 00 | 221 |
| | 455 | 212 | 283 | 80 | 24 | 56 | 415 | 1 81 1 88 | 152 227 |
| 65 - 69 | 2,530 | 1,387 | 1.143 | 567 | 298 | 269 | 1, 963 | 1.089 | 874 |
| 65 | 735 | 394 | 341 | 172 | 80 | | | | |
| 67 | 474 | 268 | 206 | 120 | 57 | 92 63 | 563 354 | 314 | 249 |
| 68 | 458 | 227 | 23 L | 92 | 51 | 41 | 366 | 211 176 | 143 |
| 69 | 357 466 | 220 | 177 | 76 | 46 | 30 | 321 | 174 | 190 147 |
| 70 - 74 | | 278 | 188 | 107 | 64 | 43 | 359 | 214 | 145 |
| | 1,359 | 76 <u>i</u> | 598 | 389 | 193 | 196 | 970 | 568 | 402 |
| 70 | 573 | 289 | 284 | 177 | 87 | 90 | 396 | 2.02 | |
| 72 ************ | 164 | 151 | 43 | 32 | ŽĹ | íĭ | 132 | 2 C2 | 194 32 |
| 73 | 252 176 | 142 122 | 110 54 | 66 | 19 | 47 | 186 | 123 | 63 |
| 74 | 1 94 | 87 | 107 | 57 57 | 42 24 | 15 3 | 119 137 | 80 63 | 39 74 |
| 75 - 79 | 5 8 6 | 591 | 395 | 227 | 135 | 92 | 759 | 456 | 303 |
| 75 ************ | 2 € 2 | 143 | 119 | Ė, | | | | | 503 |
| 76 | 1 36 | 61 | 75 | 56 49 | 27 23 | 29 | 305 | 116 | 90 |
| 77 | 163 | 102 | 61 | 31 | 20 | 26 11 | 87 132 | 38 | 49 |
| 79 | 256 | 162 | 94 | 58 | 36 | 22 | 198 | 82 1 26 | 50 72 |
| | 169 | 123 | 46 | 33 | 29 | 4 | 136 | 94 | 42 |
| 80 - 84 | 300 | 151 | 149 | 84 | 50 | 34 | 216 | 1 01 | 115 |
| 80 | SCF | 100 | 101 | 63 | 35 | 28 | 1:3 | 46 | |
| 82 | 27 37 | 15 | 1.2 | 5 | 4 | ī | žź | 65 11 | 73 11 |
| 83 | 25 | 21 15 | 16 10 | 16 | 11 | 5 | 21 | ĩò | ii |
| 84 | 10 | - | 10 | - | | - | 25 10 | 15 | 10 10 |
| 85 - 89 | 125 | 67 | 58 | 34 | 20 | l4 | 91 | 47 | 4.4 |
| 85 | 39 | 25 | 14 | _ | | | | 71 | ** |
| 86 | 24 | 16 | 14 8 | 9 5 | - | 9 | 30 | 25 | 5 |
| 87 | 16 | 6 | č I | | 5 | <u>-</u> | 19 16 | 11 | |
| 88 | 34 12 | 14 6 | 20 6 | 14 | 9 | 5 | 50 | 6 5 | 10 15 |
| 00 - 94 | 55 | 27 | 32 | 6 | 6 | | 6 | - | 6 |
| 90 | 41 | | | 83 | 7 | 11 | 41 | 50 | 21 |
| 91 | | 15 | 26 | 5 | - | 5 | 36 | 15 | 21 |
| 92 | 18 | 12 | 6 | (3 | 7 | - | - | Ξ | - |
| 93 | - | - | - | - | <u>-</u> | 6 | 5 ~- | 5 | - |
| | | - | - | - | - | - | - | - | - |
| 5 - 99 | 39 | 24 | l S | 5 | 5 | - | 34 | 19 | 15 |
| 96 | 21 | 10 | 11 | 5 | 5 | - | 16 | 5 | |
| 97 | 4 | 4 | - | - | Ĩ. | - | 4 | 4 | 11 |
| 98 ********** | 10 | 10 | _ | - | - | - | - | - | _ |
| | | | | *** | - | • | 10 | 10 | _ |
| 99 | 4 | ~ | 4 | - | - | - | 4 | _ | |

4

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | T | CTAL | 1 | U | RBAN | | R | URAL | |
|--|-----------------|------------------|------------------|-----------------|--------------|--------------|---|----------------|--------|
| AGE GRIUP AND STRUCTURE TO STRUCT AND STRUCTURE TO STRUCT AND STRUCTURE TO STRUCTUR | BOTH SEXES | | FENALE | BCTH SEXES | MALE | FEMALE | BOTH SEXES | 1 | FEMALE |
| | | · | | | | | | | |
| OCCIDENTAL MINDORO - | | | | | 10 547 | 17,999 | 185,885 | 57,437 | 88,448 |
| ALL AGES | 222,431 | 115+984 | 106,447 | 36,546 | 18,547 | 589 | 7,555 | 3,756 | 3,799 |
| INDER 1 YEAR | 8,824 | 4,436 | 4,388 | 1,269 3,963 | 680 1,950 | 2,013 | 26,955 | 13,931 | 13,024 |
| 1 - 4 | 30,918 | 15,881 | 15+037 15+910 | 4,935 | 2,609 | 2,326 | 28,627 | 15, 043 | 13,584 |
| 5 - 9 | 33,562 | 17,652 | 13,456 | 4,818 | 2,393 | 2 + 425 | 23, 330 | 12,299 | 11,031 |
| 10 - 14 | 28,148 | 14,692 12,082 | 11,234 | 4,099 | 2,151 | 1 • 548 | 19,217 | 9, 931 | 9,286 |
| 15 - 19 | 23,316 | 12,002 | 221231 | •• | | | | 8 242 | 8,116 |
| | 15.752 | 9,956 | 9,836 | 3,333 | 1,613 | 1,720 | 16,455 | 8,343 7,641 | 6,78 |
| 20 - 24 | 17,203 | 9,020 | 8,183 | 2+780 | 1,379 | 1,401 | 14,423 11,775 | 6,410 | 5, 36 |
| 25 - 29 | 14,183 | 7,641 | 6,542 | 2,408 | 1,231 | 1,177 795 | 8,912 | 4,849 | 4,06 |
| 30 - 34 | 10,666 | 5,808 | 4,858 | 1,754 | 959 | 812 | 7,544 | 3, 971 | 3,573 |
| 40 - 44 | 9,241 | 4,856 | 4,385 | 1,697 | 885 | 912 | 14311 | - • | |
| 40 - 44 | • | | | | 652 | 728 | 6,061 | 3,269 | 2,77 |
| 45 - 49 | 7,441 | 3,941 | 3,500 | 1,380 | 596 | 654 | 4,742 | 2,495 | 2 , 24 |
| 50 - 54 | 5,952 | 3,091 | 2,901 | 1,250 837 | 451 | 386 | 3,490 | 1,671 | 1,61 |
| 55 - 59 | 4,327 | 2,122 | 2,205 | 687 | 290 | 397 | 2,677 | 1,480 | 1, 19 |
| 60 - 64 | 3,364 | 1.770 | 1,594 | 567 | 298 | 269 | 1,963 | 1,059 | 87 |
| 65 - 69 | 2,530 | 1,387 | 1,143 | 201 | 2,0 | | | | |
| | | 7.1 | 598 | 389 | 193 | 196 | 970 | 568 | 40 |
| 70 - 76 | 1,359 1,565 | 761 889 | 67.7 | 380 | 217 | 163 | 1,185 | 671 | 51 |
| 75 AND OVER | 1,707 | | | | | | | | |
| ABRA DE ILOG - | | | | 1 (50 | 729 | 730 | L L. 458 | 6, 034 | 5, 42 |
| ALL AGES | 12,917 | 6,763 | 6, L54 | L+459 | 16, | - | | 227 | 19 |
| | 468 | 241 | 227 | 44 | 14 | 30 | 424 | 857 | 71 |
| UNDER I YEAR | 1,753 | 922 | 831 | 119 | 65 | 54 | 1,634 | 1,115 | 88 |
| L - 4 | 2,238 | 1,233 | 1,005 | 241 | 118 | 123 | 1,997 | 769 | 70 |
| 5 - 9 | 1,660 | 892 | 788 | 211 | 123 | 88 | 1,469 | 631 | 50 |
| 10 - 14 | 1,366 | 719 | 58 7 | 171 | 88 | 83 | 1, 135 | 031 | , |
| 15 - 19 | 1,,,,, | | | | | | 1,036 | 4.89 | 54 |
| | 1,143 | 546 | 59 7 | 107 | 57 | 50 | 866 | 420 | 44 |
| 20 - 24 | 978 | | | 112 | 58 | 54 | 665 | 332 | 33 |
| 25 - 29 | 778 | | 402 | | 44 | | 584 | 310 | 27 |
| 30 = 34 | 625 | | | | 26 | | 383 | 196 | 18 |
| 40 = 44 | 443 | 221 | 222 | 60 | 25 | | * | | |
| 40 . 44 | | | | | 24 | 29 | 436 | 2 29 | 20 |
| 45 - 49 | 4 8 9 | | | | 33 | | 338 | 1 82 | |
| 50 - 54 | 4 C 1 | | | | 20 | | 154 | 78 | |
| 55 - 59 | 179 | | | | 14 | | 210 | 150 | |
| 60 - 64 | 249 | | | | iò | | 62 | 24 | |
| 65 - 69 | 52 | 34 | . 58 | , ,,, | | | | | |
| | | 40 | 1.5 | 20 | 10 | | 35 | 30 | |
| 70 - 74 | 55 40 | | | | | . 10 | 30 | 25 | |
| 75 AND OVER | 40 | | • • | | | | | | |
| CALINTAAN ISAN MIGUEL | ; - | | | | | | | 5.665 | 5.0 |
| ALL AGES | 14,416 | 7,580 | 6,836 | 3,736 | 1,915 | 1,821 | | | _ |
| | _ | | 246 | 1 37 | 93 | 44 | 431 | | |
| UNDER 1 YEAR | 561 | | · | | | 252 | | | _ |
| 1 - 4 | 2,0€ | | | | | | | | |
| 5 - 4 | 2,41 | | | | | | 1,290 | | |
| 10 - 14 | 1,85 | | | | | | 1,123 | 567 | . 5 |
| 15 - 19 | 1,50 | 0 504 | • 670 | , | | | | 4.03 | 4 |
| | 1,16 | 592 | 2 569 | 253 | | | | | _ |
| 20 - 24 | | | | | | | | | |
| 25 - 29 | | | | 3 307 | | | | | |
| 30 - 34 | 4.4 | • | | 8 186 | | | | | |
| 35 = 39 | 1.0 | | | 3 1.81 | 9 | 1 90 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| 40 47 ********************************** | | | , ,- | 1 76 | 3 | 6 40 | 266 | 1 8 | |
| 45 - 49 | 34 | | | | | • | | 125 | |
| 50 - 54 | , 33 | | | | | | | | |
| 55 ~ 59 | , 31 | | | | | | 158 | | |
| 60 - 64 | . 20 | | | | | | |) 84 | • |
| 65 - 69 | | 4 10 | · ' | • | | | | 1 | 7 |
| | 4 | 9 2 | 7 2 | 2 10 | | | . 39 5 74 | _ | |
| 70 - 74 | | | 2 4 | 2 21 | 0 1 | 5 | , | | |

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED (FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GRUUP AND | | CTAL | | U | FBAN | ! | | RURAL | |
|-----------------|--------------------|--------------|--------------|--------------------|------------|------------------|-----------------|-------|------------|
| MUNICIPALITY | BOTH SEXES | MALE [| FEMALE | BCTH 1 SEXES 1 | MALE ! | FEMALE ! | BOTH SEXES | MALE | FEMALE |
| roac - | | | | | | * | | | |
| ALL AGES | 6,801 | 3,505 | 3,296 | 1,777 | 910 | 667 | 5,024 | 2,595 | 7 |
| UNDER 1 YEAR | 2.2 | | | | | | ., 024 | 4,737 | 2, 429 |
| 1 - 4 | 243 761 | 131 | 112 | 54 | 25 | 29 | 169 | 106 | 83 |
| 5 - 9 | 851 | 402 467 | 359 | 135 | 58 | 77 | 626 | 344 | 282 |
| 10 - 14 | 753 | 391 | 424 | 219 | 8.8 | 131 | 672 | 379 | 293 |
| 15 - 19 | 725 | 390 | 36 2 33 5 | 227 | 121 | 106 | 526 | 270 | 256 |
| | , | 370 | 337 | 197 | 124 | 73 | 528 | 266 | 26.2 |
| 20 - 24 | 594 | 328 | 266 | 158 | 101 | | | | |
| 25 - 23 | 456 | 244 | 252 | 113 | 101 53 | 57 | 436 | 227 | 209 |
| 30 - 34 | 439 | 237 | 202 | 92 | 63 | 60 | 383 | 191 | 192 |
| 35 - 39 | 3 78 | 195 | 163 | 75 | 37 | 29 | 347 | 1 74 | 173 |
| 40 - 44 | 310 | 156 | 154 | 89 | 42 | 38 47 | 303 | 158 | 145 |
| 6E | | | | | "- | 71 | 221 | 114 | 107 |
| 45 - 49 | 249 | 119 | 130 | 68 | 37 | 31 | 181 | | |
| 50 - 54 | 560 | 112 | 148 | 75 | 11 | 64 | 185 | 82 | 99 |
| 55 ~ 59 | 131 | 65 | 112 | 59 | 35 | 24 | 118 | 101 | 84 |
| 40 - 64 | 213 | 107 | 106 | 71 | 39 | 32 | 142 | 30 | 8.8 |
| 65 - 69 | 1(9 | 54 | 5 5 | 45 | íé | 29 | 64 | 68 | 74 |
| 20 - 20 | | | | | | Ε, | 64 | 36 | 26 |
| 70 = 74 | 1 (5 | 40 | 65 | 56 | 25 | 31 | 45 | 15 | |
| 75 AND IVER | 50 | 67 | 31 | 44 | 35 | 9 | 54 | 32 | 34 |
| LUBANG - | | | | | | | ,, | 32 | 22 |
| ALL AGES | 15,293 | 7,888 | 7,405 | 5,786 | 2,939 | 2,847 | 9,507 | 4.046 | |
| INDER 1 YEAR | | | | , | | 2,047 | 14 20 1 | 4+949 | 4+558 |
| INDER 1 YEAR | 416 | 245 | 171 | 141 | 85 | 56 | 275 | 160 | 115 |
| 5 + 3 | 1,465 | 804 | 459 | 455 | 226 | 229 | 1.010 | 580 | 115 |
| 5 - 9 | 1,832 | 1,007 | 825 | 572 | 292 | 280 | 1,260 | 715 | 430 |
| 10 - 14 | 2,053 | 1,058 | 995 | 723 | 389 | 334 | 1,330 | 669 | 545 |
| 15 - 19 | 1,630 | 907 | 723 | 621 | 327 | 294 | 1,009 | 580 | 661 429 |
| 20 - 2+ | | | | | | | 1400, | 260 | 729 |
| 25 - 24 | 1.116 | 580 | 5 36 | 459 | 239 | 220 | 657 | 341 | 316 |
| 30 - 34 | 95 6 945 | 483 | 513 | 369 | 181 | 188 | 627 | 302 | 325 |
| 35 - 33 | | 440 | 505 | 349 | 165 | 184 | 596 | 2 75 | 351 |
| 40 - 44 | 868 | 393 | 475 | 3 2 9 | 145 | 184 | 539 | 248 | 291 |
| | 55C | 515 | 435 | 318 | 178 | 140 | 632 | 337 | 295 |
| 45 - 47 | 760 | 370 | 20.2 | | | | | | |
| 50 - 34 | 619 | 298 | 390 | 363 | 178 | 185 | 397 | l 92 | 205 |
| 55 - 59 | 458 | | 320 | 248 | 113 | 135 | 370 | 1 65 | 185 |
| 60 - 64 | 348 | 216 | 28 2 | 213 | 110 | 103 | 285 | 1 06 | 179 |
| 65 - 67 | 3 7 C | 136 228 | 515 | 174 | 60 | 114 | 174 | 76 | 98 |
| | 310 | 220 | 142 | 196 | 122 | 74 | 174 | 1 06 | 68 |
| 70 - 14 | 175 | 86 | 89 | | | | | | <u>-</u> |
| 75 AND DVER | 253 | 120 | 133 | 110 | 47 | 63 | 6.5 | 39 | 26 |
| | | | 1,, | 146 | 82 | 64 | 107 | 38 | 69 |
| MAGSAYSAY - | | | | | | | | | |
| ALL AGES | 17,560 | 9,147 | 8,413 | 5+079 | 2,646 | 2.433 | 12,481 | 6,501 | 5+980 |
| NUER L YEAR | E47 | 422 | 425 | 212 | | | | | |
| 1 * 4 ********* | 2.473 | 1,260 | 1,213 | 213 | 109 | 104 | €34 | 313 | 321 |
| 5 - 9 | 2,778 | 1,462 | 1,316 | 609 | 338 | 271 | 1,864 | 922 | 942 |
| 10 - (+ | 2,266 | 1,097 | 1.109 | 796 | 441 | 355 | 1,582 | 1,021 | 961 |
| 15 = 1) | 1,721 | 928 | 793 | 703 46 6 | 354 268 | 349 | 1,503 | 743 | 760 |
| | | | | | 200 | 198 | 1,255 | 660 | 595 |
| 20 - 24 | 1,712 | 893 | 819 | 545 | 249 | 296 | 1,167 | 644 | |
| 25 - 29 | 1,306 | 645 | 661 | 414 | 185 | 229 | 892 | 460 | 523 433 |
| 30 - 34 | 1.054 | 572 | 48 2 | 348 | 186 | 162 | 706 | 386 | 432 320 |
| 35 - 37 | 816 | 464 | 352 | 226 | 129 | 97 | 590 | 335 | 255 |
| 40 - 44 | 639 | 323 | 316 | 198 | 101 | 97 | 441 | 555 | 219 |
| 45 - 49 | 622 | 3.4 | | | | | | | , |
| 50 - 54 | | 363 | 259 | 151 | 77 | 74 | 471 | 2 86 | 185 |
| 55 - 54 | 462 256 | 2 5 6 | 206 | 178 | 95 | 83 | 284 | 161 | 123 |
| 60 - 64 | | 94 | 162 | 78 | 32 | 46 | 176 | 62 | 116 |
| 65 - 69 | 259 | 128 | L3 L | 62 | 31 | 31 | 197 | 57 | 100 |
| W/ | 228 | 126 | 102 | 4 2 | 26 | 16 | 186 | ιόο | 86 |
| | | | | | | | | | |
| 70 - 74 | c a | E / | | | | | | | |
| 70 - 74 | 93 68 | 56 58 | 37 30 | 35 15 | 20 5 | 15 1 0 | 5 E 7 3 | 36 | 25 |

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RUFAL: 1980 - CONTINUED

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | Ť | OYAL | <u> </u> | | R B A N | | р | U R A L | |
|--------------------|-----------------|-------|----------|-------------------|----------|--------------------|-------------------|------------|----------|
| AGE GROUP AND - | BOTH SEXES | MALE | FEMALE | BOTH 1 SEXES 1 | MALE | 1 | BOTH I SEXES I | MALE ! | FEMALE |
| | | | | | | | | | |
| ALL AGES | 15,533 | 8,041 | 7.492 | 4,785 | 2,427 | 2,358 | 10,746 | 5,614 | 5,13 |
| | 729 | 398 | 341 | 228 | 125 | 103 | 511 | 273 839 | 23 80 |
| NOER I YEAR | 2,177 | 1,073 | 1,104 | 529 | 234 | 295 | 1,648 1,634 | 866 | 76 |
| 1 - 4 | 2,239 | 1.219 | 1,016 | 601 | 353 | 248 | | 632 | 52 |
| 5 - 9 ********* | 1,116 | 939 | 837 | 619 | 307 | 312 | 1,157 | 513 | 48 |
| 10 - 14 | 1,442 | 758 | 684 | 447 | 245 | 202 | 595 | 713 | |
| 15 - 19 | ., | | | | | | 1,033 | 447 | 58 |
| 20 - 24 | 1:455 | 655 | 844 | 466 | 208 | 25 8 206 | 1,010 | 535 | 4 |
| | 1,468 | 787 | 68 L | 458 | 252 | | 671 | 351 | 3 |
| 25 - 29 | 1,008 | 538 | 470 | 337 | 187 | 150 | 448 | 254 | i |
| 30 - 34 +++++++++ | 658 | 377 | 281 | 210 | 123 | 87 | | 217 | 14 |
| 35 - 39 | 551 | 307 | 284 | 192 | 90 | 102 | 399 | | - |
| 40 - 44 | | | | | 7.0 | 114 | 333 | 2 08 | l |
| 45 - 47 | 517 | 278 | 239 | 184 | 70 81 | 69 | 306 | 158 | L |
| 50 - 54 | 458 | 239 | 219 | 150 | | 48 | 241 | 130 | L |
| 55 - 57 | 313 | 154 | 159 | 72 | 24 | 78 | 210 | 1 04 | 1 |
| 60 - 64 | 324 | 143 | 184 | 114 | 36 | 49 | 50 | 30 | |
| 65 - 69 | 128 | 59 | 69 | 78 | 29 | 43 | ,, | | |
| 0) = 0; | | | | | 2. | | 3 5 | 25 | |
| 70 - 76 | £5 | 59 | 26 | 50 | 34 | 16 | 65 | 32 | |
| 70 - 74 | 115 | 61 | 54 | 50 | 29 | 21 | 62 | <i>,</i> | |
| 13 AND STEEL TOTAL | | | | | | | | | |
| PALUAN - | | | | | | | | | |
| 1000 | 7,438 | 3,800 | 3,638 | 3,357 | 1,677 | 1,680 | 4,081 | 2+123. | 1,9 |
| ALL AGES | 1, | | | | | | 144 | 78 | |
| UNDER 1 YEAR | 235 | 122 | 113 | 91 | 44 | 47 213 | 48€ | 228 | 2 |
| 1 - 4 | 908 | 437 | 471 | 422 | 209 | | 533 | 311 | ; |
| 5 ~ 9 ********* | 930 | 507 | 423 | 397 | 196 | 201 | 532 | 258 | - 2 |
| | 947 | 458 | 489 | 415 | 500 | 215 | | 213 | - |
| 10 - 14 | 870 | 420 | 450 | 414 | 237 | 207 | 456 | 213 | |
| 15 - 19 | • | | | | | | 2// | 1 58 | 1 |
| | 679 | 366 | 313 | 313 | 168 | 145 | 366 | 2 04 | |
| 20 - 24 | 652 | 343 | 349 | 292 | 139 | 153 | 400 | 155 | |
| 25 - 29 | 438 | 250 | 198 | 178 | 95 | 83 | 260 | | |
| 30 - 34 | 322 | 164 | 158 | 177 | 92 | 85 | 145 | 72 | |
| 35 - 39 | 253 | 143 | 150 | 129 | 78 | 51 | 164 | 65 | |
| 40 - 44 | 213 | | | | | | | 114 | |
| | 311 | 161 | 150 | 106 | 45 | 61 | 205 | 116 | |
| 45 - 49 | 237 | 115 | 122 | 156 | 67 | 89 | 81 | 48 | |
| 50 - 54 | 215 | 128 | 87 | 92 | 52 | 40 | 123 | 76 | |
| 55 - 59 | | 87 | 57 | 63 | 32 | 31 | 81 | 55 | |
| 60 - 64 | 144 132 | 76 | 56 | 48 | 30 | 18 | 84 | 46 | |
| 65 - 69 | 135 | | , - | | | | | _ | |
| 70 - 74 | 47 | 6 | 41 | 32 | 6 17 | 26 15 | 15 6 | _ | |
| 75 AND OVER | 38 | L7 | 21 | 32 | 1.7 | 1) | · | | |
| | | | | | | | | | |
| RIZAL - | | | 2.07/ | _ | _ | _ | 18,609 | 9,735 | 8, |
| ALL AGES | 18,609 | 9,735 | 8,874 | _ | | | | | |
| | 815 | 370 | 445 | - | - | - | 215 | 370 | |
| UNDER 1 YEAR | 2,814 | 1,546 | | _ | - | - | 2, 814 | 1,546 | _ |
| 1 - 4 | | 1,550 | | - | - | - | 2,985 | 1,550 | _ |
| 5 - 9 | 2,989 2,408 | 1,226 | | - | - | - | 2,408 | 1,226 | |
| 10 - 14 | | 1,000 | | _ | - | - | 1,895 | 1,000 | |
| 15 - 19 | 1,859 | 1,000 | | | | | | 750 | ı |
| 20 - 24 | 1,558 | 790 | | - | _ | · - | 1,55E 1,262 | 607 | |
| 25 - 29 | 1,262 | 607 | 655 | - | - | | | 651 | |
| 30 - 34 | 1,180 | 691 | 489 | - | - | | | 543 | |
| 35 - 39 | 538 | 543 | | | | | | 362 | |
| 40 - 44 | 734 | 362 | | - | - | · | , , , , | 300 | |
| · - | e.c | 343 | 286 | _ | - | | | | |
| 45 - 49 | 548 | 262 | ' : | | - | | | | |
| 50 - 54 | 444 | 256 | | | | | | | |
| | 337 | 154 | | | | | | | |
| 55 - 59 | | 1 34 | . 00 | | | | 220 | 96 | i . |
| 55 + 59 | 220 | | | _ | _ | | | | |
| 55 - 59 | 220 | 96 | | - | - | | | | |
| 55 - 59 | | | 124 | • | | | . 146 | 66 | |

TABLE 3. POPULATION BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED (FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| AGE GROUP AND | | CTAL | | U | RBAN | |) | RURAL | |
|---------------------------------|-----------------|----------------|----------------|-------------------|------------------|------------|-----------------------------|----------------|--------------|
| MUNICIPALITY | BOTH SEXES | MALE ! | FEMALE ; | OCTH 1 SEXES 1 | MALE | FEMALE | BOTH I SEXES I | MALE | FEMALE |
| SABLAYAN - | | | | | | | | | |
| ALL AGES | 36,659 | 19,892 | 16,307 | - | - | - | 36,695 | 19, 892 | 16,80 |
| NOER 1 YEAR | 1,453 | 704 | 749 | - | _ | - | 1,453 | 7 64 | 74 |
| 1 - 4 | 5,714 | 2,969 | 2,745 | - | - | - | 5+714 | 2,969 | 2.74 |
| > - 9 ********** | 5,263 | 2,764 | 2,439 | - | - | - | 5, 203 | 2,764 | 2,43 |
| 10 - 14 | 4,214 | 2,413 | 1,801 | - | - | _ | 4,214 | 2,413 | 1.80 |
| 15 - 19 | 3, 149 | 1.375 | 1.974 | - | - | - | 3,749 | 1,875 | 1 + 67 |
| 20 - 24 | 3,353 | 1,714 | 1,679 | - | - - | - | 3, 393 3, 539 | 1,714 2,021 | 1,67 1,51 |
| 25 - 29 | 3,539 | 2,021 | 1,518 933 | | _ | - | 2,515 | 1,586 | 93 |
| 30 - 34 | 2,519 1,676 | 1,536 915 | 760 | _ | _ | _ | 1,676 | 916 | 76 |
| 40 - 44 | 1,420 | 816 | 604 | - | - | - | 1,420 | 816 | 60 |
| 45 - 40 | 1,104 | £30 | 474 | _ | - | | 1,104 | 630 | 47 |
| 45 - 49 | 8(2 | 439 | 363 | _ | _ | _ | 802 | 439 | 36 |
| 55 + 59 | 652 | 327 | 325 | _ | _ | - | 652 | 327 | 32 |
| 60 - 64 | 416 | 226 | 190 | - | - | _ | 416 | 226 | 19 |
| 65 - 69 | 369 | 213 | 156 | - | - | • | 365 | 213 | 15 |
| 70 - 7+ | 216 | 132 147 | 84 113 | - | <u>-</u> | - | 21. 6 26 0 | 132 147 | 8 1 l |
| 75 AND GVER | 260 | 141 | 11.5 | | | | 200 | 141 | • • |
| ALL AGES | 66,262 | 33,840 | 32,422 | 9,044 | 4,533 | 4,511 | 57,218 | 29,307 | 27.91 |
| | | | | 297 | 160 | 137 | 2, 323 | 1,167 | 1, 16 |
| INVER 1 YEAR | 2,620 5,067 | 1,322 4,608 | 1,298 4,459 | 1,074 | 954 | 520 | 7.553 | 4,054 | 3, 93 |
| 1 - 4 ········· 5 - 9 ······ | 10,213 | 5,139 | 5,064 | 1,256 | 669 | · 587 | 9,017 | 4,520 | 4,49 |
| 10 - 14 | 8,826 | 4,551 | 4,275 | 1,125 | 537 | 588 | 7.701 | 4, 914 | 3,68 |
| 15 - 19 | 7,526 | 3,765 | 3,761 | 1,197 | 5 3 8 | 659 | 6+329 | 3, 227 | 3,10 |
| 20 - 24 | 6.051 | 3,064 | 2,987 | 919 | 437 | 482 | 5+132 | 2,627 | 2,50 |
| 25 - 29 | 4,642 | 2,425 | 2,217 | 692 | 324 | 368 | 3,950 | 2,101 | 1 - 84 |
| 30 - 34 | 4,141 | 2,060 | 2,081 | 584 | 283 | 301 | 3,557 | 1,777 | 1.78 |
| 35 - 39 | 3,208 | 1.713 | 1,495 | 430 446 | 266 231 | 164 215 | 2,77 <i>0</i> 2,281 | 1,447 1,164 | 1,37 |
| 40 - 44 | 2,127 | 1,395 | 1,332 | | | | | | |
| 45 - 4) | 2,106 | 1.083 | 1,026 | 327 | 166 | 161 | 1.775 | 914 | 86 |
| 50 - 54 | 1,658 | 844 | 854 | 268 | 141 | 127 | 1,426 1,029 | 7C3 | 72 51 |
| 55 - 59 | 1,171 | 610 457 | 561 385 | 142 103 | 95 3 7 | 47 66 | 735 | 515 420 | 31 |
| 65 - 69 | 842 630 | 339 | 291 | 74 | 40 | 34 | 556 | 299 | 25 |
| | 339 | 219 | 150 | 62 | 31 | 31 | 277 | 1 68 | 8 |
| 70 - 74 | 355 | 199 | 196 | 48 | 24 | 24 | 347 | i 75 | 17 |
| SANTA CRUZ - | | | | | | | | | |
| ALL AGES | 10,903 | 5,793 | 5,110 | 1,523 | 771 | 752 | 9+380 | 5, 022 | 4+35 |
| NOER 1 YEAR | 420 | 159 | 261 | 64 | 25 | 39 | 356 | L 34 | 22 |
| 1 - 4 | 1.720 | 8 34 | 886 | 175 | 73 | 105 | 1,545 | 76 L | 78 |
| 5 - 3 | 1,761 | 959 | 822 | 221 | 121 | 100 | 1,560 | 838 | 77 |
| 10 - 14 | 1,433 | 814 | 619 | 233 | 119 | 114 92 | 1,200 739 | 6 9 5 3 9 9 | 50 34 |
| 15 - 19 | 548 | 516 | 432 | 209 | 117 | 72 | 733 | 2 7 7 | |
| 20 - 24 | e é o | 428 | 459 | 113 | 55 | 58 | 773 | 3 73 | 40 |
| 25 - 29 | 816 | 425 | 391 | 68 | 30 | 36 | 748 | 395 | 31 |
| 30 - 34 | 720 | 373 | 347 | 100 | 45 | 55 | 620 636 | 328 | 25 15 |
| 35 - 39 | 514 | 322 | 192 | 80 84 | 43 49 | 37 35 | 434 342 | 279 214 | 1 |
| 40 - 4+ | 426 | 263 | 163 | | | | | | |
| 45 - 49 | 3 53 | 204 | 189 | 52 | 19 | 33 17 | 341 242 | 185 | 11 |
| 50 - 54 | 279 | 157 | 122 | 37 37 | 20 24 | 17 | 175 | 137 90 | |
| 55 ~ 59 | 212 141 | 114 | 98 64 | 11 | 6 | 5 | 130 | 71 | |
| 60 - 67 | 78 | 5 d | 20 | 10 | 5 | ś | 68 | 53 | |
| 70 - 74 | 49 | 30 | 19 | 14 | 10 | 4 | 35 | 20 | 1 |
| | | | 27 | 15 | io | 5 | 72 | 50 | 1 |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY. URBAN-RURAL: 1980

| | TOTAL | | MARIT | A L S | TATUS | |
|-------------------------|----------------------|-----------------|-------------------------|--------------------|------------|------------|
| AREA CLASSIFICATION AND | 10 YEARS - And | NE VER | MARPIED (| MIDOMEO | DIVORCED/ | NOT STATED |
| | OVER | MARRIED | i | 1 | SEPARATED | |
| OCCIDENTAL MINDORO - | | | | | | |
| BOTH SEXES | 149, 127 | 63,383 | 79,606 | 5 ₁ 297 | 729 | 112 |
| 10 - 1+ | 26,148 | 2 7, 903 | 181 | 32 | 16 | 16 |
| 15 - 19 | 23, 316 | 20,252 | 3,039 | 10 | 15 | - |
| 20 - 24 | 19,792 17,203 | 9,124 3,271 | 10,524 13,588 | 57 203 | 76 116 | 11 25 |
| 30 - 34 | 14,183 | 1,216 | 12,671 | 132 | 151 | 13 |
| 35 - 39 | 10,666 | 608 | 9,674 | 294 | 90 | _ |
| 40 - 44 | 5,241 | 346 | 8,385 | 415 | 89 | 6 |
| 45 - 49 | 7, 441 5, 592 | 176 | 6,722 5,201 | 489 | 5 2 2 6 | 2 1€ |
| 55 - 59 | 4, 327 | ե 46 89 | 3,556 | 601 633 | 42 | 15 |
| 60 - 64 | 3,364 | 105 | 2,479 | 746 | 29 | 5 |
| 65 - 69 | 2,530 | 56 | 1,818 | 644 | 12 | - |
| 70 - 74 | 1,359 | 20 | 901 | 433 | . 5 | - |
| 75 AND JVER | 1, 565 | 71 | 867 | 608 | 10 | 5 |
| MALE | 78, (15 | 35,880 | 40,093 | 1,737 | 268 | 37 |
| 10 - 1+ | 14,692 | 14,587 | 89 | 6 | 10 | - |
| 15 - 13 | 12, (82 | 11,462 | 620 | - 2 7 | 18 | = |
| 20 - 24 | 5,556 5,020 | 5,856 2,255 | 4+055 6+642 | 70 | 41 | 12 |
| 30 - 37 | 7,641 | 825 | 6,698 | 55 | 57 | 6 |
| 35 - 39 | 5.808 | 462 | 5,205 | 127 | 14 | _ |
| 40 - 44 | 4, 656 | 182 | 4,484 | 146 | 43 | 1 |
| 45 - 49 | 3,541 | 89 | 3,701 | 125 | 24 | 2 |
| 50 - 34 55 - 53 | 3,091 2,122 | 49 28 | 2,863 1,918 | 164 159 | 10 15 | 5 2 |
| | | | | | - | |
| 65 - 07 | 1,770 1,387 | 16 22 | 1,466 1,141 | 269 212 | 14 12 | 5 - |
| 70 - 74 | 761 | - 5 | 616 | 135 | 5 | _ |
| 75 AND IVER | 888 | 42 | 595 | 242 | 5 | 4 |
| FEMALE | 71,112 | 27,503 | 39,513 | 3, 560 | 461 | 15 |
| 10 - 14 | £3, 456 | 13,316 | 92 | 26 | . 6 | 16 |
| 15 - 19 | 11,234 9,836 | 8,790 3,268 | 2,419 6,4 6 9 | 10 30 | 15 58 | 11 |
| 25 - 29 | 8,183 | 1.016 | 6,946 | 133 | 75 | 13 |
| 30 - 34 | 6,542 | 391 | 5,973 | 77 | 94 | 7 |
| 35 - 35 | 4 159 | 166 | 4.440 | 167 | 76 | _ |
| 35 - 39 | 4, £58 4, 385 | 146 164 | 4,4 69 3,901 | 269 | 46 | 5 |
| 45 - 49 | 3,5CC | 87 | 3,021 | 364 | 28 | <u>-</u> |
| 5G = 54 | 2, 901 | 97 | 2,338 | 437 | 16 | 13 |
| 55 - 59 | 2,265 | 61 | 1,638 | 474 | 27 | 5 |
| 60 - 54 | 1, 594 | 29 | 1,013 | 477 | 1.5 | - |
| 65 - 63 | (,143 599 | 34 15 | 677 285 | 432 298 | | Ξ |
| 75 AND JVER | 677 | 29 | 272 | 366 | 5 | 5 |
| OCCIDENTAL MINDORO - UF | NAGS | | | | | |
| BOTH SEXES | 26,379 | 12,344 | 12,750 | 1,129 | 142 | 14 |
| 10 - 14 | 4, 818 | 4,793 | 20 | + | 5 | _ |
| 15 ~ [] | 4, (99 | 3,875 | 224 | - | - | - |
| 20 - 24 | 3, 333 2, 780 | 2,032 810 | 1,291 1,905 | 5 21 | 5 38 | - |
| 30 - 34 | 2, 408 | 332 | 2,044 | 10 | 22 | 2 |
| 35 - 39 | 1, 154 | 149 | 1,572 | 28 | 5 | - |
| 40 + 4+ | 1, 697 | 70 | 1,552 | 51 | 16 | - |
| 45 - 49 | 1,±80 1,250 | 74 65 | 1,144 1,057 | 144 110 | 19 11 | 7 |
| 55 - 59 | 637 | 27 | 678 | 125 | 6 | í |
| 60 - 64 | 687 | 46 | 473 | 163 | 5 | _ |
| 65 - 69 | 567 | 50 | 373 | 168 | ó | - |
| 70 - 74 75 AND JVER | 3 89 380 | 10 33 | 220 197 | 159 145 | 5 | - |
| 12 MID GTCK ++++++++ | 300 | 33 | 131 | (4) | 9 | - |

TABLE 4. POPULATION 13 YEARS CLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | j TOTAL I | | HARITA | A L S | TATUS | |
|------------------------|--------------------|--------------------|----------------|------------|-------------|------------|
| | LO YEARS - | | | | | NOT STATED |
| |] AND ! | NEVER [Married | GBIRRAM | MIDONED | SEPARATED ! | |
| MUNICIPALITY | j over i | | , | | | |
| | | | | | | |
| OCCIDENTAL MINDORO - U | RB AN | | | | | |
| MALE | 13,308 | 6,482 | 6,400 | 361 | 64 | ı |
| MALE | 13,500 | ••• | | | | |
| 10 - 14 | 2, 393 | 2,383 | 5 | - | 5 | - |
| 15 - 19 | 2,151 | 2,114 | 37 | - | - | - |
| 20 - 24 | 1,613 | 1,131 | 482 900 | 5 | 10 | _ |
| 25 - 29 | L+379 | 464 208 | 1,008 | 5 | 10 | _ |
| 30 - 34 | 1.231 | 200 | 1,000 | • | | |
| 35 - 39 | 555 | 107 | 844 | 8 | - | - |
| 40 - 44 | €85 | 25 | 827 | 22 | 11 | - |
| 45 - 49 | 652 | 25 | 589 | 26 | 12 | - |
| 50 - 54 | 596 | - | 558 | 33 | 5 | ĩ |
| 55 • 59 ••••• | 451 | - | 403 | 47 | - | L |
| | 300 | 10 | 242 | 33 | 5 | _ |
| 60 - 64 | 290 298 | 10 | 228 | 63 | 6 | _ |
| 65 - 69 | 193 | 5 | 146 | 42 | - | - |
| 70 - 74 | 217 | 9 | 131 | 17 | - | - |
| 13 MIRD OVER THEFT | | | | | | |
| FEMALE | 13, C71 | 5,862 | 6,350 | 768 | 78 | 13 |
| | | | | | | |
| 10 - 14 | 2,425 | 2,410 | 15 | - | - | - |
| 15 - 19 | 1,548 | 1,761 | 187 | 5 | 5 | _ |
| 20 - 24 | 1,720 | 901 346 | 809 1,005 | 16 | 2 é | ć |
| 25 - 29 | 1,401 1,177 | 124 | 1,036 | 5 | 12 | - |
| 30 - 34 | 19171 | 467 | 2,030 | | | |
| 35 - 39 | 795 | 42 | 728 | 20 | 5 | - |
| 40 - 44 | £12 | 53 | 7 2 5 | 29 | 5 | • |
| 45 - 49 | 728 | 49 | 555 | 118 | 6 | - |
| 50 - 54 | 654 | 65 | 499 | 77 | 6 | 7 |
| 55 - 59 | 386 | 27 | 275 | 78 | 6 | - |
| | 203 | 36 | 231 | 130 | _ | - |
| 60 - 04 | 397 269 | 19 | 145 | 105 | _ | - |
| 65 - 69 | 196 | 5 | 74 | 117 | - | - |
| 75 AND DVER | 163 | 24 | 66 | 68 | 5 | - |
| 73 AND BYEN THE TOTAL | | | | | | |
| OCCIDENTAL MINDORO - F | RURAL | | | | | |
| | | | 05. | 4 140 | 587 | 9.8 |
| BOTH SEXES | 1.22, 748 | 51,039 | 66,856 | 4, 168 | 701 | ,, |
| | 22. 227 | 23,110 | 161 | 32 | 11 | 16 |
| 10 - 14 | 23, 330 15, 217 | 16,377 | 2,815 | ĩõ | 15 | - |
| 15 - 19 | 16, 459 | 7,092 | 9,233 | 52 | 71 | 11 |
| 25 - 29 | 14,423 | 2,461 | 11,683 | 182 | 78 | 19 |
| 30 - 34 | 11,775 | 884 | 10,627 | 122 | 129 | 13 |
| | | | | 3// | 0.5 | - |
| 35 - 39 | 8,512 | 459 | 8,102 | 266 364 | 85 73 | 6 |
| 40 - 44 | 7, 544 | 268 | 6,833 5,578 | 345 | 34 | 2 |
| 45 - 49 | 6, (61 | 102 81 | 4,144 | 491 | 15 | 11 |
| 50 - 54 | 4, 742 3, 490 | 62 | 2,870 | 508 | 36 | ć |
| 55 - 59 | 3,170 | | * | | | |
| 60 - 64 | 2.677 | 59 | 2,006 | 583 | 24 | 5 |
| 65 - 69 | 1,963 | 36 | 1,445 | 476 | 6 | - |
| 70 - 74 | 570 | 10 | 661 | 274 | 5 | 9 |
| 75 AND BYER | 1,185 | 38 | 670 | 463 | 5 | • |
| MALE | 64,707 | 29+398 | 33,693 | 1, 376 | 204 | 3€ |
| | 12, 200 | 12,204 | 84 | 6 | 5 | _ |
| 10 - 14 | 12, 299 9, 531 | 9,348 | 583 | <u> </u> | _ | - |
| 20 - 24 | 8, 343 | 4,725 | 3,573 | 27 | 18 | |
| 25 - 29 | 7,641 | 1,791 | 5•742 | 65 | 31 | 12 |
| 30 - 34 | 6,410 | 617 | 5,690 | 50 | 47 | 6 |
| | | 255 | 4 341 | 110 | 14 | _ |
| 35 - 39 | 4, 849 | 355 157 | 4,361 3,657 | 119 124 | 32 | 1 |
| 40 - 44 | 3, 971 | 157 64 | 3,112 | 99 | 12 | 2 |
| 45 - 49 | 3,289 2,495 | 49 | 2,305 | 131 | 5 | 5 |
| 50 - 54 | | 28 | 1,515 | 112 | 15 | 1 |
| JJ = J7 444444444 | *, * * * * | | | | | _ |
| 60 - 64 | 1,486 | 6 | 1,224 | 236 | 9 | 5 |
| 65 - 69 | 1,089 | 21 | 913 | 149 | 6 | - |
| 70 - 74 | 568 | - 21 | 470 464 | 93 165 | 5 | 4 |
| 75 AND OVER | 671 | 33 | 464 | 107 | • | • |
| | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | | | HARIT | AL S 1 | ATUS | |
|-------------------------|------------------|------------|----------------------------|------------|------------|------------|
| AREA CLASSIFICATION | | NE VER | | I CHMOOIN | | |
| ANU MUNICIPALITY | | | MARRIEC | | SEPARATED | NOT STATED |
| | | | ' | | | |
| | | | | | | |
| JR - DROCKIM JATKBG1000 | RAL | | | | | |
| ECMAL E | 50 f(1 | 21.441 | 22 1/2 | 202 | 262 | |
| FEMALE | 58, C41 | 21,641 | 33,163 | 2, 792 | 383 | 62 |
| 10 - 14 | 11,031 | 10,906 | 77 | 26 | 6 | 16 |
| 15 - 19 | 9,286 | 7,029 | 2,232 | 10 | 15 | |
| 20 - 24 | 8,116 | 2,367 | 5,660 | 25 | 53 | 11 |
| 25 - 29 | 6, 782 | 670 | 5,941 | 117 | 47 | 1 |
| 30 - 34 | 5, 365 | 267 | 4,937 | 72 | 82 | 7 |
| 26 - 22 | 4 /43 | 104 | 2 7/1 | 147 | 71 | |
| 35 - 39 | 4, (63 3, 573 | 104 111 | 3,741 3,176 | 147 240 | 7 i 4 i | - 5 |
| 45 - 49 | 2,172 | 38 | 2,466 | 246 | 22 | Į. |
| 50 - 54 | 2, 247 | 32 | 1,839 | 360 | 10 | 6 |
| 55 - 59 | 1,219 | 34 | 1,363 | 396 | 21 | 5 |
| | | | | | | |
| 60 - 64 | 1,197 | 53 | 782 | 347 | 15 | - |
| 65 - 69 | £74 | 15 | 532 | 327 | - | - |
| 70 - 74 | 402 | 10 | 211 | 181 | - | - |
| TS AND OVER | 514 | 5 | 266 | 298 | - | 5 |
| ABRA JE [LOG - | | | | | | |
| ADRA DE 1200 | | | | | | |
| BOTH SEXES | 8, 458 | 3, 293 | 4,909 | 216 | 41 | - |
| | | | ., | ••• | , , | |
| 10 - 14 | 1,680 | 1,680 | - | •• | - | - |
| 15 ~ 14 | 1,306 | 1,069 | 237 | - | - | - |
| 20 - 2+ | 1,143 | 377 | 745 | 10 | 11 | - |
| 25 - 29 | 578 | 82 | 886 | 10 | | - |
| 30 - 3+ | 778 | 22 | 736 | 10 | 10 | - |
| 35 - 39 | 625 | 32 | 578 | 10 | 5 | _ |
| 40 - 44 | 443 | 16 | 406 | 16 | 5 | _ |
| 45 - 49 | 489 | - | 479 | ία | - | _ |
| 50 - 5+ | 401 | 5 | 353 | 38 | 5 | _ |
| 55 - 59 | 179 | ś | 164 | ío | | _ |
| | | | | • • | | |
| 60 - 64 | 249 | 5 | 193 | 91 | _ | _ |
| 65 ~ 69 | 92 | - | 66 | 26 | - | - |
| 70 - 74 | 55 | - | 45 | Ι 0 | * | - |
| 75 AND 3VER | 40 | - | 20 | Į 5 | 5 | - |
| MALE | 4,367 | 1,834 | 2,454 | 64 | 15 | _ |
| MALC APPROXIMATION | 41.201 | 1,024 | 2 64 74 | 04 | 1,7 | _ |
| 10 - 14 | 593 | 892 | - | - | - | - |
| 15 - 19 | 71.9 | 645 | 74 | _ | - | 200 |
| 20 - 24 | 546 | 234 | 307 | - | 5 | - |
| 25 - 29 | 478 | 36 | 437 | 5 | - | - |
| 30 - 34 | 376 | ι | 371 | 4 | - | - |
| 20. 20 | | | | _ | | |
| 35 - 39 | 336 | sī | 310 | 5 | - | |
| 40 + 44 | 221 | 5 | 206 | 5 ~ | 5 | - |
| 50 - 54 | 253 215 | - | 253 210 | | 5 | _ |
| 55 - 59 | 98 | | 93 | 5 | | _ |
| | | | | | | |
| 60 - 64 | 134 | - | 114 | 20 | - | - |
| 65 - 69 | 34 | - | 29 | 5 | - | - |
| 70 - 74 | 40 | - | 35 | 5 | • | - |
| 75 AND UVER | 25 | - | 15 | 10 | - | - |
| FEMALE | 4, 691 | i+459 | 2,454 | 152 | 26 | _ |
| TEMPLE CONFESSION | 47 671 | 39737 | 29774 | 174 | 2.0 | |
| 10 - 14 | 788 | 788 | - | - | - | - |
| 15 - 19 | 587 | 424 | 163 | | - | - |
| 20 - 24 | 597 | 143 | 4 38 | 10 | 6 | _ |
| 25 - 29 | 500 | 46 | 44) | 5 | - | - |
| 30 - 34 | 402 | 21 | 365 | 6 | 10 | - |
| 35 - 33 | 200 | Li | 244 | 5 | 5 | _ |
| 35 - 33 | 2 8 9 2 2 2 2 | 11 | 2 68 2 00 | เเื | 2 | _ |
| 45 - 49 | 236 | 11 | 22 6 | 10 | _ | - |
| 50 - 54 | 186 | 5 | 143 | 38 | - | - |
| 55 - 59 | 81 | 5 | 71 | 5 | - | _ |
| | * * | | | | | |
| 60 - 64 | 115 | 5 | 79 | 31 | - | - |
| 65 ~ 69 | 58 | - | 37 | 21 | - | - |
| 70 - 74 | 15 | - | 10 5 | 5 5 | 5 | _ |
| 75 AND OVER | 15 | - | 9 | " | 2 | - |
| | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | | | MARITA | L S | TATUS | |
|--|------------|-----------------|----------|--------------|-----------|--------------|
| AREA CLASSIFICATION | | NE VER [| MARRIED | WIDOWED / | Alvancen/ | I NOT STATED |
| MUNICIPALITY | | MARRIED | I I | MIDCHED | | |
| AGOA DE TUCHE ISONAN | | | | | | |
| ABRA DE ILOG - URBAN | | | | | | |
| BOTH SEXES | 1, 655 | 525 | 466 | 44 | 20 | - |
| 10 - 14 | 211 | 211 | - | _ | - | - |
| 15 - 19 , | 171 | 166 | 5 | - | - | - |
| 20 - 24 | 107 | 87 25 | 20 | - | - | - |
| 30 - 34 | 112 113 | 25 [6 | 82 92 | 5 | - 5 | - |
| | | | 7. | | • | _ |
| 35 - 39 ********* | 41 | 10 | 31 | _ | - | - |
| 40 - 44 | 60 | - | 55 | <u>-</u> | 5 | • |
| 45 - 49 | 53 63 | - 5 | 48 48 | 5 5 | | - |
| 55 + 59 | 25 | - | 46 25 | 2 | 5 | |
| | | | ., | | | |
| 60 - 64 | 39 | 5 | 20 | 14 | - | - |
| 65 - 69 | 30 | - | 25 | 5 | - | - |
| 70 - 74 | 20 | - | 15 | 5 | - | - |
| 13 MAD DACK | 10 | - | - | 5 | 5 | - |
| MALE | 532 | 284 | 229 | 9 | 10 | _ |
| | | | | | | |
| 10 - 14 | 123 | 123 | - | - | - | - |
| 15 - 19 | 88 | 88 | - | - | - | - |
| 25 - 24 | 57 58 | 5 7 5 | 48 | 5 | - | - |
| 30 - 34 | 44 | í | 43 | | _ | _ |
| | | - | ., | | | |
| 35 - 39 | 26 | 10 | 16 | - | • | - |
| 40 - 44 | 25 | - | 20 | - | 5 | - |
| 45 - 49 | 24 33 | - | 24 | | - | - |
| 55 - 59 | 20 | _ | 28 20 | | 5 | _ |
| 77 77 77 77 77 77 77 77 77 77 77 77 77 | 2.0 | | 20 | | | |
| 60 - 64 | 14 | - | 10 | 4 | - | - |
| 65 - 69 | 10 | _ | 0.1 | - | - | - |
| 70 - 74 | 10 | _ | £0 | - | - | - |
| 73 ARG STER THEFT | _ | _ | - | _ | _ | - |
| FEMALÉ | 523 | 241 | 237 | 35 | 10 | - |
| | | | | | | |
| 10 - 14 | 88 | 88 | - | - | - | - |
| 15 ~ 19 20 = 24 | 83 50 | 78 30 | 5 20 | - | _ | |
| 25 - 29 | 54 | 20 | 34 | _ | _ | _ |
| 30 - 34 | 69 | 15 | 49 | _ | 5 | _ |
| | | | | | | |
| 35 = 39 | 15 | - | 15 | - | - | - |
| 40 - 44 | 35 29 | _ | 35 | - | - | - |
| 50 - 54 | 30 | 5 | 24 20 | 5 5 | - | - |
| 55 - 59 | 5 | Ĺ. | 5 | _ | _ | _ |
| | | | - | | | |
| 60 - 64 | 25 | 5 | 10 | 10 | - | - |
| 65 - 69 | 2 C 1 O | Ξ | 15 | 5 5 | - | - |
| 75 AND OVER | 10 | _ | 5 | 5 | - 5 | - |
| | | | | - | • | |
| ABRA DE ILOG - RURAL | | | | | | |
| BOTH SEXES | 7,403 | 2,768 | 4+442 | 172 | 21 | - |
| 10 - 14 | l, 469 | 1,469 | - | - | _ | - |
| 15 - 19 | 1,135 | 903 | 232 | - | - | - |
| 20 - 24 | L. C36 | 290 | 725 | 10 | 11 | - |
| 25 ~ 29 | 666 | 57 | 804 | . 5 | - | - |
| 30 - 34 | 665 | 6 | 644 | 10 | 5 | - |
| 35 - 39 | 584 | 22 | 547 | 10 | 5 | |
| 40 - 44 | 383 | 16 | 351 | 16 | - | |
| 45 - 49 | 436 | - | 431 | 5 | - | - |
| 50 - 54 | 338 | - | 305 | 33 | - | - |
| 55 - 59 | 154 | 5 | 1 39 | 10 | - | - |
| 60 - 64 | 210 | _ | L73 | 37 | _ | _ |
| 65 - 69 | 62 | - | 41 | 21 | - | - |
| 70 - 74 | 35 | - | 30 | 5 | - | + |
| 75 AND OVER | 30 | - | 20 | 10 | - | - |
| | | | | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX. | TOTAL I | | MARIT | A L S 1 | ATUS | |
|---|--------------|---------------------|----------------------|----------|------------------------|------------|
| AREA CLASSIFICATION | LO YEARS ! | NE VER MARRIED | MARRIEC | MIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| 7011011 40111 | | | | | | |
| ABRA DE ILOG - RURAL | | | | | | |
| MALE | 3, £35 | 1,550 | 2.225 | 55 | 5 | - |
| 10 - 14 | 769 | 769 | - | - | - | - |
| 15 - 19 | 631 | 557 | 74 | - | | - |
| 20 - 24 | 489 | 177 | 307 | = | 5 | _ |
| 25 - 29 | 420 | 31 | 389 | 4 | _ | _ |
| 30 - 34 | 332 | - | 328 | · | | |
| 35 - 39 | 310 | 11 | 294 | 5 | - | - |
| 40 - 44 | 196 | 5 | 186 | 5 | _ | |
| 45 - 43 | 22 9 182 | - | 2 29 1 8 2 | _ | _ | |
| 50 - 54 55 - 59 | 78 | _ | 73 | 5 | - | - |
| | | | | _ | _ | _ |
| 60 - 64 | 120 | _ | 104 19 | 16 5 | - | |
| 65 - 69 ********************************** | 24 30 | _ | 25 | ś | - | |
| 70 - 74 | 25 | | 15 | ιό | - | |
| FEMALE | 3,568 | 1,218 | 2,217 | 117 | 16 | _ |
| | · | | | | - | _ |
| 10 - 14 | 700 | 700 | 158 | _ | - | |
| 15 - 19 | 504 547 | 346 113 | 418 | 10 | 6 | - |
| 20 - 24 | 446 | 26 | 415 | 5 | _ | - |
| 30 - 34 | 333 | 6 | 316 | 6 | 5 | - |
| 35 - 39 | 274 | 11 | 253 | 5 | 5 | - |
| 40 - 44 | 187 | ii | 165 | Lt | - | - |
| 45 - 49 | 207 | - | 202 | 5 | - | • |
| 50 - 54 | 156 | - | 123 | 33 | - | - |
| 55 - 59 | 76 | 5 | 66 | 5 | - | • |
| 60 + 64 | 90 | - | 69 | 21 | - | |
| 65 - 69 | 38 | - | 22 | 16 | - | - |
| 70 - 14 | 5 5 | - | 5 5 | - | | - |
| | | | | | | |
| CALINTAAN (SAN MIGUEL) | - | | | | | |
| BOTH SEXES | 5, 370 | 3,968 | 5,016 | 340 | 41 | |
| 10 - 14 | 1, 852 | 1,832 | 15 | - | • | |
| 15 - 19 | 1,500 | 1,275 | 225 | | | • |
| 20 - 24 | 1,161 | 473 | 672 | .5 | 11 | • |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 1,008 561 | 208 63 | 780 88 7 | 15 | 5 11 | |
| 30 - 34 ********** | | | | | | |
| 35 - 39 | 663 | 24 | 624 | 11 | <u> </u> | |
| 40 - 44 | 708 | 44 22 | 649 290 | 15 30 | _ | |
| 45 - 49 | 342 333 | 6 | 273 | 54 | - | , |
| 55 - 59 | 317 | 5 | 257 | 50 | 5 | • |
| 60 - 64 | 208 | 5 | 148 | 50 | 5 | |
| 65 - 69 | 174 | 6 | ill | 57 | - | |
| 70 - 74 | 49 | 5 | 22 | 22 | - | |
| 75 AND OVER | 94 | - | 63 | 31 | - | · |
| MALE | 4, 539 | 2, 195 | 2,559 | 153 | 32 | |
| 10 - 14 | 853 | 848 | 5 | - | - | |
| 15 - 19 | 804 | 739 | 65 | = | - | • |
| 20 - 24 | 592 | 311 | 270 | 5 10 | 6 5 | |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 562 518 | 183 43 | 364 464 | - | 11 | |
| 35 - 39 | 385 | 19 | 360 | ٥ | _ | |
| 40 - 44 | 355 | 29 | 321 | š | - | |
| 45 - 49 | 221 | 6 | 205 | 10 | - | |
| 50 - 54 | 160 | 6 | 131 | 23 | - | |
| 55 - 59 | 162 | _ | 1.37 | 20 | 5 | |
| 60 - 64 | 144 | 5 | 101 | 33 | 5 | |
| 65 - 69 | 104 | 6 | 78 | 20 | - | |
| 70 - 74 | 27 52 | - | 11 47 | 16 5 | _ | |
| 75 AND OVER | 52 | - | 71 | , | | |

TABLE 4. POPULATION 19 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY. URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | | | 4 A R I T A | i L S 1 | ATUS | |
|-------------------------|------------|---------------------|-------------|-----------|-----------|--------------|
| AREA CLASSIFICATION | | NC NC N | 4400 15D | WIDOWED 1 | DIVORCED! | I NOT STATED |
| AND I MUNICIPALITY I | | NE VER MARRIED | MARRIED | MIDOMED 1 | SEPARATED | |
| | | | | | | |
| | | | | | | |
| CALINTAAN (SAN MIGUEL) | - | | | | | |
| FEMAL & | 4,431 | 1,773 | 2,457 | 187 | 9 | 5 |
| 12 | • | | - | | | |
| 10 - 14 | 599 | 984 | 10 | - | - | 5 |
| 15 - 19 | 696 | 5 36 | 160 | - | - | |
| 20 - 24 | 569 | 162 | 402 416 | 5 | 5 | - |
| 25 - 29 | 446 443 | 25 20 | 423 | , | _ | _ |
| 30 " 34 ********* | 112 | ξ.0 | 463 | | | |
| 35 - 39 | 278 | 5 | 264 | 5 | 4 | - |
| 40 - 44 | 353 | 15 | 328 | 10 | - | - |
| 45 - 49 | 121 | 16 | 85 | 20 | _ | - |
| 50 - 54 | 173 | _ | 142 | 31 | - | - |
| 55 - 59 | 155 | 5 | 120 | 30 | - | - |
| | | | | | | |
| 60 - 54 | 64 | - | 47 | 17 | - | - |
| 65 - 69 | 70 | _ | 33 | 37 | _ | <u>-</u> |
| 70 - 74 | 22 | 5 | 11 16 | 6 26 | | |
| 75 AND OVER | 42 | _ | 10 | 20 | _ | - |
| CALINTAAN (SAN MIGUEL) | - URBAN | | | | | |
| BOTH SEXES | 2, 522 | 1,205 | 1,252 | 65 | - | _ |
| 2011 30113 11111111111 | | -, | | | | |
| 10 - 14 | 562 | 562 | - | - | - | - |
| 15 - 19 | 377 | 354 | 23 | - | - | - |
| 20 - 24 | 253 | 153 | 90 | = | - | + |
| 25 - 29 | 262 | 55 | 202 | 5 | - | - |
| 30 - 34 | 307 | 35 | 272 | - | - | - |
| 35 - 39 | 186 | ro | 171 | 5 | _ | _ |
| 40 - 44 | 181 | 10 | 171 | | _ | - |
| 45 - 49 | 16 | 5 | 65 | 5 | _ | |
| 50 - 54 | 75 | <u>-</u> | 70 | ś | - | _ |
| 55 - 59 | 119 | 5 | 94 | 20 | - | - |
| *** | | | | | | |
| 60 - 64 | 50 | 5 | 40 | 5 | - | - |
| 65 - 69 | 44 | - | 34 | 10 | - | +- |
| 70 - 74 | 10 | _ | .5 | 5 | - | |
| 75 AND DVER | 20 | - | 15 | 5 | - | - |
| MALE | 1,298 | 641 | 627 | 30 | | _ |
| MALL | 1,270 | 0 12 | 52. | 20 | | |
| 10 - 14 | 243 | 243 | _ | - | - | - |
| 15 - 19 | 237 | 223 | 14 | _ | _ | - |
| 20 - 24 | 99 | 89 | 10 | - | - | - |
| 25 - 29 | 157 | 50 | 107 | - | - | - |
| 30 - 34 | 163 | 25 | L 38 | - | - | - |
| 25 10 | | . 5 | 0.3 | | _ | _ |
| 35 - 39 | 98 91 | 5 | 93 91 | | | _ |
| 40 - 44 | 36 | 1 | 35 | _ | _ | _ |
| 50 - 54 | 35 | - | 35 | _ | - | _ |
| 55 - 59 | ś ś | _ | 49 | 10 | - | - |
| | | | | | • | |
| 60 - 64 | 35 | 5 | 25 | 5 | - | - |
| 65 - 69 , | 20 | - | 10 | 10 | - | - |
| 70 - 74 | 10 | - | .5 | 5 | - | - |
| 75 AND DVER | 15 | - | 15 | - | - | - |
| FEMALE | 1, 224 | 564 | 625 | 35 | - | - |
| 10 - 14 | 319 | 319 | _ | _ | _ | _ |
| 15 - 19 | 140 | 131 | 9 | _ | - | _ |
| 27 - 24 | Î 54 | 74 | 80 | - | _ | _ |
| 2. 5. 29 | 105 | 5 | 95 | 5 | - | - |
| 30 = 34 | 144 | 10 | 134 | - | _ | + |
| _ | | | | _ | | |
| 35 - 39 | 88 | 5 | 76 | 5 | - | - |
| 40 - 44 | 90 | 10 | 80 | - | - | - |
| 45 - 49 | 40 | 5 | 30 | 5 | - | - |
| 50 ~ 54 | 40 | - | 35 45 | 5 10 | - | = |
| 55 - 59 | 60 | 5 | 47 | 10 | - | - |
| 60 - 64 | 15 | - | 15 | _ | - | _ |
| 65 - 69 | 24 | - | 24 | - | - | _ |
| 70 - 74 | _ | - | - | - | - | - |
| 75 AND OVER | 5 | - | - | 5 | - | - |
| | | | | | | |

TABLE 4. POPULATION TO YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL 10 YEARS | | MARIT | AL SI | TATUS | |
|--|-----------------------|------------|------------|----------|----------------|--------------|
| AND I | | | MARRIED ! | MIDOMED | DIVOR CED/ | NOT STATED |
| MUNICIPALITY | | | I | l I | S EP AR AT E D | 1 |
| | | | | | | |
| CALINTAAN ISAN MIGUEL) | - RURAL | | | | | |
| | | | | | | |
| BOTH SEXES | 6, 64 8 | 2,763 | 3,764 | 275 | 41 | 5 |
| 10 - 14 | 1, 290 | 1,270 | 15 | _ | - | 5 |
| 15 - 19 | 1,123 | 921 | 202 | | - | - |
| 20 - 24 | 508 | 310 | 582 | . 5 | 11 | - |
| 25 - 29 | 746 | 153 | 578 | 10 | 5 | - |
| 30 - 34 | 654 | 28 | 615 | - | 11 | _ |
| 35 - 39 | 477 | 14 | 453 | 6 | 4 | _ |
| 40 - 44 | 527 | 34 | 478 | 15 | - | _ |
| 45 - 49 | 266 | 16 | 2 2 5 | 25 | | - |
| 50 - 54 | 258 | 6 | 203 | 49 | - | - |
| 55 - 59 | 198 | - | 163 | 30 | 5 | - |
| 40 - 44 | 158 | _ | 108 | 45 | 5 | _ |
| 65 - 69 | 130 | 6 | 77 | 47 | , , | - |
| 70 - 74 | 39 | 5 | 17 | 17 | _ | - |
| 75 AND OVER | 74 | - | 48 | 26 | - | - |
| | | _ | | | | |
| MALE | 3, 641 | 1,554 | 1,932 | 153 | 32 | - |
| 10 10 | 610 | 605 | 5 | _ | _ | _ |
| 10 - 14 | 567 | 516 | 51 | _ | - | - |
| 20 - 24 | 493 | 222 | 260 | 5 | 6 | - |
| 25 - 29 | 405 | 133 | 257 | 10 | 5 | + |
| 30 - 34 | 355 | 18 | 326 | - | i i | - |
| | | | 2/7 | | _ | _ |
| 35 - 39 | 287 264 | 14 29 | 267 230 | 6 5 | _ | _ |
| 40 - 44 | 185 | 5 | 170 | 10 | _ | - |
| 50 - 54 | izs | 6 | 96 | 23 | - | - |
| 55 - 59 | 1 0 3 | - | 88 | 10 | 5 | - |
| | | | | | _ | |
| 60 - 64 | 109 | | 76 | 28 | 5 - | |
| 65 - 69 | 84 17 | 6 | 68 6 | 10 11 | _ | _ |
| 70 - 74 | 37 | - | 32 | 5 | _ | - |
| 13 240 3124 1111111 | • | | | | | |
| FEMALE | 3, 207 | 1,209 | 1,832 | 152 | ς | 5 |
| | | | 10 | | _ | 5 |
| 10 - 14 | 680 556 | 665 405 | 10 151 | _ | _ | _ |
| 20 - 24 | 415 | 88 | 322 | _ | 5 | - |
| 25 - 29 | 341 | 20 | 321 | - | - | - |
| 30 = 34 | 299 | io | 289 | - | - | - |
| | | | | | | |
| 35 - 39 | 190 | - | 186 | 10 | 4 | - |
| 40 - 44 | 263 81 | 5 [[| 248 55 | 15 | _ | - |
| 45 - 49 | 133 | | 107 | 26 | - | _ |
| 55 - 59 | 95 | _ | 75 | 20 | _ | - |
| ., ., ., ., ., ., ., ., ., ., ., ., ., . | | | | | | |
| 60 - 64 | 49 | - | 32 | 17 | _ | - |
| 65 - 69 | 46 | - | 9 | 37 | <u>-</u> | - |
| 70 - 74 | 22 37 | 5 | 11 16 | 6 21 | - | _ |
| 75 AND OVER | 31 | _ | 10 | | | |
| LUOC ~ | | | | | | |
| | | | | 1-4 | • | 11 |
| BOTH SEXES | 4, 506 | 2,213 | 2,468 | 188 | 26 | |
| 10 - 14 | 153 | 753 | _ | _ | - | _ |
| 15 - 19 | 725 | 703 | 22 | _ | _ | - |
| 20 - 24 | 594 | 404 | 185 | 5 | - | - |
| 25 - 29 | 496 | 161 | 335 | - | | - |
| 30 - 34 | 439 | 101 | 318 | 10 | LO | - |
| 35 - 30 | 378 | 33 | 335 | _ | 10 | - |
| 35 - 39 | 310 | 15 | 290 | 5 | | - |
| 45 - 49 | 249 | 12 | 217 | 14 | 6 | - |
| 50 - 54 | 260 | 4 | 235 | 15 | - | 6 |
| 55 - 59 | 177 | - | 130 | 42 | - | 5 |
| | 313 | • | . 17 | פר | _ | _ |
| 60 - 64 | 213 109 | 8 5 | 177 94 | 28 10 | _ | - |
| 70 - 74 | 105 | 5 | 79 | ži | - | - |
| 75 AND OVER | 98 | 9 | 51 | 38 | - | - |
| | | | | | | |

TABLE 4. POPULATION to YEARS GLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL | | MARIT | A L S | TATUS | |
|---|-------------|---------------------|----------------|----------|--------------------------|------------|
| AND HUNICIPALITY | AND | NE VER MARRIED | MARRIED | MIDOWED | DIVOPCED/ SEPARATED | NOT STATED |
| | | | | | SEPREMIED ! | |
| L00C - | | | | | | |
| MALE | 2,505 | 1,249 | 1,219 | 26 | 11 | - |
| 10 - 14 | 391 | 391 | | _ | - | _ |
| 15 - 19 | 390 | 390 | - | - | _ | - |
| 20 - 24 | 328 | 26 3 | 65 | - | - | - |
| 25 ~ 29 · · · · · · · · · · · · · · · · · · | 244 | 114 | 1 30 | - | - | - |
| 30 - 34 4444444444 | 237 | 59 | 173 | - | 5 | - |
| 35 - 39 | 195 | 22 | 173 | - | _ | _ |
| 40 - 44 | 156 | 5 | 151 | _ | - | _ |
| 45 - 49 | 119 | - | 108 | 5 | 6 | |
| 50 - 54 | 112 | - | 112 | - | - | - |
| 55 - 59 | 65 | - | 65 | - | - | - |
| 60 - 64 | 107 | _ | 107 | _ | | |
| 65 - 69 | 54 | _ | 54 | _ | - | _ |
| 70 - 74 | 40 | - | 35 | 5 | _ | - |
| 75 AND OVER | 67 | 5 | 46 | 16 | _ | _ |
| E EMAL C | | | | | | |
| FEMALE | 2,401 | 964 | 1,249 | 162 | 15 | 11 |
| 10 - 14 | 362 | 362 | _ | | | |
| 15 - 19 | 335 | 313 | 22 | - | - | - |
| 20 - 24 | 266 | 141 | 120 | 5 | _ | _ |
| 25 - 29 | 252 | 47 | 205 | <u>-</u> | | _ |
| 30 - 34 | 202 | 42 | 145 | to | 5 | - |
| 35 - 39 | 1.02 | | | | | |
| 40 - 44 | l 83 154 | 11 10 | 162 | | 10 | - |
| 45 - 49 | 130 | 12 | 139 109 | 5 9 | - | - |
| 50 - 54 | 148 | 4 | 123 | 15 | - | 6 |
| 55 - 59 | 112 | <u>-</u> | 65 | 42 | _ | 5 |
| 4.6 | | | | | | , |
| 60 - 64 | 106 | 8 | 70 | 28 | - | - |
| 65 - 69 | 55 | 5 | 40 | 10 | - | - |
| 75 AND OVER | 65 31 | 5 4 | 44 5 | 16 22 | - | - |
| LOUC - URBAN | | • | , | ٤٤ | _ | - |
| | | | | | | |
| BOTH SEXES | 1.369 | 653 | 646 | 60 | £0 | - |
| 10 - 14 | 227 | 22 7 | - | - | _ | - |
| 15 ~ 19 | 157 | 192 | 5 | - | - | - |
| 20 - 24 25 - 29 | 158 | 127 | 26 | 5 | - | - |
| 30 - 34 | 113 92 | 44 27 | 69 | - | - | _ |
| , , , , , , , , , , , , , , , , , , | ,,, | 21 | 60 | - | 5 | - |
| 35 - 39 | 75 | 5 | 65 | _ | 5 | - |
| 40 - 44 | 89 | - | 84 | 5 | | - |
| 45 - 49 | 68 | - | 59 | 9 | - | - |
| 50 - 54 55 - 59 | 75 59 | 4 | 61 | 10 | - | - |
| <i>>> >> >> *</i> • • • • • • • • • • • • • • • • • • • | 27 | - | 54 | 5 | - | |
| 60 - 64 | 71 | 8 | 58 | 5 | _ | _ |
| 65 - 69 | 45 | 5 | 35 | ś | _ | |
| 70 - 74 | 56 | 5 | 45 | 6 | - | _ |
| 75 AND OVER | 44 | 9 | 25 | 10 | = | - |
| MALE | 739 | 395 | 324 | 15 | 5 | _ |
| 10 - 14 | 121 | 121 | _ | | | |
| 15 - 19 | 124 | 124 | _ | - | - | |
| 20 - 24 | 101 | 90 | 11 | _ | _ | - |
| 25 - 29 | 53 | 28 | 25 | - | _ | - |
| 30 - 34 | 63 | 25 | 36 | - | 5 | - |
| 35 - 39 | 37 | ź | 32 | _ | _ | _ |
| 40 ~ 44 | 42 | - | 42 | - | _ | _ |
| 45 - 49 | 37 | - | 32 | 5 | _ | _ |
| 50 - 54 | 11 | - | 11 | - | - | _ |
| 55 = 59 | 35 | - | 35 | - | - | - |
| 60 - 64 | 39 | _ | 39 | _ | | _ |
| 65 ~ 69 | 16 | _ | 16 | - | - | - |
| 70 - 74 | 25 | - | 25 | - | _ | - |
| 75 AND OVER | 35 | 5 | 20 | 10 | - | - |
| | | | | | | |

TABLE 4. POPULATION 13 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 ~ CONTINUED

| AGE GROUP, SEX, I | 10746 | YATUS | | | | |
|--|--------------------------------|-------------|------------|-----------------|------------|--------------|
| AND 1 | 10 YEARS I- | NE VER (| MARRIEC ! | HIDONED | DIVOR CED/ | 1 NOT STATED |
| MONICIPALITY i | OVER 1 | S CS143854 | | | | |
| | | | | | | |
| LGOC - GRBAN | | | | | | _ |
| FEMALE | 63 C | 258 | 322 | 45 | 5 | _ |
| 10 - 1+ | 106 | 104 | - | - | - | - |
| 15 - 19 | 73 | 5.8 | . 5 | _ | | - |
| 20 - 24 | 57 | 3.7 | 15 44 | 5 | - | _ |
| 25 - 29 | 60 29 | 16 5 | 24 | _ | _ | - |
| 30 - 34 | 2.7 | , | • | | | |
| 35 - 39 | 38 | • | 3.5 | - 5 | 5 | - |
| 40 - 44 | 41 | - | 42 21 | 4 | | _ |
| 45 - 49 | a t | 4 | 50 | 10 | - | - |
| 50 - 54 | 64 24 | 7 | 19 | š | ·- | - |
| 55 - 39 | r==r | | • / | _ | | |
| 00 - 64 ********* | 32 | 6 | 19 | 5 5 | - | - |
| 65 - 69 | 2 9 | 5 | 1 ; 20 | 9 | _ | |
| 70 - 74 | 3 4 | 5 | 5 | - | _ | - |
| 75 AND OVER | 3 | • | , | | | |
| LODC - KURAL | | | | | | |
| BOTH SEXES | 3,537 | 1,560 | 1,822 | 128 | 16 | ì l |
| BOYN SEACO | | | | _ | | _ |
| 10 - 14 | 5.2 s | 52a 54.1 | 17 | _ | - | |
| 15 - 19 | € 2 € 42 € | 25.7 | 159 | _ | - | - |
| 20 - 2+ | 3 <u>-</u> 5 3 <u>-</u> 2 3 | 17 | 60 | _ | - | ·• |
| 30 m 3/2 ********** | 347 | 74 | 253 | LO | 5 | |
| 34 2. 44-111111 | | | | - | 5 | _ |
| 35 - 39 ********* | 303 | 23 | 2.0 206 | - | | - |
| 40 - 4+ | 221 191 | 15 | 153 | 5 | 6 | - |
| 45 = 44 Su = 54 | 183 | - | : 74 | 5 | *** | 6 |
| 55 - 59 ******** | :18 | •• | 76 | 37 | _ | 5 |
| 2, ,, | | | | | _ | |
| 60 - 64 | 142 | | 1.7 | 23 5 | - | - |
| 65 - 69 ********* | 64 | | 59 34 | 15 | 100 | - |
| 70 - 74 | 49 54 | | 26 | 28 | | - |
| 75 AND OVER ****** | ,, | | | | | • |
| MALE | L: 766 | 854 | 895 | 11 | 6 | |
| 10 - 14 | 270 | 270 | | _ | - | - |
| 15 - 19 | 266 | 266 | - | - | _ | _ |
| 20 - 20 | 227 | 173 | 54 | _ | | - |
| 25 - 29 | 151 | 86 | 105 | _ | _ | |
| 30 - 34 | 174 | 37 | 137 | | | |
| 35 - 38 | 158 | 17 | 141 | - | | _ |
| 40 - 44 | 114 | 5 | 109 | _ | - | _ |
| 45 - 49 | 85 | - | 76 | _ | | - |
| 50 - 54 | 101 | | 101 30 | _ | • | - |
| 55 - 59 | 30 | | | | | |
| 60 - 04 | 68 | - | 68 | • | - | |
| 65 - 69 | 38 | - | 38 | . <u>.</u> 5 | - | Ţ |
| 70 - 14 | 15 | | 10 26 | 6 | _ | - |
| 75 AND OVER | 32 | - | 23 | • | | |
| FEMALE | 1.771 | 106 | 927 | 117 | 10 | 1. |
| | 256 | 256 | _ | - | - | • |
| 15 - 14 | 262 | 245 | L7 | - | - - | |
| 20 - 24 | 209 | 104 | 1.05 | _ | _ | |
| 25 - 29 | 192 | 31 | 161 121 | 10 | | ; |
| 30 - 34 ********************************** | 173 | 7 | 161 | | | |
| 35 - 39 | 145 | 41 | 129 | _ | : | |
| 40 - 44 ********** | 107 | 10 | 97 | - | - | |
| 45 - 49 | 49 | i 2 | 32 | 5 | - | ` |
| 50 - 54 | 84 | | 73 46 | 37 | - | • |
| 55 - 59 | 38 | - | 70 | | | |
| 66 - 64 ******* | 74 | _ | 51 | 23 | • | • |
| 65 - 69 | 26 | - | ?1 | .5 10 | - | - |
| 70 ~ 74 | 34 22 | | 24 | 22 | | _ |
| 75 AND OVER | | | | | | |

TABLE 4. POPULATION TO YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AND CIPALITY COURS MARRIED MARRIED SIGNACED NOT STATES LUDANS - UDTH SEXES 11,586 5,062 5,788 638 65 7 10 - 1 | AGE GROUP, SEX, | | | | | | |
|--|---|---------|-------|-----------|-----------|-------------|------------|
| MURICIPALITY | AREA CLASSIFICATION 1 | | | MARRIED ! | einnean i | DIVORCED/ 1 | NOT STATED |
| LUBAN = | | | | | | | |
| ### BOTH SEXES ### 11,580 \$,002 \$,002 \$5,788 638 \$5 7 \$ 103 - 14 | | | | | | | |
| ### BOTH SEXES #### BOTH SEXES ##### BOTH SEXES ##### BOTH SEXES ##### BOTH SEXES ##### BOTH SEXES ###### BOTH SEXES ################################# | HIBANG - | | | | | | |
| 10 - 11 | | | | | | | |
| 10 - 19 | BOTH SEXES | 11,580 | 5,062 | 5,788 | 638 | 85 | • |
| 10 - 19 | 10 - 14 | 2 • 053 | 2.048 | 5 | - | - | - |
| 25 - 29 | | | | 73 | - | - | - |
| 10 - 31 | = : = : | | | | | | - |
| 35 - 39 | | | | | | | - |
| 40 - 4 | 30 - 34 | 545 | 117 | 791 | 19 | 2.2 | - |
| 450 | 35 - 39 | 868 | 68 | 755 | 29 | 16 | _ |
| 45 - 99 | = - | | | | 21 | 15 | - |
| 55 - 59 | 45 - 49 | 760 | 43 | 672 | | | - |
| 60 - 64 | 50 - 54 | | | | | | 7 |
| 0.0 | 55 - 59 | 498 | 17 | 411 | 70 | • | - |
| 63 - 07 | 10 61 | 14.0 | 20 | 206 | 105 | _ | _ |
| 70 - 74 | | | | | | - | - |
| ### ### ### ### ### ### ### ### ### ## | | | | | | 5 | - |
| 10 - 14 | | | 10 | 146 | 97 | - | - |
| 10 - 14 | | | | | _ | | |
| 10 - 1 | MALE | 5, 830 | 2,698 | 2,858 | 228 | 46 | - |
| 10 - 1 | | 1 (54 | 1 054 | | | _ | _ |
| 20 - 24 | | | | | | _ | _ |
| 25 - 29 | | | | | - | - | - |
| 30 - 34 | | | | | - | 5 | - |
| ## 10 | | 44 C | 58 | 357 | 10 | 15 | - |
| ## 10 | | | | | | | |
| \$ 10 - 14 | | | | | | | _ |
| \$50 - 55 - 208 | | | | | | | _ |
| 25 - 37 | | | | | | | _ |
| 00 - 04 | | | | | _ | _ | - |
| 65 - 6) | <i>,, ,</i> , , , , , , , , , , , , , , , , | 2.0 | | • | = | | |
| 70 - 74 | 60 - 54 | 136 | - | | | | - |
| FEMALE | | | - | | | | - |
| FEMALE | | | _ | | | | - |
| 10 - 14 | 75 AND OVER | 120 | - | 14 | 40 | _ | |
| 10 - 14 | FFMALE | 5. 150 | 2.364 | 2,930 | 410 | 39 | . , |
| 15 - 19 | | | | | | | |
| 20 - 24 | 10 - 14 | | - | _ | - | - | _ |
| 25 - 29 | | | | - | <u>-</u> | | _ |
| 30 - 34 505 59 434 5 7 35 - 39 475 30 410 19 16 | | | | | 26 | | _ |
| 35 - 39 | | | | | | | - |
| ## ## ## ## ## ## ## ## ## ## ## ## ## | 30 - 34 ********** | 707 | ,, | | | | |
| 45 - 49 390 31 326 27 6 50 - 54 320 50 206 57 - 155 - 59 282 17 220 45 160 - 64 212 38 101 73 165 - 69 142 5 101 36 165 - 69 142 5 101 36 175 ANJ UVER 133 10 72 51 175 ANJ UVER 133 10 72 51 175 ANJ UVER 133 718 5 175 - 19 621 582 39 175 - 19 621 582 39 175 - 19 621 582 39 175 - 19 621 582 39 175 - 19 621 582 39 175 - 19 621 582 39 175 - 19 621 582 39 175 - 19 621 582 39 175 - 19 621 582 39 175 - 19 621 582 39 175 - 19 621 582 39 175 - 19 621 582 39 175 - 19 621 582 39 175 - 19 621 582 39 175 - 19 621 582 39 175 - 19 621 582 39 175 - 19 621 582 39 175 - 19 621 582 39 | 35 - 39 | 475 | 30 | 410 | 19 | 16 | - |
| 50 - 54 | 40 - 44 | 435 | 28 | | | | - |
| 55 - 59 282 17 220 45 - 60 - 64 212 38 101 73 - 65 - 69 142 5 101 36 - 70 - 74 89 5 28 56 - 75 ANU UVER 133 10 72 51 - 120 | | | | | | | - |
| 60 - 64 | | | | | | | |
| 65 - 69 142 5 101 36 - 70 - 74 89 5 28 56 - 75 AND OVER 133 10 72 51 - 75 AND OVER 133 10 72 74 75 AND OVER 133 10 72 74 75 AND OVER 134 10 72 75 AND OVER 134 10 75 AND OVE | 55 • 59 | 282 | 17 | 220 | 43 | | |
| 65 - 69 142 5 101 36 - 70 - 74 89 5 28 56 - 75 AND OVER 133 10 72 51 - 70 - 74 | 60 = 64 | 212 | 38 | Lat | 73 | _ | - |
| 70 - 74 | | | | | 36 | - | - |
| LUBANG - URBAN BOTH SEXES . | | 89 | | | | - | - |
| BOTH SEXES 4,618 2,037 2,202 342 30 10 - 14 723 718 5 | 75 AND OVER | 133 | 10 | 12 | 51 | - | - |
| BOTH SEXES 4,618 2,037 2,202 342 30 10 - 14 723 718 5 | A HIDANIO — HIRDANI | | | | | | |
| 10 - 14 723 718 5 - - 15 - 19 621 582 39 - - 20 - 24 459 320 139 - - 25 - 29 369 145 212 6 6 30 - 34 349 68 264 5 12 35 - 39 329 40 285 4 - 40 - 44 318 31 281 6 - 45 - 49 363 33 285 33 12 50 - 54 248 45 157 39 - 55 - 59 213 17 171 25 - 60 - 64 174 23 99 52 - 65 - 69 196 5 147 44 - 70 - 74 110 - 49 61 - | LUBANG - UKBAN | | | | | | |
| 10 - 14 723 718 5 - <td< td=""><td>BOTH SEXES</td><td>4,618</td><td>2,037</td><td>2,202</td><td>342</td><td>30</td><td>7</td></td<> | BOTH SEXES | 4,618 | 2,037 | 2,202 | 342 | 30 | 7 |
| 15 - 19 | " | • | | | | | |
| 20 - 24 | | | | | _ | _ | |
| 25 - 29 369 145 212 6 6 7 30 - 34 349 68 264 5 12 - 35 - 39 329 40 285 4 - 40 - 44 318 31 281 6 - 45 - 49 363 33 285 33 12 - 50 - 54 248 45 157 39 - 55 - 59 213 17 171 25 - 50 - 50 213 17 171 25 - 50 - 50 213 17 171 25 - 50 - 50 213 17 171 25 - 50 - 50 213 29 52 - 50 2 | | | | | | | - |
| 30 - 34 | | | | | | | - |
| 35 - 39 | | | | | | | - |
| 40 - 44 318 31 281 6 - 45 - 49 363 33 285 33 12 50 - 54 248 45 157 39 - 55 - 59 213 17 171 25 - 60 - 64 174 23 99 52 - 65 - 69 196 5 147 44 - 70 - 74 110 - 49 61 - | 20 27 011000000000 | 31. | | | | = " | |
| 45 - 49 | | | | | | - | - |
| 50 - 54 | 40 - 44 | | | | | | - |
| 55 - 59 | 45 - 49 | | | | | | 7 |
| 60 - 64 | | | | | | | |
| 65 - 69 | 77 - 77 ········· | 213 | 1, | 171 | 2.3 | | |
| 65 - 69 | 60 - 64 | 174 | 23 | 9,9 | | - | - |
| 70 - 74 110 - 49 61 - | | 196 | 5 | 147 | | - | - |
| 15 AND OVER 146 10 69 67 - | 70 - 74 | | | | | - | - |
| | 75 AND DVER | 146 | 10 | 69 | 67 | - | - |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AND AND NEVER MARRIED NIOMED OTROPCODY OTROPCODY | | ATUS | A L S T | HARET | ************************************** | TOTAL ! LO YEARS i | AGE GRUUP, SEX, AREA CLASSIFICATION |
|---|----------|--------------|---------|---------|--|-----------------------|-------------------------------------|
| MALE 2,336 | OT STATE | SEPARATED ! | MIOOMED | MARRIED | NE VER MARRIED | AND OVER | AND MUNICIPALITY |
| 10 - 14 | | | | | | | LUBANG - URBAN |
| 15 - 19 | | 11 | 159 | 1,128 | 1,035 | 2, 336 | MALE |
| 20 - 26 | | - | - | - | 389 | 389 | 10 - 14 |
| 25 - 29 | | - | - | - | | | |
| 30 - 39 | - | - | | | | | |
| \$\frac{45}{40} - \frac{44}{44} \text{178}{178} \text{121}{155} \text{6} \text{64}{45} - \text{178}{178} \qua | • | - | | | | | |
| 40 - 44 | | 5 | י | 119 | 16 | 103 | 30 - 34 |
| 45 - 49 | | _ | - | 121 | | | 35 - 39 |
| 50 - 54 | - | | | | | | |
| 55 - 59 | - | 6 | | | | | |
| 60 - 60 - 60 - 60 - 60 - 60 - 60 - 60 - | | - | | | | | |
| 65 - 69 122 - 99 23 - 775 AND OVER 62 - 41 41 - 75 AND OVER 62 - 41 41 41 - 75 AND OVER 62 - 41 41 41 - 75 AND OVER 62 - 41 41 41 41 41 41 41 41 41 41 41 41 41 | | | | | | | |
| 70 - 74 | - | | | | | | |
| FEMALE 2, 282 999 1,074 183 19 10 - 14 334 329 5 - | • | - | _ | | | | |
| FEMALE . | | _ | | | _ | | 75 AND GVER |
| 10 - 14 | | | | | | | F 5 1 |
| 15 - 19 | 1 | 19 | 183 | 1.074 | 999 | 2,282 | FEMALE |
| 20 - 24 | _ | • | _ | 5 | 329 | 334 | 10 - 14 |
| 25 - 29 | _ | - | No. | - | | | |
| 30 - 34 | - | • | - | | | | |
| 35 - 39 | - | | | | | | |
| 40 - 44 | - | 1 | • | 145 | 32 | 104 | 30 - 34 |
| 40 - 44 | _ | _ | 4 | 104 | 16 | l é4 | 35 - 39 |
| 50 - 54 | _ | | | | | | |
| 55 - 59 | _ | 6 | 27 | 131 | 21 | 1.85 | 45 - 49 |
| 60 - 64 114 23 58 33 65 - 69 74 5 36 21 70 - 74 63 23 40 75 AND OVER 64 10 28 26 LUBANG - RUKAL BOTH SEXES 6, S62 3,025 3,586 296 55 10 - 14 1,330 1,330 15 - 19 1,009 975 34 20 - 24 657 433 224 25 - 29 627 154 444 20 9 30 34 596 49 527 10 10 35 - 39 539 28 470 25 16 40 - 44 632 15 587 15 15 45 - 69 397 10 387 50 - 54 370 11 313 46 55 - 59 285 240 45 | 7 | _ | 26 | 51 | | | |
| 65 - 69 74 7, 36 21 7 70 - 74 63 23 40 7 75 AND OVER 64 10 28 26 LUBANG - RUKAL BOTH SEXES 6, 562 3,025 3,586 296 55 10 - 14 1,330 1,330 | • | - | - | 86 | 17 | 103 | 55 - 59 |
| 65 - 69 74 7, 36 21 7 70 - 74 63 - 23 40 - 7 75 AND DYER 64 10 28 26 - 7 LUBANG - RUKAL BOTH SEXES 6, 562 3,025 3,586 296 55 10 - 14 1,330 1,330 - 7 20 - 24 657 433 224 - 7 25 - 29 657 433 224 - 7 25 - 29 657 433 224 - 7 25 - 29 657 433 224 - 7 25 - 29 657 10 10 35 - 39 596 59 527 10 10 35 - 39 596 59 527 10 10 35 - 39 596 59 527 10 10 35 - 39 596 59 527 10 10 35 - 39 596 59 527 10 10 35 - 39 596 59 527 10 10 35 - 39 596 59 527 10 10 35 - 39 596 59 527 10 10 35 - 39 596 59 527 10 10 35 - 39 596 59 527 10 10 35 - 39 596 59 527 10 10 35 - 39 539 28 470 25 16 40 - 44 632 15 587 15 15 45 - 69 397 10 387 - 7 50 - 54 397 10 387 - 7 50 - 54 397 11 313 46 - 7 55 - 59 285 - 240 45 - 7 | _ | - | 33 | 58 | 23 | 114 | 60 - 64 |
| 75 AND OVER | | ~ | | | | | |
| ### BOTH SEXES | | - | | 23 | - | | |
| BOTH SEXES 6,562 3,025 3,586 296 55 10 - 14 1,330 1,330 - - - - 15 - 19 1,009 975 34 - - - 20 - 24 657 433 224 - - - 25 - 29 627 154 444 20 9 30 34 596 49 527 10 10 35 - 39 539 28 470 25 16 40 - 44 632 15 587 15 15 45 - 69 397 10 387 - - 50 - 54 370 11 313 46 - 55 - 59 285 - 240 45 - | - | - | 26 | 28 | LO | 64 | 75 AND DVER |
| 10 - 14 1,330 1,330 - - - 15 - 19 1,009 975 34 - - 20 - 24 657 433 224 - - 25 - 29 627 154 444 20 9 30 34 596 49 527 10 10 35 - 39 539 28 470 25 16 40 - 49 632 15 587 15 15 45 - 69 397 10 387 - - 50 - 54 370 11 313 46 - 55 - 59 285 - 240 45 - | | | | | | | LUBANG - RUKAL |
| 15 - 19 1,09 975 34 - - 20 - 24 657 433 224 - - 25 - 29 627 154 444 20 9 30 34 596 69 527 10 10 35 - 39 39 28 470 25 16 40 - 44 632 15 587 15 15 45 - 69 397 10 387 - - 50 - 54 370 11 313 46 - 55 - 59 285 - 240 45 - | - | 9 5 | 296 | 3,586 | 3,025 | 6,562 | BOTH SEXES |
| 15 - 19 1,09 975 34 - - 20 - 24 657 433 224 - - 25 - 29 627 154 444 20 9 30 34 596 69 527 10 10 35 - 39 39 28 470 25 16 40 - 44 632 15 587 15 15 45 - 69 397 10 387 - - 50 - 54 370 11 313 46 - 55 - 59 285 - 240 45 - | _ | - | ~ | _ | 1.330 | 1.330 | 10 - 14 |
| 20 - 24 657 433 224 - < | _ | _ | - | 34 | | | 15 - 19 |
| 30 34 596 49 527 10 10 35 39 28 470 25 16 40 44 632 15 587 15 15 45 49 397 10 387 - - 50 54 370 11 313 46 - 55 59 285 - 240 45 - | - | | | 224 | 433 | | |
| 35 - 39 | - | 9 | | | | | |
| 40 - 44 632 15 587 15 15 45 - 69 397 10 387 - - 50 - 54 370 11 313 46 - 55 - 59 285 - 240 45 - | - | 1 C | 10 | 527 | 49 | 596 | 30 34 |
| 45 - 49 | | 16 | 25 | 470 | 28 | 539 | 35 - 39 |
| 50 54 | - | 15 | iS | 587 | 15 | | |
| 55 - 59 285 - 240 45 | - | | | | | | |
| | _ | | | | | | |
| 60 = 64 | | | 7, | 2-10 | | 409 | 22 23 130010021000 |
| | | - | 5 3 | 106 | 15 | 174 | 60 - 64 |
| 65 - 69 | - | | | | | | |
| 70 - 74 65 5 34 21 5 75 AND OVER 107 - 77 30 - | - | = | | | | | |
| MALE 3,454 1,660 1,730 69 35 | _ | 35 | - | | 1.660 | | |
| | | | | | | | |
| 10 - 14 · · · · · · · · · · · · · · · · · · | - | - | | - 14 | | | 15 * 19 |
| 20 - 24 | _ | | | | | | |
| 25 - 27 302 104 193 - 5 | - | | | | | | 25 - 23 |
| 30 - 34 275 22 238 5 10 | - | | s | | 55 | 215 | |
| 35 - 39 248 14 224 10 - | | _ | 10 | 224 | 14 | 248 | 35 - 39 |
| 40 - 44 337 5 317 - 15 | - | 15 | • | | 5 | 337 | 40 - 44 |
| 45 - 49 | - | | | | | | |
| 50 ~ 54 · · · · · · · · · · · · · · · · · · | - | | | | | | |
| 55 - 39 | - | - | - | 100 | - | 1.00 | JJ = J7 *********** |
| 60 - 64 16 - 63 13 | - | - | | | _ | | |
| 65 - 69 106 - 90 16 - | - | - | | | - | | 65 - 69 |
| 70 - 74 | - | 5 | | | - | | 75 AND DV50 |
| 75 AND OVER 38 - 33 5 - | - | _ | 3 | 33 | - | 38 | 17 MAN DACK COCK- |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, TOTAL | | MARITA | L ST | ATUS | |
|---|-------------------|------------|-----------|--------------------------|------------|
| | AEVER | MARRIED ! | 1 DEMOCIM | DIVORCED/ SEPARATED | NOT STATED |
| MANUFACTOR I CARTO I CONTRACTOR I CONTRACTORI CONTRACTOR I CONTRACTOR I CONTRACTOR I CONTRACTOR I CONTRACTOR | | | | | |
| LUBANG - RURAL | | | | | |
| FEMALE 3,468 | 1,365 | 1,856 | 227 | 20 | - |
| 10 - 14 661 | 661 | - | - | - | - |
| 15 - 19 | 409 | 20 | - | <u>-</u> | |
| 20 - 24 | 159 | 157 251 | 20 | 4 | _ |
| 25 + 29 | 50 27 | 289 | 5 | - | _ |
| 30 - 34 | 21 | 207 | , | | |
| 35 - 39 | 14 | 246 | 15 | 16 | - |
| 40 - 44 295 | 10 | 270 | 15 | - | - |
| 45 - 49 205 | 10 | 195 | - | _ | - |
| 50 - 54 | 5 | 149 | 31 | | |
| 55 - 59 | - | 134 | 45 | - | |
| 60 - 64 98 | 15 | 43 | 40 | _ | - |
| 65 - 69 68 | - | 53 | 15 | - | - |
| 70 - 74 26 | 5 | 5 | 16 | - | - |
| 75 AND OVER 69 | - | 44 | 25 | - | - |
| MAGSAYSAY - | | | | | |
| BOTH SEXES 11,462 | 4,622 | 6,308 | 491 | 37 | 4 |
| 10 - 14 | 2,190 | 16 | - | - | - |
| 15 - 19 1,721 | 1,443 | 278 | - | | - |
| 20 - 24 | 670 | 1,023 | 6 | 13 | - |
| 25 - 29 | 161 | 1,125 | 11 | 9 | - |
| 30 - 34 | 74 | 967 | 9 | 4 | • |
| 35 39 | 52 | 744 | 20 | - | - |
| 40 - 44 | 11 | 580 | 48 | - | - |
| 45 - 49 | 10 | 545 | 67 | - | - |
| 50 - 54 | 11 | 408 | 37 | 6 | - |
| 55 - 59 | _ | 186 | 65 | 5 | - |
| 60 - 64 | _ | 173 | 86 | - | - |
| 65 - 69 | - | 154 | 74 | _ | - |
| 70 - 74 93 | _ | 6l | 32 | - | - |
| 75 AND OVER 88 | - | 48 | 36 | - | 4 |
| MALE 6, CO3 | 2,642 | 3,164 | 181 | 12 | 4 |
| 10 - 14 1,097 | 1,097 | - | _ | _ | - |
| 15 - 19 \$28 | 390 | 38 | - | - | - |
| 20 - 24 693 | 435 | 4 4 5 | 6 | 7 | • |
| 25 - 29 645 | 108 | 527 | 5 | 5 | - |
| 30 - 34 572 | 58 | 509 | 5 | _ | - |
| 35 - 39 | 37 | 427 | - | - | - |
| 35 = 39 | 7 | 300 | 16 | - | - |
| 45 - 49 | 5 | 329 | 29 | - | - |
| 50 - 54 256 | 5 | 2 30 | 21 | _ | - |
| 55 - 59 94 | - | 79 | 15 | - | - |
| 60 - 64 128 | - | 94 | 34 | _ | - |
| 60 - 64 | _ | 98 | ź8 | - | _ |
| 70 - 74 56 | _ | 50 | 6 | _ | - |
| 75 AND OVER 58 | - | 38 | 16 | - | 4 |
| FEMAL E 5, 459 | 1.980 | 3,144 | 310 | 25 | - |
| 10 - 14 1,109 | 1.093 | 16 | Ξ | - | - |
| 15 - 19 | 553 | 240 | _ | - 6 | _ |
| 20 - 24 | 235 53 | 578 598 | 6 | 4 | - |
| 25 - 29 | 16 | 458 | 4 | 4 | - |
| 35 - 39 352 | 15 | 317 | 20 | _ | _ |
| 35 ÷ 39 · · · · · · · · 352 40 − 44 · · · · · · · · 316 | 4 | 280 | 3? | _ | _ |
| 45 - 49 259 | 5 | 216 | 36 | - | _ |
| 50 - 54 206 | 40 | 178 | 16 | 6 | - |
| 55 - 59 | | 107 | 50 | 5 | _ |
| | | | | | |
| (n. // | _ | 79 | 52 | - | _ |
| 60 - 64 | = | 79 56 | 52 46 | - | - |
| | - - | | | - | - |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL 10 YEARS | | HARIT | AL SI | T A T U S | |
|-------------------------------------|-----------------------|----------|------------------------------|----------------|------------------------|--------------|
| AN D | AND I | NE VER | | | DIVORCED/ SEPARATED | I NOT STATED |
| ****************** | | t t | | | | |
| MAGSAYSAY - URBAN | | | | | | |
| BOTH SEXES | 3,461 | 1,520 | 1,810 | 120 | 11 | - |
| 10 - 1+ | 703 | 703 | _ | - | - | _ |
| 15 - 13 | 466 | 449 | 17 | _ | - | - |
| 20 - 24 | 545 | 253 | 292 | - | _ | - |
| 25 - 24 | 414 | 63 | 346 | - | 5 | - |
| 30 - 34 | 346 | 41 | 307 | - | - | - |
| 35 - 3; | 226 | 11 | 210 | 5 | _ | _ |
| 40 - 4+ | 198 | _ | 198 | - | _ | _ |
| 45 - 49 | 151 | - | 1.30 | 21 | _ | - |
| 50 - 54 | 178 | - | 155 | 17 | 6 | - |
| 55 - 57 | 78 | - | 63 | 15 | - | - |
| 60 - 64 | 62 | - | 47 | | | |
| 65 - 69 | 42 | _ | 47 15 | 15 27 | <u>-</u> | - |
| 70 - 74 | 35 | | 20 | 15 | _ | - |
| 75 AND UVER | 15 | _ | 10 | 5 | = | _ |
| | | | | | | |
| M4LE | 1,758 | 924 | 397 | 42 | 5 | - |
| 10 - 14 | 354 | 354 | _ | _ | | |
| 15 - 19 | 268 | 263 | 5 | _ | _ | - |
| 20 - 24 | 249 | L35 | 114 | _ | | |
| 25 - 29 | 185 | 36 | 144 | _ | 5 | _ |
| 30 - 34 | 186 | 30 | L56 | - | | - |
| 35 30 | | | | | | i |
| 35 ~ 39 | 129 | 6 | 1 23 | _ | - | - |
| 45 - 49 | 101 77 | - | 101 | | - | - |
| 50 - 54 | 95 | | 67 84 | 10 | _ | - |
| 55 - 57 | 32 | - | 32 | 11 | _ | - |
| | | | 32 | _ | _ | - |
| 60 - 64 | 31 | _ | 26 | 5 | _ | _ |
| 65 - 69 | 26 | - | 10 | 16 | _ | - |
| 70 + 14 | 20 | - | 20 | - | _ | - |
| 75 AND OVER | 5 | _ | 5 | - | - | - |
| FEMALE | 1,703 | 696 | 923 | 78 | 6 | - |
| 10 - 14 | 349 | 349 | ~ | _ | _ | _ |
| 15 - 19 | 198 | 186 | 12 | _ | _ | - |
| 20 - 24 | 296 | 118 | 178 | _ | _ | _ |
| 25 - 29 | 229 | 27 | 202 | - | - | _ |
| 30 - 34 | 162 | 11 | t 5 1 | - | - | - |
| 35 - 39 | 97 | 5 | 87 | | | |
| 40 - 44 | 97 | * | 97 | 5 | _ | • |
| 45 - 49 | 74 | _ | 63 | ü | - | _ |
| 50 - 54 | 83 | - | 71 | 6 | 6 | _ |
| 55 - 59 | 46 | - | 31 | 15 | - | - |
| 60 - 66 | 21 | | | | | |
| 65 - 69 | 31 16 | | 5 [| 10 | - | - |
| 70 - 74 | 15 | _ | 5 - | 11 15 | - | _ |
| 75 AND UVER | īo | _ | 5 | 5 | | - |
| MAGSAYSAY - RURAL | | | | - | | |
| BOTH SEXES | 8, CG1 . | 3,102 | 4,498 | 371 | 26 | 4 |
| | | 3,102 | 1,110 | 311 | 2.0 | 4 |
| 10 - 14 | 1,503 | 1,487 | 16 | - | - | - |
| 15 - 19 | 1,255 | 994 | 261 | - | - | _ |
| 20 - 24 | 1, 167 | 417 | 731 | . 6 | 13 | - |
| 30 - 34 | 892 706 | 98 33 | 779 660 | 11 9 | 4 | _ |
| · ~ * * * * * * * * * * * * * * * * | | ,,, | 000 | 7 | 4 | - |
| 35 - 34 | 590 | 41 | 534 | 15 | ~ | _ |
| 40 - 44 | 441 | 11 | 382 | 48 | ** | - |
| 45 - 49 | 471 | 10 | 415 | 46 | _ | - |
| 50 - 54 | 284 | 11 - | • | 20 | - | - |
| 55 - 59 | 178 | - | 123 | 50 | 5 | - |
| | | | | | | |
| 60 - 64 | 197 | _ | 126 | 71 | _ | |
| 60 - 64 | 197 196 | Ξ | 126 139 | 71 47 | - | - |
| 60 - 64 | | = | 126 1 39 41 | 71 47 17 | - - - | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, DEBUN-CONTENUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL MARITAL STATUS | | | | | | | |
|---|------------------------|------------|------------|------------|---------------|------------|--|--|
| AREA CLASSIFICATION AND | IO YEARS - | NE VER 1 | MASRIED } | MIDOWED 1 | | NOT STATED | | |
| MUNICIPALITY | OVER | MARFLED) | | | SEPARATED I | | | |
| MAGSAYSAY - RURAL | | | | | | | | |
| | 4, 245 | 1,818 | 2,277 | 139 | 7 | 4 | | |
| MAL & | | | | _ | | | | |
| 10 = 1+ | 743 660 | 743 627 | 33 | _ | _ | - | | |
| 15 - 17 | COU C94 | 300 | 131 | ٤ | 7 | - | | |
| 25 - 29 | 463 | 72 | 383 | 5 | - | - | | |
| 30 - 34 | 386 | 29 | 353 | 5 | - | - | | |
| 35 - 37 | 335 | 31 | 304 | 16 | - | - | | |
| 40 - 44 | 222 | 7 5 | 199 262 | 19 | _ | - | | |
| 45 = 49 | 286 161 | 5 | 146 | 10 | - | - | | |
| 50 = 54 | 62 | ~ | 47 | 15 | - | • | | |
| | 57 | _ | 58 | 29 | _ | - | | |
| 80 - 94 | 100 | - | 88 | 12 | _ | - | | |
| 65 - 69 · · · · · · · · · · · · · · · · · · | 36 | _ | 30 | 6 | - | - | | |
| 75 AND OVER | 53 | - | 33 | 16 | - | 4 | | |
| FEMALE | 3, 756 | 1,284 | 2,221 | 232 | 19 | - | | |
| 10 - 14 | 760 | 744 | 16 | - | - | - | | |
| 15 = 19 | 795 | 367 | 2.28 | - | - | - | | |
| 20 - 24 | 523 | 117 | 400 | - | 6 | - | | |
| 25 - 29 | 432 | 2.6 | 396 307 | 6 | 4 | - | | |
| 30 - 34 | 320 | 5 | 307 | • | • | | | |
| 35 - 37 | 255 | 10 | 230 | 15 | _ | - | | |
| 40 - 44 | 219 | 4 | 183 | 32 | - | - | | |
| 45 - 49 | 1.85 | 5 | [53 | 27 | - | - | | |
| 50 - 54 | 123 | 6 | 107 76 | 10 35 | 5 | _ | | |
| 50 - 51 | 116 | - | 76 | | | | | |
| 63 - 44 | | - | 58 51 | 4.2 3.5 | _ | | | |
| 65 - 3) | | - | 11 | 11 | - | - | | |
| 70 - 7+ | | - | 5 | 15 | _ | - | | |
| | | | | | | | | |
| MAMBURA I - | | (110 | E 043 | 331 | 60 | 10 | | |
| യാന്ൻ 3ലുപ്S | 10,382 | 4,118 | 5,863 | | | | | |
| 10 - 1+ | 1,776 | 1,761 | 10 | 5 | _ | | | |
| 15 - 19 | | 1,260 | 182 882 | _ | 10 | - | | |
| 2.1 - 24 ********************************** | | 637 280 | 1,165 | 6 | 17 | - | | |
| 25 = 29 · · · · · · · · · · · · · · · · · · | | 68 | 929 | 5 | 6 | - | | |
| 35 - 37 | €58 | 39 | 593 | 21 | 5 | - | | |
| 40 - 44 | | 2 6 | 553 | 7 | <u>-</u> | | | |
| 45 - 49 | 517 | 26 | 442 | 43 | 6 5 | _ | | |
| 50 - 54 | | 16 | 274 | 63 40 | 6 | - | | |
| 55 - 59 | 313 | f 3 | 2 56 | 40 | | | | |
| 60 - 64 | 324 | 10 | 256 | 48 | 5 | | | |
| 65 - 69 | | 5 | 98 | 25 | _ | _ | | |
| 70 - 74 | | 5 4 | 49 74 | 3 t 37 | - | | | |
| | | 2,338 | 2,894 | 98 | 16 | ! | | |
| MALE | | | | _ | _ | | | |
| 10 - 14 | | 934 741 | 5 17 | Ξ | - | • | | |
| 23 - 24 | | 351 | 304 | - | - | • | | |
| 25 - 29 | . 787 | 183 | 593 | 6 | 5 | • | | |
| 30 = 3+ | | 47 | 491 | - | - | | | |
| 35 - 39 | | 39 | 328 | 10 | - | | | |
| 40 - 44 | | 13 | 287 251 | 7 | 6 | | | |
| 45 - 49 | | lá ~ | 210 | 29 | = | ; | | |
| 50 - 59 | | | 144 | 10 | - | | | |
| 2 | | 5 | 115 | 10 | 5 | | | |
| _ | | | | | | | | |
| 60 - 64 | | , | 59 | _ | ~ | | | |
| 60 - 64 | . 59 | | | 11 10 | - | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL | | MARIT | A L S | TATUS | |
|---|----------------------|---------------------|---------------------|-----------|------------------------|--------------|
| AND MUNICIPALITY | I ANO 1 I OVER I | NE VER MARRIED | MARRIED | WIDOWED 1 | DIVORCED/ SEPARATED | NOT STATES |
| | | | | | | , |
| - DARUBMAM | | | | | | |
| FEMALE | 5, (31 | 1.780 | 2,969 | 233 | 44 | • |
| 10 - 14 | €37 | 827 | 5 | 5 | - | - |
| 15 - 19 | €84 | 519 | 165 | - | | - |
| 25 - 29 | {44 681 | 256 97 | 578 573 | - | 10 | - |
| 30 - 34 | 470 | 21 | 5 7 2 438 | 5 | 12 | - |
| | | | | | | - |
| 35 - 39 | 281 | | 265 | 11 | 5 | - |
| 45 - 49 | 284 239 | 13 10 | 266 | - | - | • |
| 50 - 54 | 219 | 16 | 191 164 | 36 34 | 5 | _ |
| 55 - 59 | 159 | 11 | 112 | 30 | é | _ |
| 60 - 64 | 184 | 5 | 141 | 38 | _ | _ |
| 65 - 69 | 69 | 5 | 39 | 25 | _ | _ |
| 70 - 74 | 26 | - | 6 | 20 | - | _ |
| 75 AND OVER | 54 | - | 27 | 27 | - | - |
| MAMBURAD - URBAN | | | | | | |
| BOTH SEXES | 3,427 | 1,503 | L+749 | 136 | 39 | - |
| 10 - 14 | £19 | 609 | 10 | _ | _ | _ |
| 15 - 19 | 447 | 406 | 41 | _ | - | - |
| 20 - 24 | 446 | 240 | 221 | - | 5 | _ |
| 25 - 29 | 458 | 125 | 316 | - | 17 | - |
| 30 - 34 | 33.7 | 37 | 300 | - | - | - |
| 35 - 39 | 510 | 24 | 186 | - | _ | - |
| 40 - 44 | 1 92 | 13 | 179 | - | - | - |
| 45 - 43 | 184 | 15 | 130 | 33 | 6 | - |
| 50 - 54 | 150 72 | 10 5 | 129 | 11 | - | - |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | " | , | 50 | 11 | 6 | - |
| 60 - 64 | 114 | 5 | 71 | 33 | 5 | |
| 65 - 69 | 78 | 5 | 53 | 20 | - | - |
| 70 - 74 | 50 50 | 5 4 | 23 40 | 22 | - | - |
| | | | | 6 | | - |
| MALE | 1, 715 | 847 | 841 | 11 | 16 | - |
| 10 - 14 | 307 | 302 | 5 | - | - | - |
| 15 - 19 | 245 | 240 | 5 | - | - | _ |
| 20 - 24 25 - 29 | 208 | 134 | 74 | - | - | - |
| 30 = 34 | 252 187 | 95 32 | 152 155 | _ | 5 | - |
| | 101 | 32 | 133 | - | - | ·- |
| 35 - 39 | 123 90 | 24 | 99 | - | - | - |
| 45 - 49 | 70 | 1 5 | 89 59 | - | - | - |
| 50 - 54 | 81 | | 76 | • | 6 | _ |
| 55 - 59 | 24 | - | 24 | | - | ī |
| 60 - 64 | 36 | 5 | 26 | _ | 5 | _ |
| 65 - 69 | 29 | - | 29 | - | - | ~ |
| 70 - 74 | 3 4 29 | 5 4 | 23 | 6 | - | ~ |
| FEMALE | | | 25 | 125 | - | - |
| | 1,712 | 656 | 908 | 125 | 23 | - |
| 10 - 14 | 312 | 307 | _5 | - | - | ~ |
| 15 - 19 | 202 | 166 | 36 | - | - | - |
| 25 - 29 | 258 206 | 106 30 | 147 164 | _ | 5 | ~ |
| 30 - 34 | 150 | 5 | 145 | _ | 12 | - |
| 35 - 39 | 87 | _ | 87 | - | - | |
| 40 - 44 | 1 02 | 12 | 90 | - | _ | |
| 45 - 49 | 114 | to | 71 | 33 | - | ~ |
| 50 - 54 | 69 | 10 | 53 | 6 | - | ~ |
| 55 - 59 | 48 | 5 | 26 | 11 | 6 | * |
| 60 + 64 | 78 | _ | 45 | 33 | - | ~ |
| 65 - 69 | 49 | 5 | 24 | 20 | - | - |
| 70 - 74 | 16 | - | - | 16 | - | - |
| 75 AND OVER | 21 | _ | 15 | 6 | - | - |
| | | | | | | |

TABLE 4. POPULATION TO YEARS LED AND EVER BY ACE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, UNBAN-RURAL: 1980 - CONTINUED

| AGE GROUP . SEX. | TOTAL MARITAL STATUS | | | | | | |
|---|------------------------|----------------------|------------|---------------|------------------------|------------|--|
| REA CLASSIFICATION ! ANU ! MUNICIPALITY | AND FOR IT | NE VER MAPRIED | MARRIED | MIDOMED I | DIVORCED/ SEPARATED | NOT STATED | |
| MUNICIPALITY I | | | | | | | |
| MAMBURAO - RURAL | | | | | | | |
| BOTH SEXES | 6, 555 | 2,615 | 4,114 | 105 | 21 | L | |
| | 1,157 | 1,152 | _ | 5 | - | - | |
| 10 - 14 | 595 | 854 | 141 | - | - | - | |
| 20 - 24 | L • C33 | 367 | 66 L | - | 5 | - | |
| 25 - 29 | 1,010 | 155 | 849 | 6 | - | _ | |
| 30 - 34 | 671 | 31 | 623 | 5 | 6 | _ | |
| 35 - 39 | 448 | 15 | 467 | 24. | 5 | - | |
| 40 - 44 | 399 | 13 | 374 312 | ٠,٥ | - | _ | |
| 45 - 49 | 333 | 11 6 | 245 | 52 | 5 | - | |
| 50 - 54 | 368 241 | 6 | 206 | 29 | - | - | |
| 55 - 59 | 241 | | | | _ | , | |
| 60 - 44 | 210 | 5 | 185 45 | 15 5 | _ | - | |
| 65 - 57 | 50 35 | - | 26 | ģ. | _ | | |
| 70 - 74 | 65 | _ | 34 | 31 | - | - | |
| | | 1 (01 | 2,053 | 87 | _ | | |
| M4LE | 3, 636 | 1,491 | 21013 | ٠. | | | |
| 10 - 14 | 632 | 632 | ,2 | - | - | | |
| 15 - 17 | 513 | 50 1 2 1 7 | 230 | _ | - | | |
| 20 - 2+ | 44 7 53 5 | 88 | +41 | 6 | - | • | |
| 25 = 21 | 351 | 15 | 336 | - | _ | • | |
| | 254 | 15 | 329 | 10 | _ | | |
| 35 = 39 | 217 | 12 | 198 | 7 | - | | |
| 45 - 49 | 208 | t i | 192 | 5 | | | |
| 50 - 5+ | 158 | - | 134 | 24 | - | | |
| 55 - 59 | 130 | | 120 | 10 | _ | | |
| 50 - 64 | 104 | _ | 89 | 10 | + | | |
| 65 - 69 | 30 | - | 30 | - | - | | |
| 70 - 74 | 25 | _ | 20 22 | 5 10 | - | | |
| 75 AND DVER | 32 | _ | | | | | |
| FEMALE | 3,319 | 1,124 | 2,061 | 108 | 21 | | |
| 10 - 1+ | 525 | 520 | - | 5 | - | | |
| 15 - 19 | 482 | 353 | 1 29 | - | 5 | | |
| 20 - 2+ | 586 | 150 67 | 431 40a | - | _ | | |
| 25 - 29 | 4 7 5 320 | 16 | 293 | 5 | 6 | | |
| 30 - 3+ | 120 | 10 | | | | | |
| 35 - 34 , | 194 | - | 178 | 11 | 5 | | |
| 40 - 44 | 182 | 1 | 176 | - 5 | _ | | |
| 45 - 49 | 125 | | 120 111 | 28 | 5 | | |
| 50 - 54 | 150 111 | 6 6 | 86 | [4 | _ | | |
| 55 - 59 | 111 | | | - | | | |
| a0 - 64 | 106 | 5 | 96 15 | 5 5 | | | |
| 65 - 69 | 20 | - | 6 | 4 | - | | |
| 70 - 74 | 10 33 | _ | 12 | 21 | - | | |
| | | | | | | | |
| PALUAN - | | _ | ~ * | 2.2 | 27 | | |
| BOTH SEXES | 5, 365 | 2*417 | 29082 | 2 + 3 | 21 | | |
| 10 - 14 | 547 | 947 | | _ | - | | |
| 15 - 19 , | £10 | 760 | t L□ 83 | _ | - | | |
| 20 - 24 | 619 622 | 396 219 | 456 | _ | 11 | | |
| 25 - 27 | 692 438 | 31 | 392 | :0 | 5 | | |
| | | 3.3 | 281 | 9 | _ | | |
| 35 - 39 | 322 293 | 32 5 | 272 | 16 | - | | |
| 40 - 44 | 311 | เเ | 261 | 34 | 5 | | |
| 45 - 47 | 237 | | 221 | 16 | - | | |
| 55 - 79 | 215 | 6 | 199 | 11 | - | | |
| | ر او م | 5 | 102 | 37 | - | | |
| 60 = 64 | 132 | - | 73 | 48 | 6 | | |
| 70 - 74 | 41 | - | 12 | 35 L 7 | _ | | |
| 75 AND JVER | 3.8 | • | 16 | r L | | | |

TABLE 4. POPULATION 10 YEARS OLD AND OWER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA GLASSIFICATION | TOTAL MARITAL STATUS | | | | | | | |
|---------------------------------------|------------------------|----------|----------|------------------|-----------|--------------|--|--|
| AND | AND J | NE VER | MARRIED | | DIVORCED/ | I NOT STATES | | |
| MUNICIPALITY | OVER | | 1 | | SEPARATED | | | |
| PALUAN - | | | | | | | | |
| MALE | 2, 134 | 1,301 | 1,342 | 85 | ٤ | _ | | |
| 10 - 14 | 458 | 458 | - | _ | - | | | |
| 15 - 19 | 420 | 407 | 13 | _ | _ | - | | |
| 20 - 24 | 366 | 254 | 112 | _ | _ | _ | | |
| 25 - 29 | 343 | 124 | 219 | - | - | - | | |
| 30 - 34 | 250 | 20 | 2 2 5 | • 5 | - | - | | |
| 35 - 39 | 164 | 22 | 138 | 4 | _ | - | | |
| 40 - 44 | 143 | 5 | 127 | 11 | _ | - | | |
| 45 - 49 | 161 | 5 | 149 | 7 | _ | - | | |
| 50 - 54 | 115 | 7* | 99 | 16 | _ | _ | | |
| >5 - >9 | 128 | 6 | 116 | 6 | •• | - | | |
| 60 - 04 | 67 | - | 70 | 17 | _ | _ | | |
| 65 - 69 | 76 | - | 56 | 14 | 6 | - | | |
| 70 - 74 | 0 | | 6 | | _ | _ | | |
| 75 AND DVER | 17 | = | 12 | 5 | - | - | | |
| FEMALE | 2, t3 i | 1,116 | 1,340 | 148 | 21 | 6 | | |
| 10 ~ 14 | 489 | 439 | ~ | _ | _ | - | | |
| 15 - 17 | 450 | 353 | 97 | _ | _ | _ | | |
| 20 - 2+ | 313 | 142 | 171 | - | _ | _ | | |
| 25 - 27 | 349 | 95 | 237 | _ | 11 | é | | |
| 30 - 34 | 188 | 11 | 167 | 5 | 5 | | | |
| 35 - 39 | . 158 | 13 | 143 | 5 | | | | |
| 40 - 44 | 150 | | 145 | 5 | - | _ | | |
| 45 - 49 | 150 | 6 | 112 | 27์ | 5 | _ | | |
| 50 - 54 | 122 | - | 122 | _ | | - | | |
| 55 - 59 | 87 | - | 82 | 5 | - | - | | |
| 60 - 64 | 57 | 5 | 3.2 | 20 | | | | |
| 65 - 59 | 56 | - | 32 22 | 20 3 4 | - | - | | |
| 70 - 7+ | 41 | | 6 | 35 | - | - | | |
| 75 AND OVER | 2 ì | 5 | 4 | ĺŽ | _ | - | | |
| PALUAN - URBAN | | | | | | | | |
| SOTH SEXES | 2,447 | 1,239 | 1.078 | 113 | 11 | ć | | |
| 10 - 14 | 415 | 415 | _ | _ | _ | | | |
| 15 - 19 | 414 | 402 | 12 | _ | _ | _ | | |
| 20 - 24 | 313 | 241 | 72 | _ | _ | - | | |
| 25 - 29 | 292 | 137 | 144 | - | 5 | ŧ | | |
| 30 - 34 | 178 | 11 | 167 | - | - | - | | |
| 35 - 39 | 177 | 12 | 161 | 4 | _ | _ | | |
| 40 - 44 | 129 | • 5 | 119 | 5 | _ | _ | | |
| 45 - 49 | 106 | 11 | 78 | ιź | | - | | |
| 50 - 54 | 156 | → | 152 | 4 | _ | - | | |
| 55 - 59 | 92 | _ | 81 | l 1 | - | - | | |
| 60 - 64 | 63 | 98 | 49 | 14 | - | _ | | |
| 65 - 67 | 48 | _ | ĺ5 | 27 | ć | _ | | |
| 73 - 14 | 32 | - | 12 | 20 | - | _ | | |
| 75 AND UVER | 32 | 5 | 16 | 11 | | - | | |
| MALE | 1,228 | 655 | 534 | 33 | Ł | - | | |
| 10 - 1+ | 500 | 200 | - | _ | _ | _ | | |
| 15 - 17 | 207 | 207 | _ | _ | - | _ | | |
| 20 - 24 | 168 | i45 | 23 | _ | _ | - | | |
| 25 - 25 | 139 | 76 | 63 | - | ₩. | - | | |
| 30 - 34 | 95 | 5 | 90 | - | - | - | | |
| 35 - 39 | 92 | 12 | 76 | 4 | _ | _ | | |
| 40 - 44 | 78 | 5 | 68 | 5 | - | - | | |
| 45 - 44 | 45 | 5 | 40 | _ | _ | - | | |
| 50 - 54 | 67 | | 6.3 | 4 | - | - | | |
| 55 - 57 | 52 | - | 46 | 6 | - | - | | |
| 60 - 64 | 32 | _ | 32 | | - | _ | | |
| | 30 | _ | i5 | 9 | 6 | | | |
| 65 - 69 | 30 | | | , | Đ | _ | | |
| 70 - 74 | 17 | - | 6 | <u></u> | - | - | | |

TABLE 4. PROPULATION 10 YEARS CLC AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION AND | I TOTAL LO YEARS | | MARIT | AL S | TATUS | ~~ |
|---|-------------------------|------------|--------------------|---|-----------------------------|-------|
| AVD MUNICIPALITY | I OVER I | MARRIED | MARKIEC | #IDDMED | DIVORCED/ NO SEPARATED | STATE |
| PALUAN - URBAN | | | | | | |
| FEMALE | 1,219 | 584 | 544 | 80 | 5 | ē |
| 10 - 14 | 215 | 216 | | 20 | 5 | ŧ |
| 15 - [9] | 207 | 215 195 | 12 | - | - | - |
| 20 - 24 | 145 | 96 | 49 | - | - | - |
| 25 - 29 | 153 | 61 | 81 | - | - 5 | _ |
| | 83 | 6 | 17 | - | - | 6 |
| 35 - 39 | 85 | _ | | | | |
| 40 - 44 | ší | _ | 85 51 | ~ | - | - |
| 45 - 49 | 61 | 6 | 38 | 17 | * | - |
| 50 - 54 55 - 53 | 89 | _ | 89 | - | | - |
| *************************************** | 40 | - | 35 | 5 | - | _ |
| 60 - 84 | 31 | | | | | _ |
| 65 - 69 | 18 | _ | £7 _ | 14 | - | _ |
| 70 - 74 | 26 | _ | - 6 | 18 | - | - |
| 75 AND OVER | 15 | 5 | 4 | 20 6 | | - |
| PALUAN - RURAL | | | • | a | _ | - |
| BOTH SEXES | 2,518 | • | | | | |
| | 2,518 | 1,178 | 1,604 | 120 | 16 | _ |
| 10 - 14 | 532 | 532 | _ | | | |
| 15 - 19 | 456 | 358 | 98 | - | - | - |
| 20 = 24 | 366 | 155 | 211 | | - | - |
| 25 - 29 30 - 34 | 400 | 82 | 312 | - | 6 | _ |
| | 260 | 20 | 225 | 10 | 5 | _ |
| 35 - 39 | 145 | 20 | 1 20 | _ | | |
| 40 ~ 44 | 164 | - | 153 | 5 11 | - | - |
| 45 - 49 50 - 54 | 205 | - | โล้ | 17 | 5 | - |
| 55 ~ 59 | 18 | - | 69 | 12 | | - |
| | 123 | 6 | 117 | - | _ | - |
| 60 - 64 | 81 | 5 | 53 | 33 | | |
| 65 - 69 | 84 | - | 63 | 23 21 | - | - |
| 70 - 74 75 AND OVER | 15 | - | - | 15 | - | - |
| | 6 | - | - | 6 | - | - |
| MALE | 1,506 | 646 | 808 | 52 | _ | _ |
| 10 - 14 | 258 | 258 | | | | |
| 15 - 19 ********* | 213 | 200 | 13 | - | - | - |
| 20 - 24 | 198 | 109 | 89 | _ | <u>-</u> - | |
| 25 ~ 29 | 2 04 | 48 | 156 | - | | - |
| 30 34 | 155 | 15 | 135 | 5 | _ | - |
| 35 - 39 | 72 | | | | | |
| 40 - 44 | 65 | 10 | 62 | - - | - | - |
| 45 - 49 | 116 | - | 59 109 | 6 7 | - | - |
| 50 - 54 | 48 | - | 36 | 12 | - | - |
| 55 - 59 | 76 | 6 | 70 | | <u>-</u> | - |
| 60 - 04 | 55 | | | | | |
| 65 - 69 | 46 | _ | 38 | 1 <u>7</u> | - | _ |
| 10 + 74 | - | _ | 4 I | 5 | - | - |
| 75 AND OVER | - | ~ | _ | Ξ | - | - |
| FEMALE | 1,412 | 532 | 796 | 68 | | _ |
| 10 - 14 | 274 | | | • | 16 | - |
| 15 - 19,.,,,,,,, | 243 | 274 158 | - | - | - | - |
| 20 - 24 | 168 | 46 | 85 122 | ** ** | - | - |
| 25 - 29 | 196 | 34 | 156 | - | - | - |
| 30 - 34 | 105 | 5 | 90 | 5 | 6 5 | - |
| 35 - 39 | 73 | 10 | 58 | _ | | |
| 40 - 44 | 99 | - | 94 | 5 5 | - | - |
| 45 - 49 | 89 | - | 74 | 10 | 5 | - |
| 55 - 59 | 33 | - | 33 | - | - - | _ |
| | 47 | - | 47 | - | - | - |
| 60 - 64 | 26 | 5 | 15 | - | | |
| | | | t5 | 6 | _ | _ |
| 47 - 69 | 38 | - | 22 | | Ξ | - |
| 65 - 69 70 - 74 75 AND OVER | 38 15 6 | - | 22 - | 16 15 | Ξ | Ξ |

TABLE 4. POPULATION TO YEARS CLC AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP . SEX. | TOTAL ! | MARITAL STATUS | | | | | | | |
|----------------------|--------------|------------------------------|-------------------|--------------|--------------|---------|--|--|--|
| AREA CLASSIFICATION | LO YEARS !- | NEVER MARRIED | MARRIEC | MIDDAED | DIVORCED! NO | T STATE | | | |
| MUNICIPALITY | CVER | MARKIED I | | | | | | | |
| RIZAL - | | | | | | | | | |
| BOTH SEXES | 11,591 | 5,265 | 6,315 | 343 | 63 | | | | |
| | 2,408 | 2,403 | 5 | - | - | • | | | |
| 10 = 14 | 1, 899 | 1,690 | 209 | - 5 | - 5 | | | | |
| 20 - 24 | 1,558 | 773 | 7 7 5 | 33 | <u> </u> | | | | |
| 25 - 29 | 1,262 | 188 80 | 1,036 1,080 | - | 20 | | | | |
| 30 - 34 | 1,180 | 80 | 1,000 | | • | | | | |
| 35 - 31 | 538 | 54 | 863 | 16 31 | 5 10 | | | | |
| 40 - 44 | 134 | 44 | 649 495 | 35 | 7 | | | | |
| 45 - 49 | 548 444 | 11 10 | 398 | 31 | 5 | | | | |
| 50 - 94 | 337 | 0 | 294 | 32 | 5 | | | | |
| 55 - 39 | | | | 55 | _ | | | | |
| 60 - 64 | 220 | 6 | 159 160 | 54 | 6 | | | | |
| 65 - 69 | 220 | _ | 106 | 40 | - | | | | |
| 70 - 7+ | 146 97 | _ | 86 | 11 | - | | | | |
| 75 AND GVER | ,, | | | 110 | 21 | | | | |
| MALE | 6,269 | 2,977 | 3,156 | 110 | ۷ ۱ | | | | |
| | . 27/ | 1,226 | _ | - | - | | | | |
| 10 - 14 | 1,226 | 963 | 37 | - | - | | | | |
| 15 - 19 | 1,600 790 | 516 | 269 | 5 | - | | | | |
| 20 - 24 | 667 | 144 | 453 | 5 | 10 | | | | |
| 30 - 34 | 69l | 49 | 632 | _ | | | | | |
| 30 27 333 | | 43 | 489 | 11 | - | | | | |
| 35 - 37 | 543 362 | 15 | 332 | 15 | - | | | | |
| 40 = 44 | 262 | ii | 245 | 5 | - | | | | |
| 45 - 49 | 256 | 10 | 236 | 5 - | 5 | | | | |
| 55 - 59 | 154 | - | 154 | - | | | | | |
| | | | 103 | 31 | - | | | | |
| 60 - 64 | 134 96 | - | 78 | 12 | 6 | | | | |
| 65 - 69 | 66 | - | 56 | 10 | • | | | | |
| 70 - 14 | 82 | + | 71 | 11 | - | | | | |
| | 5,722 | 2,288 | 3+159 | 233 | 42 | | | | |
| FEMAL E | 2, | | - | _ | _ | | | | |
| 10 - 14 | 1, 182 | 1,177 727 | 5 1 7 2 | - | - | | | | |
| 15 - 19 | 899 768 | 257 | 506 | - | 5 | | | | |
| 20 - 24 | 655 | 44 | 583 | 28 | - | | | | |
| 25 - 27 | 489 | 31 | 448 | - | 10 | | | | |
| 33 - 34 | | | 374 | 5 | 5 | | | | |
| 35 - 39 | 395 | 11 29 | 317 | 16 | 10 | | | | |
| 40 - 44 | 372 286 | - | 249 | 30 | 7 | | | | |
| 45 - 49 | 188 | - | 162 | 26 | 5 | | | | |
| 50 - 54 | 183 | 6 | 140 | 32 | י | | | | |
| ,, | | 4 | 56 | 24 | - | | | | |
| 60 - 64 | 86 124 | 6 | 82 | 42 | - | | | | |
| 65 = 69 | | _ | 50 | 30 | - | | | | |
| 75 AND TIVER | | - | 15 | - | | | | | |
| RIZAL - RURAL | | | | | | | | | |
| | 11,991 | 5,265 | 6,315 | 343 | 63 | | | | |
| BOTH SEXES | | | | _ | _ | | | | |
| 10 - 14 | | 2,403 1,690 | 5 209 | - | - | | | | |
| 15 - 19 | | 773 | 775 | 5 | 5 | | | | |
| 20 - 24 | | 1 3 8 | 1,036 | 3 3 | 20 | | | | |
| 30 ~ 34 ********** | | 90 | 1,080 | - | 20 | | | | |
| 50 71 23111111111111 | | 54 | 863 | 16 | 5 | | | | |
| 35 - 39 | | 5 4 4 4 | 649 | 31 | 10 | | | | |
| 40 - 44 | | ii | 495 | 35 | 7 | | | | |
| 45 - 49 | • | 10 | 398 | 31 12 | 5 5 | | | | |
| 55 - 29 ********* | 337 | 6 | 294 | 32 | • | | | | |
| | 120 | 6 | 159 | 55 | | | | | |
| 60 - 69 | | ~ | 1 60 | 54 | | | | | |
| AT - 64 | | | 106 | 40 | . – | | | | |
| 70 - 74 | . 146 | <u>-</u> | 86 | 11 | | | | | |

TABLE 4. FIRULATION TO YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1990 - CONTENUED

| AGE GROUP, SEX, AREA CLASSIFICATION | | | MARIT | AL ST | ATUS | ~~~~~~ |
|--|--------------------|--------------------|-------------------|-----------|----------------------------|--------|
| AND MUNICIPALITY | ANJ OVER | NEVER ! MARPIED | MARRIEC 1 | I GSWOGIW | DIVORCED/ SEPARATED | |
| RIZAL - RURAL | | | | | | |
| MALE | €,269 | 2,977 | 3,156 | 110 | 31 | _ |
| 10 - 14 | 1 22 | _ | | 110 | 21 | 5 |
| 15 - 19 | 1,226 1,000 | 1,226 | _ • | - | - | |
| 20 - 24 | 790 | 963 516 | 3 7 269 | - | - | _ |
| 25 - 29 | 607 | 144 | 453 | 5 | - | - |
| 30 - 34 | 651 | 49 | 632 | 5 | 10 | 5 |
| 35 - 3) | 543 | | • | | 10 | - |
| 40 - 44 | 543 362 | 43 | 489 | 11 | - | _ |
| 45 - 49 | 262 | £5 11 | 332 | 15 | - | - |
| 50 - 54 | 256 | 10 | 246 236 | 5 | ~ | - |
| 55 - 51 , | 154 | - | 154 | 5 | 5 | - |
| 60 - 54 | | | • , , | _ | - | - |
| 65 - 63 | 134 | | 103 | 31 | - | _ |
| 70 - 74 | 96 66 | - | 78 | 12 | 6 | _ |
| 75 AND OVER | 82 | - | 56 | 10 | - | _ |
| | 9.2 | •• | 71 | 11 | - | _ |
| FEMALE | 5, 722 | 2,288 | 2 150 | | | |
| | | .,.00 | 3,159 | 233 | 42 | - |
| 10 - 14 | 1,182 | 1.177 | 5 | _ | | |
| 15 - 19 | £ 9 9 | 727 | 172 | | - | - |
| 25 ~ 29 | 768 | 257 | 506 | - | - 5 | - |
| 30 - 34 | 655 | 44 | 583 | 28 | | _ |
| | 489 | 31 | 448 | - | 10 | _ |
| 35 - 39 | 395 | 11 | 377 | | | |
| 40 - 14 ********* | 372 | 29 | 374 317 | 5 | 5 | - |
| 45 - 49 | 286 | - | 249 | 16 30 | 10 | - |
| 50 - 54 | 188 | - | 162 | 26 | 7 | - |
| 31 - 33 ********* | 183 | 6 | 140 | 32 | 5 | - |
| 60 - 64 | 97 | | | - • | , | _ |
| 65 - 69 | 86 124 | 6 | 56 | 24 | - | _ |
| 70 - 74 | 86 | | 82 | 4.2 | - | _ |
| 75 AND DVER | 15 | - | 50 15 | 30 | - | - |
| SABLAYAN - | | | • , | _ | - | - |
| BOTH SEXES | | | | | | |
| | 24,325 | 9,500 | 13,862 | 964 | 78 | 25 |
| 10 - 14 | 4,214 | 4,077 | 93 | 27 | | |
| 15 - 19 | 3, 749 | 2:968 | 771 | 10 | 6 | 11 |
| 20 - 24 | 3, 393 | 1,296 | 2,076 | 5 | 11 | - |
| 30 - 3, | 3,539 | 624 | 2,858 | 47 | 10 | 5 |
| | 2, 519 | 280 | 2,222 | 12 | 5 | _ |
| 35 - 39 | 1,676 | 130 | | | | |
| 40 - 44 | 1,420 | 120 53 | 1,455 1,234 | . 46 | 15 | _ |
| 45 - 49 | 1,104 | ίί | (,009 | 116 82 | 16 | 1 |
| 55 = 59 | E02 | 17 | 711 | 74 | - | 2 |
| 37 - 39 | €52 | 18 | 527 | 95 | 11 | - 1 |
| 60 - 64 | 434 | | | | • • | |
| 65 - 69 | 416 369 | 21 | 306 | 85 | 4 | _ |
| 10 - 14 | 216 | 15 | 267 | 87 | - | _ |
| 75 AND OVER | 260 | _ | 158 135 | 58 | - | |
| MALE | 13,455 | 5,870 | | 120 | • | 5 |
| | | 21010 | 7.227 | 325 | 29 | 4 |
| 15 - 19 | 2,413 | 2:339 | 68 | 6 | _ | _ |
| 20 - 24 | 1,875 1,714 | 1,679 | 196 | ~ | ~ | _ |
| 25 - 29 ,,,,,,,,, | 2, 621 | 902 521 | 812 | - | - | _ |
| 30 - 34 | 1,586 | 222 | 1,476 | 19 | 5 | • |
| | | ~ · · · · · | 1,352 | 12 | - | - |
| 40 - 44 | 516 | 114 | 176 | 17 | 9 | |
| 45 - 49 | 816 | 48 | 725 | 36 | 6 | 1 |
| 50 - 54 | 630 439 | 41 | 591 | 26 | _ | 2 |
| 55 - 59 | 439 32 <i>1</i> | 12 | 410 | 17 | - | - |
| | J. ! | 12 | 288 | 21 | 5 | ι |
| 60 - 64 | 226 | 5 | 175 | 4.3 | | |
| 70 - 74 | 213 | 5 | 165 | 42 43 | 4 | - |
| | 132 | | | | - | |
| 75 AND OVER | 147 | - | 101 | 31 | _ | |

TABLE 4. POPULATION EQ YEARS CLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 — CONTINUED

| AGE CASIP-SEC. MUNICIPALITY 10 Maps Never NABRIED NIDORED OVOGCOD NOT STAND OVER NABRIED NEVER NABRIED NIDORED OVOGCOD NOT STAND OVER NABRIED NIDORED NIDORED | AREA CLASSIFICATION AND NEVER NARRIED NEVER SEPARATED MUNICIPALITY OVER NARRIED SEPARATED 10 - 14 | I NOT STATE |
|--|---|-------------|
| SAR AYAN - FEMALE | SABLAYAN - FEMALE | |
| FEMALE | FEMALE | |
| FEMAL E | FEMALE | |
| 10 - 14 | 10 - 14 | i |
| 15 | 15 - 19 | |
| 20 - 26 | 20 - 24 | |
| 25 - 29 | 25 - 29 | |
| 30 - 34 | 30 - 34 | |
| 35 - 39 | 35 - 39 | |
| 40 - 40 - 40 - 40 - 40 - 40 - 418 - 50 40 - 40 - 40 - 40 - 40 - 40 - | 40 - 44 | |
| \$5 - 59 \$3.3 \$ 5 \$3.01 \$77 \$ - 5 \$5 - 59 \$3.25 \$ 6 \$239 \$ 74 \$ 6 \$5 - 59 \$3.25 \$ 6 \$239 \$ 74 \$ 6 \$5 - 59 \$3.25 \$ 6 \$239 \$ 74 \$ 6 \$6 - 60 \$ \$150 \$ 10 \$ 102 \$ 44 \$ - 65 - 69 \$ \$150 \$ 10 \$ 102 \$ 44 \$ - 65 - 69 \$ \$150 \$ 10 \$ 102 \$ 44 \$ - 65 - 69 \$ \$150 \$ 10 \$ 102 \$ 44 \$ - 65 - 69 \$ \$150 \$ 10 \$ 102 \$ 44 \$ - 65 - 69 \$ \$150 \$ | 45 - 49 | |
| \$0 - 54 | 50 - 54 | |
| \$\begin{array}{c ccccccccccccccccccccccccccccccccccc | 55 - 57 - 57 - 57 - 57 - 57 - 57 - 57 - | |
| 60 - 66 - 190 | 50 - 64 | |
| 65 - 69 . 130 | 65 - 69 | |
| 70 - 74 | 70 - 74 | |
| SABLAYAN - RURAL BOTH SEEKS | 75 AND OVER | |
| BOTH SEXES 24,329 9,500 13,862 864 76 10 - 14 4,214 4,077 93 27 6 15 - 19 3,193 1,296 2,076 5 11 20 - 24 3,193 1,296 2,076 5 11 25 - 29 3,139 24 2,195 47 10 35 - 34 2,519 280 2,122 12 5 35 - 34 1,420 53 1,234 116 16 40 - 44 1,104 11 1,009 82 - 5 50 - 54 652 18 527 95 11 60 - 64 416 21 20 1,495 11 65 - 99 369 15 267 87 - 5 70 - 74 216 - 135 120 - 7 75 AND DVER 13,455 5,870 7,227 325 29 MALE 13,455 5,870 7,227 325 55 MALE 15,49 1,714 902 812 | 24 220 2.500 13.862 864 78 | |
| ### SEXES 24,329 9,000 15, | | |
| 10 - 14 | | |
| 10 - 15 | 4,214 4,011 | |
| 20 - 22 - 33,393 | 3,749 2,968 771 10 | |
| 25 - 29 | 20 = 24 | |
| 30 - 34 | 25 - 29 | |
| 35 - 39 | 30 - 34 2,519 | |
| 1,420 | 1.676 120 1,499 | |
| 45 - 49 | 1,420 53 1,234 | |
| \$00 - 54 | 45 - 49 1:104 11 711 74 - | |
| 60 - 64 | 50 - 54 802 | l |
| 60 - 64 | 55 - 59 , | |
| 369 | 416 21 300 | |
| 70 - 74 | 369 15 267 | |
| NALE | 216 | - |
| NALE | 75 AND DVER 260 | |
| 10 - 14 | | 3 |
| 10 - 14 | 2 412 2 2339 68 6 | - |
| 15 - 19 | 10 - 14 ********************************** | |
| 25 - 29 | 1,114 902 812 | |
| 30 - 34 | 25 w 29 | |
| \$\begin{array}{cccccccccccccccccccccccccccccccccccc | 30 - 34 1,586 222 1,556 | |
| ## 150 - 44 | 516 114 170 33 | |
| ## ## ## ## ## ## ## ## ## ## ## ## ## | 616 48 725 | |
| \$50 - 54 | 45 - 49 | |
| 60 - 64 | 50 - 54 | 5 |
| 60 - 64 | 55 - 59 32/ | 4 |
| 213 | 60 - 64 | |
| 70 - 74 | 65 - 69 213 5 165 43 | |
| FEMALE | 70 - 74 132 | - |
| 10 - 14 | 75 AND DVER 197 | , 9 |
| 10 - 14 | FEMALE | 6 |
| 15 - 19 1,674 394 1,264 5 11 20 - 24 1,675 394 1,382 28 5 25 - 29 1,518 103 1,382 28 5 30 - 34 533 58 870 - 5 35 - 39 760 6 719 29 6 40 - 44 604 5 509 80 10 45 - 49 474 - 418 56 - 50 - 54 363 5 301 57 - 50 - 54 325 6 239 74 6 60 - 64 150 10 102 44 - 65 - 69 84 - 57 27 - 70 - 74 84 - 57 27 - | 10 - 14 · · · · · · · · · · · · · · · · · · | - |
| 20 - 24 | 15 - 19 1,470 394 1,264 5 | |
| 30 - 34 | 20 - 24 | |
| 35 - 39 | 30 - 34 533 58 870 | |
| 40 - 44 | 35 - 39 | |
| 474 | 40 - 44 604 56 | - |
| 50 - 54 | 45 - 49 474 - 301 57 | |
| 60 - 64 | 50 - 54 239 74 | 6 |
| 60 - 64 | 55 - 39 | _ |
| 65 + 69 | 60 - 64 | - |
| 70 - 74 43 | 65 + 69 57 27 | - |
| 75 AND OVER 113 | 70 - 74 43 65 | |

TABLE 4. POPULATION 10 YEARS CLC AND GVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROWN SEXT | | | | | r A F U S | |
|--|----------------------------------|---------------------|----------------|------------|------------------------|------------|
| AREA GLASSIFICATION AND MUNICIPALITY | LO YEARS - AND OVER | NE YER MARRIED | MARRIEC | MIDOWED | DIVORCED/ SEPARATED | NOT STATED |
| ******* | | | | | | |
| SAN 1058 ~ | | | | | | |
| 80TH SEX 85 | 44,302 | 20,082 | 22,532 | 1,426 | 223 | 3 \$ |
| 10 - 1+ | ₫ , £26 | 6.790 | 26 | - | 10 | |
| 15 - 19 | 7,526 | 5,143 | 768 | - | 15 | - |
| 20 - 24 .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 6, 051 | 21958 | 3,056 | 16 | 15 | 6 |
| 25 - 27 | 4, E42 4, 141 | 931 338 | 3,624 3,691 | 46 | 23 | 14 |
| 20 " JT #101100000000 | 46 741 | 226 | 149.4 | 47 | 52 | 13 |
| 35 - 19 | 3,208 | 129 | 2,160 | ga | 30 | _ |
| 40 - 44 | 2,121 | 16 | 2,447 | 122 | 3.2 | _ |
| 45 = 49 ********* | 2,106 | 28 | 1, 745 | 117 | 16 | - |
| 50 - 54 | 1,658 | 21 | 1,493 | 1/4 | . 5 | 5 |
| 95 - 94 +4+1+++++++ | 1,171 | ∠1 | 047 | 192 | 10 | 1 |
| 60 - 64 | 842 | 7 | 946 | 179 | 10 | _ |
| 65 - 69 | 630 | 20 | 9.12 | 178 | - | - |
| 70 - 70 | 339 | _ | 257 | 92 | - | - |
| 75 AND OVER | 395 | 20 | 195 | 174 | 5 | - |
| MALE | 22,721 | 11,032 | 11,277 | 335 | 58 | 15 |
| 10 - 14 | 4,55L | 4,536 | 5 | _ | 1 C | ** |
| 15 - 19 | 3, 165 | 3,424 | 141 | - | - | - |
| 20 - 24 ********************************** | 3, (64 | 1,872 | 1,130 | . 6 | | - |
| 30 - 32 444444444 | 2,425 2,060 | 599 226 | 1,303 | 15 5 | 11 10 | 7 6 |
| 20 / 11111111111111 | 2,000 | 62.0 | 4,71.7 | , | 10 | c |
| 35 - 39 ********* | L. 713 | 91 | 1,586 | 31 | 5 | - |
| 40 - 44 | 1,395 | 31 | 1,327 | 31 | 6 | - |
| 45 +9 | 1,090 | 21 | 1,029 | 24 | 6 | |
| 55 - 59 | 644 c10 | 10 10 | 304 553 | 25 41 | - 5 | 5 1 |
| | | ., | ,,, | 71 | , | |
| 00 - 0+ ++++++++++ | 457 | į. | 412 | 44 | - | _ |
| 65 - 6) | 33 9 21 9 | 11 | 287 | 41 | ~ | - |
| 75 AND 3/83 | 199 | 10 | 199 132 | 20 52 | 5 | _ |
| FEMAL: | 21,581 | 9, q5n | 11,255 | 1, 091 | 105 | 20 |
| | | | , | 1,071 | | |
| 10 - 14 | 4, 275 | 4,254 | . 21 | - | - | - |
| 19 = 19 | 3, 761 2, 587 | 3,119 1,386 | 627 | - | 15 | |
| 25 - 21 | 2.217 | 342 | 1,370 1,325 | 10 31 | 15 12 | 6 7 |
| 30 - 34 | 2, (91 | 112 | 1,878 | 42 | 4.2 | į |
| | | | | | | |
| 35 - 37 | 1, 495 | 38 | 1,374 | 58 | 2.5 | - |
| 40 - 14 | 1,332 1,026 | 45 7 | 1,170 916 | 91 | 26 10 | - |
| 50 - 51 | £54 | ıí | 589 | 93 149 | 5 | _ |
| 55 - 5), | 561 | îî | 394 | 151 | 5 | _ |
| 60 | 200 | , | 3.24 | 1.25 | | |
| 60 - 04 | 385 291 | 6 9 | 2 34 1 + 5 | 135 137 | 10 | _ |
| 70 - 74 | 120 | _ | 4.3 | 72 | _ | - |
| 75 AND OVER | 156 | iO | 64 | 122 | _ | - |
| SAN JUSE - MRZAN | | | | | | |
| BOTH SEXES | 6,417 | 3,113 | 3,066 | 216 | 21 | l |
| 10 - 14 | 1, 125 | 1.115 | 5 | _ | 5 | _ |
| 15 - 19 | 1,197 | 1,129 | 68 | | | _ |
| 20 - 44 | 519 | 524 | 345 | - | - | - |
| 25 - 21 | 692 | 136 | 486 | 5 | 5 | - |
| 30 - 3 | 584 | 87 | 492 | 5 | - | - |
| 35 - 39 | 430 | 28 | 396 | 6 | _ | _ |
| 40 - 19 | 446 | 15 | 394 | 26 | 11 | - |
| 45 - +/ | 327 | а | 298 | 21 | _ | - |
| 50 - 5+ ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 268 | 1 | 252 | 15 | - | - |
| 55 - 59, | 14? | - | 108 | 33 | - | ι |
| 69 - 54 | 1 U 3 | | 83 | 26 | _ | _ |
| 65 - 67 | 74 | 5 | 39 | 30 | - | - |
| 70 = 74 | 62 | - | 37 | 25 | - | - |
| 75 ANO TVER | 43 | 5 | (3 | 30 | _ | - |

TABLE 4. POPULATION to YEARS OLD AND OVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, | | | ARTTAL STATUS | | | | | | |
|--|------------------------------|--------------------|----------------|-----------|----------|------------|--|--|--|
| AREA CLASSIFICATION AND MUNICIPALITY | 10 YEARS - AND DVER | NEVER MARRIED | MARKIEU (| | | NOT STATED | | | |
| MONTO I PARTITION AND AND AND AND AND AND AND AND AND AN | | | | | | | | | |
| SAN JOSE - URBAN | | | | | | | | | |
| MALE | 3,150 | 1,507 | 1,584 | 47 | 11 | 1 | | | |
| 10 - 14 | 537 | 5 3 2 | - | - | 5 | - | | | |
| 15 - 19 | 538 | 525 | 13 | - | - | - | | | |
| 20 - 24 | 437 | 27.7 | 160 | - | - | _ | | | |
| 25 - 29 | 324 | 97 | 227 | | _ | _ | | | |
| 30 - 34 | 283 | 41 | 236 | | | | | | |
| 35 - 39 ********* | 266 | 21 | 245 | - 6 | - 6 | | | | |
| 40 - 44 | 231 166 | 6 | 213 160 | 5 | _ | - | | | |
| 45 - 49 | 141 | i - | 141 | <u>-</u> | _ | - | | | |
| 50 - 54 | 55 | - | 68 | 6 | - | 1 | | | |
| | | | 27 | _ | _ | | | | |
| 60 - 64 | 3 7 4 0 | ī | 37 34 | 5 | _ | - | | | |
| 65 - 69 | 31 | : | ži | 10 | - | - | | | |
| 75 ANU DVER | 24 | - | 4 | 15 | - | - | | | |
| FEMALE | 3, 267 | 1,606 | 1,482 | 169 | 1 G | - | | | |
| | 588 | 583 | 5 | _ | - | - | | | |
| 10 - 14 | 659 | 604 | 55 | _ | - | - | | | |
| 20 - 24 | 482 | 247 | 235 | - | - | - | | | |
| 25 - 29 | 368 | 99 | 259 | 5 | 5 | - | | | |
| 30 - 34 | 301 | 40 | 256 | 5 | - | - | | | |
| 35 - 39 | 164 | 7 | 151 | 6 | - | - | | | |
| 40 - 44 | 215 | 9 | 161 | 20 | . 5 | - | | | |
| 45 - 49 | 161 | 7 | 138 | 16 | | - | | | |
| 50 - 54 | 127 | 1 | 111 | 15 27 | · _ | _ | | | |
| 55 - 59 | 47 | • | 20 | | _ | | | | |
| 60 - 64 | 66 | - | 46 5 | 20 25 | - | - | | | |
| 65 - 69 | 34 | 4 | 16 | 15 | - | - | | | |
| 70 - 74 | 31 24 | 5 | 4 | iš | - | - | | | |
| SAN JOSE - RURAL | | | | | | | | | |
| BOTH SEXES | 37,685 | 16,969 | 19+466 | 1.210 | 202 | 3 | | | |
| | • | | 71 | _ | 5 | | | | |
| 10 - 14 | 7,701 | 7,675 5,614 | 21 700 | _ | 15 | | | | |
| 15 - 19 | 6,329 5,132 | 2,434 | 2,661 | 16 | 15 | , | | | |
| 25 - 29 | 3,550 | 735 | 3,142 | 41 | 18 | 1 | | | |
| 30 - 34 | 3,557 | 251 | 3,199 | 42 | 52 | 1 | | | |
| 35 - 39 | 2,118 | 101 | 2,564 | 8.3 | 30 | | | | |
| 40 - 44 | 2,281 | 61 | 2,103 | 76 | 21 16 | • | | | |
| 45 - 49 | 1,779 | 20 20 | 1:647 1:241 | 96 159 | 5 | | | | |
| 50 - 5+ 55 - 39 | 1,430 1,029 | 21 | 839 | 159 | 10 | | | | |
| | 739 | 7 | 563 | 159 | 10 | | | | |
| 65 = 69 | 556 | 15 | 393 | 148 | _ | | | | |
| 70 - 14 | 277 | - | 210 | 67 | - | | | | |
| 75 AND UVER | 347 | 15 | 183 | 144 | 5 | • | | | |
| MALE | LS, 57L | 9,525 | 9,693 | 288 | 47 | ì | | | |
| 10 - 14 | 4, (14 | 4,004 | | - | 5 | | | | |
| 15 - 19 | 3, 227 | 3,099 | 129 | - | - | | | | |
| 20 - 2+ | 2,627 2,101 | 1,595 492 | 1,026 1,576 | 6 15 | 11 | | | | |
| 25 - 29 | 1,777 | 179 | 1,577 | 5 | 10 | | | | |
| 35 - 37 | 1.447 | 70 | 1,341 | 31 | 5 | | | | |
| 40 - 4+ | 1,164 | 25 | 1,114 | 25 | - | | | | |
| 45 - 47 | 514 | 20 | 869 | 19 | 6 | | | | |
| 50 - 5+ | 703 | 10 | 663 | 25 | - | | | | |
| 55 - >> | 515 | 10 | 465 | 35 | 5 | | | | |
| 60 - 64 | 42 0 | 1 | 315 | 44 | - | | | | |
| 65 - 69 | 299 | 10 | 253 178 | 36 10 | _ | | | | |
| 70 - 14 | 188 175 | 10 | 123 | 37 | 5 | | | | |
| 75 AND OVER | 117 | •• | • • • | - · | • | | | | |

TABLE 4. POPULATION to YEARS OLD AND OVER BY AGE GROUP. SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AREA CLASSIFICATION | LO YEARS | | MARIT | AL ST | TATUS | |
|---|----------------|------------|-------------|-------------------|---------------|-------------|
| | AND | NE VER I | MARRIED ! | | DIVORCED/ N | OT STATEO |
| MUNICIPALITY J | OVER | MAPRIED | İ | i | SEPARATED | |
| SAN JOSE - RURAL | | | | | | |
| FEMALE | 18,314 | 7,444 | 9,773 | 922 | 155 | 20 |
| 10 - 14 | 3, 687 | 3,671 | 16 | _ | - | _ |
| 15 - 19 | 3,102 | 2,515 | 572 | _ | 15 | _ |
| 20 - 24 | 2,505 | 839 | 1,635 | 10 | 15 | 6 |
| 30 - 34 | 1,849 | 243 | 1,566 | 26 | 7 | 7 |
| | 1, 780 | 72 | 1,622 | 37 | 42 | 7 |
| 35 - 37 | 1.331 | 31 | 1,223 | 52 | 25 | - |
| 40 - 44 | 1, 117 | 36 | 989 | 71 | 21 | _ |
| 45 - 49 | 865 | · - | 778 | 77 | 10 | - |
| 55 - 57 ********* | 72.7 51.4 | 01 11 | 578 374 | 134 124 | 5 5 | - |
| | | • • | 314 | 124 | 7 | _ |
| 60 - 6+ ·································· | 31 9 25 7 | 6 | 198 | 115 | £0 | - |
| 70 - 74 | 89 | 5 | 140 | 115 | - | - |
| 75 AND OVER | 172 | 5 | 32 60 | 57 10 7 | _ | _ |
| SANTA CRUZ - | | | | | | |
| BOTH SEXES | 6.582 | 2,843 | 3,864 | 227 | | |
| | | 24042 | 3,564 | 227 | 48 | - |
| 10 - 14 | 1+433 | 1,422 | 11 | - | - | - |
| 15 - 19 | 549 | 784 | 164 | - | - | - |
| 25 - 29 | E86 616 | 417 | 464 | 5 | | - |
| 30 - 34 | 720 | 118 42 | 663 658 | 9 14 | 26 6 | _ |
| 25 | | | | • ' | Ū | |
| 35 - 39 | 514 | 25 | 446 | 43 | _ | - |
| 45 - 49 | 426 393 | 10 | 387 | 18 | 11 | - |
| 50 - 54 | 279 | 2 | 367 265 | 24 14 | - | - |
| 55 - 59 | 212 | = | 186 | 26 | - | - |
| 60 - 64 | 141 | | | | | |
| 65 - 69 | 78 | - | 114 68 | 22 10 | 5 | - |
| 70 - 74 | 49 | _ | 39 | 10 | _ | - |
| 75 AND OVER | 87 | 23 | 32 | 32 | - | - |
| MALE | 3, 841 | 1,744 | 1,943 | 132 | 2.2 | - |
| 10 - 14 | £14 | 808 | 6 | _ | | _ |
| 15 - 19 | 516 | 491 | 25 | - | _ | _ |
| 20 ~ 24 | 428 | 279 | 1 44 | 5 | - | _ |
| 25 - 29 · · · · · · · · · · · · · · · · · · | 425 | 77 | 330 | 5 | 5 | - |
| 30 - 34 | 373 | 42 | 311 | 14 | 16 | - |
| 35 - 39 | 322 | 16 | 273 | 33 | - | _ |
| 40 - 44 | 263 | 6 | 232 | 14 | 11 | _ |
| 45 ~ 49 | 2G4 157 | 2 | 194 | 8 | - | _ |
| 55 - 59 | 114 | - | 1 57 50 | 16 | - | - |
| 40 44 | | | | | | |
| 60 - 64 | 77 58 | - | 71 48 | 6 | - | - |
| 70 - 74 | 30 | _ | 25 | 10 5 | - | - |
| 75 AND OVER | 60 | 23 | 21 | 16 | - | - |
| FEMALE | 3, 141 | 1+099 | 1,921 | 95 | 26 | - |
| 10 - 14 | 619 | 614 | 5 | _ | _ | _ |
| 15 ~ 19 , | 432 | 293 | L 39 | - | - | _ |
| 20 - 24 | 458 | 138 | 320 | - | - | ~ |
| 30 - 34 | 391 347 | 4 <u>1</u> | 325 347 | 4 - | 21 | _ |
| 35 - 39 | 163 | | | | | |
| 40 - 44 | 192 163 | 9 | 173 155 | 10 | | - |
| 45 - 49 | 189 | - | 173 | 16 | <u>-</u> | - |
| | 122 | - | 108 | 14 | _ | - |
| 50 - 54 | | _ | | | | |
| 50 - 54 | 98 | - | 88 | 10 | - | - |
| 55 - 59 | | _ | | | | - |
| 50 - 54 55 - 59 60 - 64 65 - 69 | 98 64 20 | | 43 20 | 16 - | - 5 - | - - |
| 50 - 54 | 64 | | 43 | 16 | 5 | - - - |

TABLE 4. POPULATION TO YEARS GEG AND EVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL I | | HARITA | A L S | FATUS | |
|--|--------------------------------|-----------|------------------|----------------|----------------|--------------|
| AREA CLASSIFICATION | LO YEARS 1- | NE VER 1 | HARDICO I | # C3WOOIW | SIVAR CEN A | I NOT STATED |
| MUNICIPALITY 1 | GVER | MARRIED 1 | ļ | 1 | S EP AR AT E D | 1 |
| SANFA CRUZ - URBAN | | | | | | |
| SANIA CRUZ - URBAN | | | | | | |
| BOTH SEXES | 1,063 | 549 | 481 | 33 | ** | - |
| 10 - 14 | 233 | د 23 | - | - | - | - |
| 15 - 19 | 209 | 195 | 14 | ~- | - | - |
| 20 ~ 2+ | 113 | 77 | 36 49 | | _ | - |
| 25 - 29 | 6.8 100 | 20 10 | 90 | _ | _ | _ |
| 30 - 34 | 100 | ,, | | | | |
| 35 - 39 | 80 | 4) | 67 | 4 | - | - |
| 40 - 44 | 84 | 4 | 71 | 9 | - | <u>.</u> |
| 45 - 49 | 52 | ι | 5 t 33 | 4 | _ | _ |
| 50 - 54 | 37 37 | ** | 32 | 5 | | - |
| 33 - 37 1 | ٥, | | | _ | | |
| 60 - 54 | 11 | - | 6 | 5 | _ | _ |
| 65 - 09 | 10 | - | 10 | - | - | - |
| 70 - 74 | 14 | - | 14 | 6 | - | _ |
| 15 AND OVER | Į5 | _ | , | · · | | |
| MALE | 552 | 2 y L | 246 | 15 | - | - |
| 10 - 13 | 11.7 | i.19 | _ | - | - | - |
| 10 = 14 | 11 7 | 117 | | - | _ | _ |
| 20 = 24 | 55 | 39 | 16 | _ | - | - |
| 25 - 27 | 30 | 5 | 25 | _ | - | - |
| 30 - 34 | 44 | 10 | .55 | ••• | _ | - |
| | | | 2.0 | | _ | _ |
| 35 - 35 | 43 49 | - | 39 44 | 4 5 | _ | _ |
| 40 - 44 | 19 | 1 | 18 | <u> </u> | - | - |
| 50 - 54 | 20 | _ | 20 | _ | _ | - |
| 55 - 39 | 24 | - | 24 | - | ~ | - |
| | | | | | | _ |
| 60 - 64 | | _ | 5 5 | - | - | - |
| 65 - 69 | 10 | | 1.6 | _ | - | - |
| 75 AND DVER | 10 | | • | 6 | • | - |
| 1 EMAL & | 511 | 258 | 2 35 | 1.8 | - | - |
| 2.0 | | 114 | _ | | _ | |
| 10 - 14 | 114 92 | 78 | 14 | _ | _ | - |
| 26 - 2+ | 58 | 38 | 20 | - | - | - |
| 25 - 29 | 8 έ | 15 | 23 | - | - | - |
| 30 - 34 | 55 | - | 55 | - | - | - |
| | 2.2 | 9 | 28 | _ | _ | _ |
| 35 = 39 | 37 35 | 4 | 27 | 4 | - | _ |
| 45 - 19 | 33 | | 33 | <u>.</u> | • | ve. |
| 50 - 54 | 17 | - | 13 | 4 | - | - |
| 55 - 59 | 1.3 | - | 8 | 5 | | - |
| | 5 | _ | _ | 5 | _ | - |
| 60 - 64 | 5 | = | - 5 | 1 | _ | _ |
| 10 - 74 | 4 | | 4 | - | | - |
| 75 AND OVER | 5 | - | 5 | _ | | ** |
| CANTA CAMP - CAMPAI | | | | | | |
| SANTA CRUZ - RURAL | 5 61 6 | 2 204 | 2 192 | 194 | 4.8 | - |
| MOTH SEXES | 5,519 | 2,294 | 3, 383 | L, 4 | **. | |
| 10 - 14 | 1,200 | 1,189 | 11 | - | - | - |
| 15 - 19 | 139 | 599 | 150 | - | _ | |
| 20 - 24 | 773 | 340 98 | 428 615 | 5 9 | 26 | - |
| 25 - 29 | 74 8 62 C | 32 | 568 | 14 | | - |
| 30 - 34 | Cro | J. | ,,,, | | | |
| 35 + 39 | 434 | :6 | 3 19 | 39 | | - |
| 40 - 44 1 | 342 | 6 | 316 | 9 | li- | |
| | | | 316 | 24 | | - |
| 45 - 49 | 341 | 1 - | 222 | 10 | *** | |
| 50 - 54 | 341 242 | - | 232 154 | 10 | _ | |
| | 341 | - | 232 154 | 21 | - | |
| 50 - 54 | 341 242 175 130 | - | 154 108 | 21 17 | - 5 | |
| 50 - 54 55 - 59 60 - 64 65 - 69 | 341 242 175 130 68 | - | 154 108 53 | 21 17 10 | - | - |
| 50 ~ 54 55 ~ 53 60 - 64 | 341 242 175 130 | - | 154 108 | 21 17 | - | |

TABLE 4. POPULATION TO YEARS CLC AND EVER BY AGE GROUP, SEX, MARITAL STATUS AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, SEX, AREA CLASSIFICATION | TOTAL : | a super regions. Looking has read the set of the set of the | MARITA | L ST | ATUS | |
|-------------------------------------|---------|---|----------------|--------------|----------------------------|-----------|
| AND MUNICIPALITY | AND } | NE VER MARRIED | MARR180 | R1904E9 | DIVORCED/ N SEPARATED | IDT STATE |
| SANTA GRUZ - RURAL | | | | | | |
| MALL | 3, 289 | 1,453 | 1,657 | 117 | 22 | |
| 10 - 14 | (95 | 589 | ь | _ | _ | |
| 15 - 19 | 399 | 374 | 25 | _ | _ | |
| 20 - 24 | 373 | 240 | 1 28 | 5 | _ | |
| 25 - 29 | 355 | 72 | 313 | ś | 5 | |
| 30 - 34 | 328 | 32 | 276 | 14 | é | - |
|) | 12.0 | 32 | 210 | 14 | c | • |
| 35 - 34 | 219 | Ì 6 | 2 34 | 29 | _ | |
| 40 - 44 | 214 | 6 | 169 | ģ | 11 | |
| 45 = 49 | 1.85 | i | 176 | Ŕ | * * | |
| 50 - 54 | 137 | * | 137 | - - | - | , |
| 55 - 59 | 90 | | 74 | | | • |
| JJ = /3 *********** | 90 | | 74 | 16 | - | - |
| 60 - 64 | n | - | 65 | 6 | _ | |
| 65 - 69 | 53 | _ | 43 | 1.0 | _ | |
| 70 - 74 | 20 | • | 15 | 5 | - | |
| 75 AND DVEP | 50 | 23 | 17 | 10 | _ | |
| FEMALE | 2+630 | 341 | 1.636 | 77 | 26 | |
| 10 - 14 | 505 | 500 | £ ⁷ | | | |
| 15 - 19 | 340 | 215 | - | - | - | - |
| 20 - 24 | 400 | 100 | 1.25 | - | - | - |
| 25 - 29 ********** | | | 300 | - | - | - |
| | 353 | 25 | 302 | 4 | 21 | - |
| 30 - 34 | 292 | - | 292 | - | - | - |
| 35 - 39 | i 55 | | 145 | 10 | ** | |
| 40 - 44 | 128 | - | 129 | | _ | |
| 49 - 49 | 155 | | 1.40 | 16 | _ | |
| 50 - 54 | 105 | | 95 | 10 | _ | |
| 55 - 59 | 85 | - | ВÕ | 5 | | - |
| 40 41 | | | _ | | | |
| 60 - 64 | 59 | _ | 43 | 1; | 5 | - |
| 65 - 63 | 15 | - | 15 | - | - | - |
| 70 - 74 | 15 | - | 10 | 5 | - | - |
| 75 AND UVER | 22 | - | 6 | 16 | _ | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS GLO AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980

(FIGURES ARE ESTIMATES BASED ON THE 20 PEPCENT SAMPLE)

| | HCUSENOUS POPSUATION | | | | E (1N Y | | | | ~~ |
|------------------------|-----------------------------|--------|-----------------|-------------------|--------------|------------|------------|----------------|----------------|
| SEX AND HOW LO PALITY | 7 YEARS AND EVER | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| CCCTJENTAL MIRĐORU - | | | | | | | | | |
| anth SexES | 167,257 | 7.022 | 6-427 | 6.340 | 6+591 | 5,646 | 5, 647 | 5, 1 33 | 5,013 |
| IJ GRADE COMPLETED | 15#325 | 3,173 | 1,196 | 6/3 | 626 | 244 | 376 | 239 | 226 |
| - CHEUT IDV | 104 744 | 3.864 | 5.237 | 51662 | 5.860 | 5,342 | 5,083 | 3,357 | 2,579 |
| 157 - 3KO GRADE | 104,768 35,736 | 3, 36+ | 21:36 | 4,948 | 3,255 | 1,480 | 1,063 | 512 | 359 |
| 4TH GR 4.)F | 15,165 | - | 51 | 629 | 1,970 | 1,537 | 908 | 610 | 414 |
| STH GRADE | 14,416 | - | | 67 | 5 7 0 | 1,652 | 1,464 | 90 7 | 486 |
| OTH AND 7TH GRADE | 25,4¶1 | • | ** | 19 | 71 | 673 | 1,648 | 1,368 | 1.320 |
| TIGH SCHOOL | 25,24 | - | | - | 9 | 60 | 388 | 1,497 1,485 | 2,198 2,165 |
| LST - 3PD YEAR | 19,813 | - | - | - | | 60 | 308 | 1,425 | 2,107 |
| 4TH YEAR | 17.016 | - | - | - | • | - | - | 12 | |
| COLLEGE | 5+132 | - | - | - | - | - | | - | 10 10 |
| 1ST - 3RU YEAR | 7,760 | - | _ | - | _ | _ | | _ | 10 |
| ATH YEAR OR HIGHER | 1:372 | | | | | _ | _ | | |
| ALADEMIC DESREE HULDER | 49419 | - | - | - | - | - | - | - | - |
| NOT STATED | 400 | | - | - | - | | - | - | - |
| * 4 L E | 88.504 | 3,718 | ., 237 | 3.395 | 3,372 | 7,918 | 3:034 | Zs 786 | 2,576 |
| NO GRADE COMPLETSU | 16.148 | 1;760 | 6 a 3 | 348 | 344 | 139 | 191 | 1 80 | 161 |
| JEMENTARY | 54+290 | 1 +998 | 2,574 | •045 | 3,019 | 2,758 | 2,670 | 1.915 | 1.402 |
| 187 = 380 GKADE | 15,179 | 1,995 | 1,549 | 2,709 | 1,841 | 868 | 643 | 342 | 228 |
| 4TH 3F 405 | 9.834 | ** | 26 | 289 | 871 | 798 | 456 | 341 | 192 |
| 5TH GRADE | 7.634 | ** | - | 40 | 26.5 | 812 | 726 | 553 | 310 |
| ETH AND ITH SKA JE | | * | - | c, | 42 | 2 9 0 | 8 4 5 | 679 | 672 |
| +164 SCHOOL | 15,780 | - | _ | | 9 | 21 | 173 | 691 | 1,013 |
| 157 - 3RD YEAR | | - | - | | 9 | 21 | 173 | 6.85 | 1.002 |
| 4TH YEAR | 5+624 | • | - | ~ | - | - | - | 6 | 11 |
| JOLLEGG | 4,646 | | - | - | - | - | - | - | - |
| LST - 3RD YEAR | 1474 5 080 | _ | | - | - | = | - | - | - |
| | lpaC8 | _ | _ | | - | - | _ | _ | _ |
| ACADEMIC DEGREE HOLDER | | | | | | | _ | _ | _ |
| NOT STATED | 223 | - | - | _ | _ | _ | _ | | |
| FEMALL | 80,353 | 3,244 | 3 , t 90 | 2,945 | 3,129 | 2,728 | 2,813 | 2,347 | 2,437 |
| NO GRADE COMPLETÇO | 5,177 | 1,378 | 5.27 | 329 | ?82 | 105 | 185 | 59 | 55 |
| ELEMENTARY | 50,478 | 1,766 | 2+653 | 2,616 | 2,847 | 2,584 | 2,413 | 1,482 | 1+177 |
| 1ST - 3RD 3R138 | | 1,866 | 2,636 | 2,239 | 1.414 | 612 | 420 | 170 | 131 222 |
| 4TH GRAJE | | - | 25 | 3 41 27 | 1.099 305 | 739 840 | 452 738 | 269 35% | 176 |
| 5TH SRADE | | _ | ~ | 9 | 29 | 393 | 803 | 689 | 648 |
| | | _ | _ | _ | _ | 39 | 215 | P 06 | 1,185 |
| HIGH SCHOOL | 13,464 9,672 | - | _ | | - | 39 | 215 | 800 | 1,167 |
| 1ST - 3RD Y TAR | | - | - | _ | - | 72 | | 6 | 18 |
| COLLEGE | | _ | - | _ | - | - | - | - | 10 |
| 1ST → 3RU YEAR | | - | _ | _ | _ | - | - | - | 10 |
| 4TH YEAR OR HIGHER | | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | 2,6:1 | - | - | - | - | - | _ | - | - |
| NOT STATED | LBC | - | ~ | | - | - | - | - | - |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS CLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | | | ******** | | SE (14 | YF3RS} | ···• | | |
|-------------------------------|--------------|--------------|--------------|--------------|--------------|------------------|----------------|----------------------|-------------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 16 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & CVER |
| - ORDGOLF JAINGCIOSO | | | | | | | | | |
| вотн сехес | 4,558 | 5:040 | 4,797 | 4+292 | 4,138 | 19,478 | 16,781 | 13, 866 | 46,018 |
| OSTBLOCCO BOARD EN | 307 | 277 | 185 | 384 | Ae o | 1,454 | 2,059 | 1, 498 | 6,045 |
| ELEMENTARY | 2,022 | 1,953 | 1.823 | 1,635 | 1,660 | 9,698 | 9,132 | 8,366 | 31,449 |
| 121 - 3KO GRADE | 278 | 341 | 373 | 232 | 224 | 645 | 1,497 | 1,475 | 9,004 |
| ATH GRADE | 301 | 367 | 272 | 253 | 276 | 1.682 | 1,645 | 1,474 | 6,775 |
| STH GRADE | 435 1.CC8 | 348 297 | 2 3G 8 97 | 290 370 | .141 91 ° | 1 .526 4 .845 | 1,262 4,728 | 1,197 4,220 | 3,701 11,969 |
| HIGH SCHOOL | 2,597 | 2,579 | 2,272 | 1,492 | | | | | |
| 1ST - BRO YEAR | 2,255 | 1,816 | 1,380 | 2,492 P17 | 1,324 738 | 4,743 2,420 | 3,135 1,744 | 1,919 | 5,031 |
| ATH YEAR | 342 | 763 | 692 | 675 | °56 | 2.323 | 1,391 | 1,052 8 67 | 2+895 2+136 |
| COLLEGE | 32 | 231 | 517 | 765 | 753 | 2,685 | 1,372 | 1:047 | 1,520 |
| 121 - 3KD 164K * * * * * * | 3.2 | 231 | 506 | 735 | 669 | 2,357 | 1,187 | 936 | 1,197 |
| ATH YEAR OR HIGHER | - | - | 11 | 30 | 84 | 525 | 185 | 211 | 323 |
| ACADEMIC DEGREE HULDER | - | - | - | - | 5 | 619 | 0 t 0 • 1 | 996 | 1,769 |
| NOT STATED | - | - | - | 16 | 16 | 79 | 54 | 40 | 2 04 |
| 4460 | 2,669 | 2,708 | 2,397 | 2,197 | 2,038 | 9,666 | 8,626 | 7, 332 | 24.175 |
| NO GRADE COMPLETED | 155 | 142 | 92 | 171 | 154 | 684 | 1.022 | 883 | 3.038 |
| ELEMENTARY | 1,210 | 1,143 | 946 | 803 | 825 | 4.918 | 4,717 | 4 200 | |
| 181 - 3RD JRADE | 195 | 232 | 200 | 159 | 130 | 916 | 811 | 4, 292 864 | 16+054 4+490 |
| 4TH GRADE | 155 | 237 | 147 | 142 | 164 | 934 | 840 | 742 | 3,501 |
| STH GRADE | 3 0 6 | 207 | 154 | 145 | 140 | 80t | 718 | 6 C4 | 1.853 |
| 6TH AND 7TH GRADE | 554 | 467 | 445 | 357 | 34 1 | 5,267 | 2.348 | 2,082 | 6,210 |
| HTGH SCHOOL IST - 380 YEAR | 1,287 | 1,339 | 1,119 | 844 | 71.4 | 2.515 | 1,796 | 1,194 | 3+065 |
| 4TH YEAR | 1,115 172 | 1.041 298 | 708 411 | 482 362 | 439 | 1,230 | 937 | 6 5 7 | 1+657 |
| | | | 411 | 162 | 275 | 1,285 | 859 | 537 | 1,408 |
| COLLEGE LST - 3RD YEAR | 1.7 | 84 | 240 | 358 | 429 | 1,293 | 708 | 575 | 1.040 |
| ATH YEAR OR HIGHER | 17 | 84 | 234 6 | 363 5 | 293 36 | 1.058 230 | 609 99 | 4 8 9 | 822 |
| | | | | _ | | 230 | 79 | 86 | 218 |
| ACADEMIC DEGREE HULDER | - | - | - | - | 5 | 215 | 364 | 358 | 866 |
| NOT STATED | - | _ | - | 11 | 11 | 46 | 19 | 30 | 112 |
| F E M A L E | 2,285 | 2+332 | 2+400 | 2,095 | 2+100 | 9.812 | 8,155 | ۥ 534 | 21.843 |
| NO GRADE COMPLETED | 152 | 135 | 93 | 213 | 226 | 770 | 1,036 | 615 | 3,007 |
| ELEMENTARY | 812 | 810 | 871 | 832 | 835 | 4,780 | 4,415 | 4, 074 | 15,395 |
| IST - 350 GRADE | 83 | 109 | 173 | 73 | 94 | 729 | 686 | 611 | 4,514 |
| 5TH GRADE | 146 129 | 130 141 | 126 126 | 111 | 112 | 748 | 805 | 732 | 3,274 |
| 6TH AND 1TH GRADE | 454 | 430 | 452 | 135 513 | 101 528 | 725 2,578 | 544 2+380 | 593 2•138 | 1 •848 5 • 759 |
| HIGH SCHOOL | 1.310 | 1.240 | 1.153 | 648 | | | | | |
| IST - 3RD YEAR | 1,140 | 775 | 672 | 335 | 610 299 | 2,228 1,190 | 1,339 807 | 725 | 1,966 |
| 4TH YEAR | 170 | 465 | 481 | 313 | 311 | 1,038 | 532 | 395 330 | 1 ,236 T28 |
| COLLEGE | 15 | 147 | 277 | 397 | 424 | 1,597 | 664 | 472 | 480 |
| LST - 3RD YEAR | 1.5 | 147 | 272 | 372 | 376 | 1,299 | 578 | 347 | 375 |
| | - | _ | 5 | 25 | 48 | 298 | 86 | 125 | 105 |
| ACADEMIC DEGREE HULDER | - | - | - | - | - | 404 | 666 | 638 | 903 |
| NOT STATED | - | - | - | 5 | 5 | 3 3 | 35 | 10 | 92 |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION IT YEARS GED AND OVER BY HIGHEST GRAD COMPLETED, AGE. SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES DASED ON THE 20 PERCENT SAMPLE)

| | I HOUSEHOLD ! POPULATION!~~ | | | | E (IN Y | | | | |
|---|----------------------------------|---|--|-----|---------|----------|------------|----------|----------|
| SEX AND MUNICIPALITY | I 7 YTARS I I AND SVER ! | | </th <th>9</th> <th>10</th> <th></th> <th>12</th> <th>į 3</th> <th></th> | 9 | 10 | | 12 | į 3 | |
| - 2011 3C ABBA | | | | | | | | | |
| 80 T H S F X t S | ۲, ۵1) | :16 | 5 o'Y | 431 | 407 | 318 | 378 | . 66 | 249 |
| O GRADE COMPLETED | 1019 | 146 | 170 | 71 | :32 | 29 | b 3 | 47 | 48 |
| LEMENTARY | 5,347 | 273 | 571 | 360 | 335 | 2.89 | 269 | 152 | i of |
| IST - BRD G"ADE | | 272 | 332 | 350 | 229 | 75 | 49 | 26 | 5 |
| 4*H GR 40E | 1,210 | • | - | 10 | 3.3 | 93 | 64 | 25 | 40 |
| 51H GKADE | 6.5 | • | | | 23 | 88 33 | 67 89 | 44 55 | 10 53 |
| oli AND 7In SCAPE | * 4 6 5 | | - | - | - | .,, | 69 | 2.3 | 7, |
| 168 SCB00L | 1,083 | - | - | - | _ | | 26 | 71 | 93 |
| IST BRO YEAR | | | ** | - | - | - | 26 | 71 | 87 |
| 41H YEAR | 375 | - | | - | - | - | - | - | 6 |
| 311.21.6 | 134 | | | _ | _ | _ | _ | _ | _ |
| 15T - 3KJ Y 43 | | | _ | - | - | - | - | - | - |
| 414 YEAR OR HESTER | 57 | - | - | - | - | - | - | - | - |
| K ADEMIC DEGREE HOLDER | isl | _ | _ | | _ | _ | - | | _ |
| SCHORMAC DESCRIPTION DEDENGE | | | | | | | | | |
| (JT 5T4T6) | 3 5 | - | | ~ | - | - | | - | - |
| ядс Е | 3,681 | .129 | a*five | 225 | 275 | 161 | lai | 145 | 149 |
| BU GRADE COMPLETED | | 50 | o ³ | 4.4 | 93 | 1 *. | 45 | 34 | 30 |
| . (HENS 43V | 2:57' | 130 | 6,0 | 784 | 183 | 146 | 100 | 75 | 61 |
| LEMINTARY | 1,650 | 130 | toa | 179 | 234 | 38 | 1.5 | 17 | - |
| 47世 (宋 6) / 6 · · · · · · · · · · · · · · · · · · | 555 | | - | 5 | 26 | 46 | II. | 9 | 33 |
| STH GNACE | 321 | - | - | | 29 | 46 | 21% | 24 | 10 |
| ord And Ital Paros | 71 | | | ** | - | 16 | e4 83 | 26 | 21 |
| HICH SCHOOL | -, 2 [| | _ | | - | _ | ' చ | 35 | 57 |
| 1ST + 3R5 YEAH | | _ | - | - | | - | 16 | 35 | 51 |
| ATH YEAR | 24.7 | - | - | ÷ | ~ | - | _ | • | 6 |
| OLD FOR | 146 | | | | ., | - | F- | _ | |
| 157 - 360 YLAR | | - | _ | | | _ | - | - | - |
| ATH YEAR OR HIGHER | 3 % | ~ | • | | - | - | - | • | - |
| CANTALO SECULLAR NOVE | 51 | | _ | _ | | _ | _ | _ | _ |
| ACADEMIC DEGREE HOLDER | ,, | _ | | | | | | | |
| IGT STATED | 28 | • | | | - | - | | - | - |
| F F M A L E | 4,73(| 189 | 243 | 20* | 192 | 157 | 217 | 121 | 1 01 |
| O GRADE COMPLETED | 1,290 | 47 | 78 | 31 | 40 | 14 | 36 | q | 15 |
| ELEMENTARY | 2,668 | 14? | 165 | 176 | 152 | 143 | 17.4 | 7. | 47 |
| EST - BRO CRADE | 1,034 | 14" | 165 | 171 | 95 | 37 | 3.3 | 3 | 5 |
| ATH URADE | 615 | - | - | 5 | 57 | 47 | 53 | 17 | 10 |
| 57H GRAJE | 124 | _ | = | - | - | 42 | ÷2 | 20 30 | 32 |
| 6TH AND 7TH STADE | 695 | - | - | | - | ., | ~ • | 200 | ,,, |
| AIGH SCHOOL | 502 | - | - | - | - | - | 16 | 36 | 36 |
| 15F - 320 YLAR | 340 | | - | - | - | - | 10 | 36 | 36 |
| 4TH YE49 | 162 | - | - | - | - | * | - | - | - |
| COLLEGE | 182 | | _ | - | - | _ | - | - | - |
| LST - 3RJ PEAR | 150 | - | | - | - | - | • | - | - |
| ATH YEAR OR HIGHER | 20 | | - | • | | - | - | - | • |
| ACADEMIC DEGREE HOLDER | € ĉ | - | - | - | - | - | - | - | - |
| NOT STATES | 6 | _ | _ | _ | _ | _ | - | - | - |
| | • | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YOURS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

| HIGHEST GRADE COMPLETED, | | | | | E (1% | YEARS I | | | |
|-----------------------------------|----------|-----------|----------|-----------------|----------|-----------|------------|-------------|------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 3C - 34 | 35 & CVE |
| ABRA DE 11/15 - | | | | | | | | | |
| ватн ѕехеѕ | 275 | 297 | 204 | 322 | 208 | 1,143 | 578 | 717 | 2.57 |
| D GRADE COMPLETED | 86 | 74 | 38 | 113 | 40 | 307 | 337 | 2 52 | 90 |
| LEMENTARY | \$3 | 47 | 61 | 24 | 36 | 480 | 485 | 433 | l,42 |
| IST - 3RD GRADE | 5 | ~ | 16 | 20 | 15 | 113 | 85 | 52 | 40 |
| STH GRADE | 16 16 | 27 15 | 16 | ز2 16 | 46 | 104 72 | 124 79 | 1 02 4 8 | 4) 1 ! |
| 6TH AND 7TH GRADE | 56 | 45 | 20 | 25 | 25 | 191 | 197 | 151 | 42 |
| IGH SCHOOL | \$6 | t30 | 69 | 81 | 61 | 194 | 82 | 52 | l i |
| 151 - 3KD YEAR | 8C 16 | 105 25 | 44 25 | 34 47 | 36 | 81 | 41 | 26 | |
| 41H YEAR | 10 | 25 | 25 | 47 | 25 | 113 | 41 | 26 | , |
| OLLEGE | | 6 | 36 | 44 | 21 | 120 | 25 | 15 | (|
| 4TH YEAR UR HIGHER | - | 6 | 36 | 44 | 21 | 79 41 | 25 | 15 | 4 |
| CADEMIC DEGREE HOLDER | _ | - | _ | - | - | 26 | 40 | 20 | |
| | _ | | - | | | | | | • |
| OT STATEO | _ | ~ | * | - | - | 16 | 9 | 5 | |
| * 4 L E | 136 | 159 | 117 | 195 | 112 | 546 | 478 | 375 | 1.35 |
| GRADE COMPLETSO | 3.7 | 46 | 33 | 56 | 10 | 173 | 162 | 127 | 41 |
| EMENTARY | 52 | 61 | 35 | 58 | 45 | 227 | 257 | 1 98 | 76 |
| IST - BRU GRADE | 5 | - | . 5 | 20 | 10 | 53 | 45 | 47 | 1.0 |
| 4TH GRADE | 5 11 | 21 10 | 10 5 | 1.7 6 | 20 | 57 31 | 58 | 47 | 22 |
| OTH AND FIR GRADE | 3 (| 30 | 15 | 15 | 12 | 86 | 31 113 | 15 89 | 20 |
| IGH SCHOOL | 47 | 44 | 29 | 61 | 40 | 89 | 36 | 35 | |
| AST - 3RD YEAR | 31 16 | 41 5 | 19 10 | 24 37 | 25 15 | 24 65 | 22 14 | 26 9 | |
| OLLEGE | _ | 6 | 20 | 20 | 11 | 43 | 4 | _ | 4 |
| 151 - 3KU YEAN | _ | 6 | 50 | 20 | 11 | 27 | 4 | _ | |
| 4TH YEAR OR HIGHER | - | - | = | = | - | 16 | - | - | - |
| CADEMIC DEGREE HULDER | - | ٠, | - | - | - | 4 | 10 | 10 | ; |
| OT STATED | - | - | - | - | - | 10 | 9 | 5 | |
| FEMALE | 135 | 138 | 87 | 127 | 96 | 597 | 500 | 4 02 | 1,21 |
| GRAGE COMPLETED | 49 | 26 | 5 | 57 | 24 | t 34 | 175 | 125 | 41 |
| LEMENTARY | 41 | 26 | 26 | 26 | 41 | 253 | 228 | 235 | 72 |
| 151 - 3RD GRADE | | Ţ | 11 | _ | 5 | 60 | 40 | 45 | 2.1 |
| 4TH GRADE | 11 | 6 5 | 6 4 | 6 10 | 26 | 47 41 | 56 48 | 55 33 | 21 |
| STH AND JIH GRADE | 25 | ιś | 5 | 10 | 10 | 105 | 64 | 1 02 | 21 |
| IGH SCHOOL | 49 | 84 | 40 | 20 | 21 | 105 | 46 | 17 | 3 |
| 1ST - 3RD YEAR | 4 9 | 64 20 | 25 15 | 10 | 11 | 57 | 19 | - | 2 |
| 4TH YEAR | • | ZU | 19 | 10 | 10 | 4.8 | 27 | 17 | ı |
| OLLEGE | - | - | 16 | 24 | 10 | 71 | 21 | 15 | 2 |
| 1ST - 3RO YEAR 4TH YEAR OR HIGHER | - | - | 16 | 24 | 10 | 52 25 | 21 | - | Z |
| CADENTO DEGREE HOLDER | - | - | - | _ | _ | 22 | 30 | 10 | ι |
| OT STATED | _ | _ | - | _ | _ | 6 | | _ | |
| | | | | | _ | • | _ | _ | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS CLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| NAME OF THE PART O | HOUSEHOLD | | | | E ([N Y i | | | | |
|--|----------------------------|------------|--------------|-----|-----------|-------------|------------|----------|------------|
| HIGHEST GRADE COMPLETED, SEX AND MUNICIPALITY | POPULATION TYEARS AND GVER | 7 | 8 | 9 | 10 | 11 | | 13 | 14 |
| CALINTAAN (SAN MIGUEL) | | | | | | | | | |
| BOTH SEXES | | 440 | 445 | 453 | 406 | 393 | 408 | 306 | 339 |
| O GRADE COMPLETEU | | 550 | 1 30 | 49 | 69 | 20 | 38 | 9 | 20 |
| U GRADE COMPLETED | | | | 404 | 337 | 358 | 340 | 229 | 2 ? 2 |
| LEMENTARY | 1,330 | 220 220 | 3 15 3 15 | 379 | 189 | 116 | 118 | 51 | 27 |
| 1ST - 3RD GRADE | | 220 | 7.2 | 30 | 117 | 117 | 117 | 57 | 40 |
| STH GRADE | | _ | - | 5 | 31 | 89 | 36 | 44 | 52 1 03 |
| STH AND THE GRADE | 2,454 | - | - | - | - | 36 | 69 | 77 | |
| IIGH SCH30L | . 1,412 | - | - | - | - | 15 | 30 20 | 68 68 | 97 97 |
| IST - BRD YEAR | . 583 | - | - | _ | - | 15 | | - | - '- |
| 4TH YEAR | . 429 | - | - | - | - | | | | |
| OLLEGE | . 365 | - | - | - | - | _ | - | - | - |
| IST - 3RD YEAR | . 338 | - | - | - | - | _ | _ | - | _ |
| 4TH YEAR OR HIGHER | . 27 | _ | | | | | | _ | _ |
| CADEMIC DEGREE HOLDER | . 183 | - | - | - | - | - | _ | _ | |
| 107 STATED | . 25 | - | - | - | - | - | - | - | - |
| M A L E | . 5,627 | 239 | 209 | 251 | 199 | 166 | 171 | 157 | 160 |
| O GRADE COMPLETED | | 131 | 56 | 25 | 26 | 10 | 5 | - | 20 |
| | | 138 | 143 | 226 | 173 | 156 | 166 | i 14 | 109 |
| LEMENTARY | 3, 855 1,376 | 108 | 143 | 211 | 146 | 63 | 63 | 26 | 16 |
| 1ST - 3RD GRADE | | - | | 10 | 27 | 46 | 52 | 42 | 20 |
| 5TH GRADE | | - | - | 5 | - | 4 2 | 2 t | 15 31 | 41 32 |
| 6TH AND ITH SRADE | | - | - | - | - | 5 | 25 | ,3 & | |
| 41GH SEHOOL | . 784 | - | - | - | - | - | - | 43 43 | 31 31 |
| 1ST - 3RD YEAR | . 524 | - | - | _ | _ | - | _ | 72 | |
| 4TH YEAR | | - | - | - | | | | | |
| COLLEGE | . 183 | - | - | _ | - | _ | - | - | |
| IST - 3RD YEAR | 1.13 | - | _ | _ | | - | _ | - | _ |
| ATH YEAR OR HIGHER | . 10 | - | - | | | | | | |
| ACADEMIC DEGREE HOLDER | . 57 | - | - | - | - | - | - | -, | _ |
| NOT STATED | . 10 | - | - | - | - | - | - | - | - |
| F E M A L E | 5,065 | 201 | 236 | 202 | 207 | 227 | 237 | 149 | 1 79 |
| NO GRADE COMPLETED | | 89 | 64 | 24 | 43 | 10 | 33 | 9 | - |
| nd phase seminary | | 112 | 172 | 178 | 164 | 2 02 | 174 | 115 | 113 |
| ELEMENTARY | 3,475 1,134 | 112 | 172 | 168 | 43 | 53 | 50 | 25 | 11 |
| 1ST - 3RD GRADE 4TH GRADE | | - | - | 10 | 90 | 71 | 65 | 15 | 20 |
| STH GRADE | | - | - | - | 31 | 47 | 15 44 | 29 46 | 1 i 7 i |
| ATH AND THE GRADE | | - | - | - | - | 31 | 44 | | |
| HIGH SCHOOL | . 628 | - | - | • | - | 15 15 | 30 30 | 25 25 | 66 |
| IST - 3RD YEAR | . 459 | - | - | | _ | 19 | - | - | |
| ATH YEAR | | - | - | - | | - | | | |
| COLLEGE | . 182 | - | - | - | - | - | - | - | |
| 1ST - 3RD YEAR | . 165 | - | - | _ | - | - | _ | _ | |
| 4TH YEAR OR HIGHER | . 17 | - | - | | _ | | , <u>-</u> | _ | |
| ACADEMIC DEGREE HOLDER | . 126 | - | - | - | - | - | · - | _ | |
| | | | | | _ | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 1 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | | | | | E IIN | Y EAR S 1 | | | |
|-----------------------------|------------|----------|----------|---------|----------|-----------|-----------|-------------|---------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 ~ 34 | 35 6 OV |
| CALINTAAN (SAN MIGUEL) - | | | | | | | | | |
| BOTH SEXES | 336 | 358 | 295 | 286 | 222 | 1,16; | 1,005 | 960 | 2,85 |
| B GRADE COMPLETED | 44 | 29 | ιο | 20 | 10 | 87 | 81 | 86 | 45 |
| LEMENTARY | 206 | 206 | 148 | 145 | 140 | 736 | 622 | 667 | 2.03 |
| LST - 3RD GRADE | 26 | 33 | 31 | ží | 31 | 142 | 113 | 78 | 6 |
| 4TH GRADE | 25 | 30 | 14 | 10 | 24 | 136 | 174 | 115 | 40 |
| STM GRADE | 46 109 | 48 95 | 24 | 16 | 35 | 126 | 37 | 1 26 | 21 |
| | 101 | 92 | 79 | 98 | 50 | 332 | 258 | 348 | 80 |
| IGH SCHOOL | 86 | 103 | 117 | 79 | 51 | 224 | 154 | 73 | 27 |
| 151 - 3KU TEAK | 8 C | 77 | 76 | 54 | 46 | 104 | 155 | 45 | 15 |
| 4TH YEAR | 6 | 56 | 41 | 15 | 5 | 120 | 72 | 28 | 11 |
| OLLEGE | _ | 20 | 20 | 42 | 16 | 89 | 47 | 84 | 4 |
| LST - 3RD YEAR | _ | 20 | 20 | 42 | 16 | 89 | 47 | 57 | 7 |
| 4TH YEAR OR HIGHER | - | - | - | - | - | - | - | 27 | |
| CADEMIC DEGREE HOLDER | _ | _ | _ | _ | 5 | 25 | ŧ١ | 45 | 4 |
| | | | | | | | | | 7 |
| IT STATED | - | - | _ | - | - | - | - | 5 | ā |
| M A L E | 179 | 209 | 1 32 | 165 | 117 | 592 | 559 | 51 <i>1</i> | 1+60 |
| GRADE COMPLETED | 26 | 20 | 5 | 20 | 5 | 45 | 31 | 46 | 25 |
| EMENTARY | 116 | 111 | 56 | 62 | 76 | 381 | 383 | 370 | 1.10 |
| LST - 3RD GRADE | 16 | 28 | Ĩó | ได้ | ii | 79 | 72 | 53 | 29 |
| 4TH GRADE | 16 | 15 | 10 | - | 24 | 79 | 117 | 61 | 19 |
| STH GRADE | 27 | 3 L | 5 | 5 | 21 | 68 | 27 | 51 | Ĩ3 |
| 6TH AND 7TH GRADE | 63 | 37 | 25 | 41 | 20 | 155 | 167 | 199 | 47 |
| IGH SCHOOL | 37 | 63 | 66 | 63 | 26 | 124 | 103 | 43 | 18 |
| IST - 3RD YEAR | 31 | 58 | 46 | 53 | 26 | 59 | 51 | 20 | [0 |
| 4TH YEAR | - | 5 | 20 | 10 | - | 65 | 52 | 23 | 8 |
| DLLEGE | _ | 15 | 5 | 50 | 5 | 37 | 22 | | |
| LST - 3RD YEAR | _ | 15 | ร์ | 50 | 5 | 37 | 22 | 42 32 | 3 |
| 4TH YEAR OR HIGHER | - | - | <u>-</u> | ~= | _ | 12 | - | 10 | , |
| ADEATC DEGREE HOLDER | - | - | _ | - | 5 | 5 | 20 | 11 | ì |
| T STATED | - | - | - | - | - | - | - | 5 | |
| F E M A L E | 157 | 149 | 163 | 121 | 105 | 569 | 446 | 445 | 1,27 |
| GRADE COMPLETED | 18 | 9 | 5 | - | 5 | 42 | 50 | 40 | 20 |
| EMENT AD V | • • | 25 | | | | | | | |
| EMENTARY 1ST - 3RD GRADE | 9 0 L C | 95 5 | 92 15 | 83 5 | 64 20 | 355 63 | 239 41 | 297 | 93 |
| ATH GRADE | 15 | LŚ | 4 | 10 | 20 | 57 | 57 | 25 54 | 31 |
| 5TH GRADE | iś | 17 | 19 | ii | 14 | 58 | 10 | 59 69 | 20 |
| 6TH AND 7TH GRADE | دُ4 | 58 | 54 | 57 | 30 | 177 | 131 | 149 | 32 |
| GH SCHOOL | 49 | 40 | 51 | 16 | 25 | 100 | 91 | 30 | 9 |
| LST - 3RD YEAR | 43 | 19 | 30 | ii | žá | 45 | 71 | 25 | 50 |
| 4TH YEAR | 6 | 21 | 21 | 5 | 3 | 55 | 50 | 5 | 3 |
| LLEGE | | 5 | 15 | 22 | 11 | 52 | 25 | | |
| IST - BRD YEAR | _ | ś | 15 | 22 | ii | 52 52 | 25 | 42 25 | 14 |
| 4TH YEAR OR HIGHER | - | - | - | - | `- | - | - | 17 | |
| ADENIC DEGREE HOLDER | - | - | _ | _ | - | 20 | 41 | 34 | 3. |
| 2 traffco | | | | | | | | | |
| T STATEO | - | _ | - | - | - | - | - | - | L! |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD | | | A G | E (IN Y | EARS 1 | | | |
|-----------------------------|---|-----|-------|---------|----------|------------------|----------|--------------|--------------|
| SEX AND MUNICIPALITY | FOPULATION 7 YEARS AND CYER | 7 | | | 10 | | 12 | 13 | 14 |
| LOGC - | | | | | | | | | |
| зотн SEXES | 5,420 | 170 | 171 | 175 | 133 | 177 | 121 | 155 | 165 |
| NO GRADE COMPLETE) | 106 | 26 | ڌ | - | - | - | - | - | • |
| ELEMENTARY | 3, 864 | 142 | 165 | 175 | 133 | 177 | 115 | ₹ C 5 | 61 |
| 1ST - BRU GRADE | | 142 | 156 | 147 | 62 | 52 | 15 | - | 10 |
| 4TH GRADL | 645 478 | - | 10 | 18 5 | 51 10 | 55 59 | 23 26 | 17 36 | 14 |
| 5TH GRADE 6TH AND 7TH GRADE | 1.696 | - | - | 5 | 10 | 11 | 49 | 52 | 37 |
| 41GH SCHOOL | 864 | _ | | - | - | - | 6 | 50 | 1 05 |
| IST - BRU YEAR | 354 | - | - | _ | - | - | 6 | 50 | 105 |
| 4TH YEAR | 310 | - | - | - | | | | | |
| COLLEGE | 421 | - | - | - | _ | _ | _ | - | - |
| IST - JRD YEAR | 361 | - | - | - | _ | _ | _ | _ | - |
| 4TH YEAR OR HIGHER | 120 | _ | - | _ | - | _ | _ | _ | |
| ACADEMIC DEGREE HOLDER | 140 | | | - | | " | | - | _ |
| NOT STATED | 25 | _ | - | _ | •• | - | - | | - |
| M A L E | 2,755 | 68 | 129 | 95 | 70 | 84 | 61 | 92 | 83 |
| NO GRADE COMPLETED | 63 | 16 | 5 | - | - | - | - | - | - |
| ELEMENTARY | 1,931 | 52 | 1.24 | 95 | 70 | 84 | 61 | 73 | 26 |
| 1ST - 3RD GRADE | 512 | 52 | 119 | 86 | 35 | 11 | 10 | | - |
| 4TH GRADE | 380 | - | 5 | 9 | 25 10 | 4 4 29 | 12 14 | 17 26 | - 5 |
| STH GRADE | 200 83 S | - | - | - | - | - | 25 | 30 | 2ĺ |
| HIGH SCHOOL | 535 | - | - | _ | _ | _ | _ | 19 | 57 |
| IST - BRD YEAR | 338 | + | - | - | - | - | _ | 19 | 57 |
| 4TH YEAR | 157 | _ | - | - | - | - | - | - | - |
| COLLEGE | 185 | - | - | - | _ | - | - | - | - |
| LST - 3RD YEAR | 135 | - | - | - | - | - | - | - | = |
| | | _ | _ | _ | *** | _ | _ | _ | _ |
| ACADEMIC DEGREE HOLDER | | | | | | _ | | | |
| NOT STATED | 14 | - | - | - | - | - | - | - | - |
| F E M A L E | 2,625 | ros | 42 | 90 | 63 | 93 | 60 | 63 | 83 |
| NO GRADE COMPLETED | 43 | 12 | - | - | - | - | - | - | - |
| ELEMENTARY | 1,933 | 90 | 42 | 80 | 63 | 93 | 54 | 32 | 35 |
| 1ST - 3RD GRADE | | 90 | 37 | 61 9 | 27 | 41 11 | 5 11 | _ | 10 |
| 4TH GRADE | | • | 5 | 5 | 26 | 30 | 14 | 10 | 9 |
| 6TH AND 7TH GRADE | | - | - | ś | 10 | íi | 24 | 22 | 16 |
| HIGH SCHOOL | 325 | _ | _ | _ | - | _ | 6 | 31 | 48 |
| IST - 3RD YEAR | 216 | - | - | _ | - | - | 6 | 31 | 48 |
| 4TH YEAR | | - | - | - | - | - | - | - | - |
| COLLEGE | 232 | - | - | - | - | - | - | _ | - |
| IST - 3RD YEAR | 166 66 | - | - | - | - | - | - | - | = |
| | | _ | _ | _ | _ | _ | _ | _ | _ |
| ACADEMIC DEGREE HOLDER | | _ | - | | _ | _ | _ | _ | _ |
| NOT STATED | . 11 | - | - | - | - | - | - | _ | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - SON

(FIGURES ARE ESTIMATES BASED IN THE 2D PERCENT SAMELE)

| | | | | | E (14 | YEARSI | | · | · • • • • • • • • • • • • • • • • • • • |
|------------------------|--------|----------|---------|------------|------------|------------|------------|-----------|---|
| SEX AND MUNICIPALITY | 15 | 16 | | 18 | 1 0 | | 25 - 29 | | 35 F CVEP |
| L006 - | | | | | | | | | |
| ofth SEXES | 155 | .34 | 165 | (3) | 145 | 594 | 456 | 438 | 1,899 |
| NG GRADE COMPLETSO | 5 | | - | ٥ | | _ | 5 | 11 | 46 |
| ELEMENTARY | 45 | 45 | 24 | + ∜ | 33 | 296 | 316 | 316 | 1,661 |
| iST ~ 3RD GRADE | 6 | - | 5 | - | - | 25 | ł 7 | 25 | 383 |
| ATH SCADE | 15 | (5 (6 | - | 1,2 | 11 | 3.6 3.0 | 57 | 26 | 312 |
| GTH AND TTH GRADE | 2.8 | เร | 10 | 26 | 10 | 203 | 26 23.6 | 38 227 | 178 788 |
| HIGH SCHOOL | 105 | 79 | 36 | 46 | 66 | 117 | 0/ | 26 | 101 |
| IST - JRU YEAR | 100 | 60 | 36 | 1.7 | 20 | 45 | 25 | 15 | 75 |
| ATH YEAR | 5 | 19 | 60 | 29 | 4.5 | 72 | 42 | 11 | 26 |
| COLLEGE | _ | 5 | 35 | ó* | 3.7 | :10 | 56 | 43 | 36 |
| IST - FRO YEAR | - | 9 | 30 5 | 25 | 3.2 | 112 | 2.7 | 26 | 30 |
| | _ | | - | | 5 | 56 | 23 | 17 | ė |
| ACADEMIC DEGREE BOLDER | - | - | - | - | - | ŧŧ | 47 | 42 | 40 |
| NOT STATED | - | - | - | - | 5 | - | 5 | - | 15 |
| MALTHANA | 115 | ₫ 7 | 57 | 59 | 17 | 322 | 244 | 236 | 915 |
| NO GRADE COMPLETED | | ~ | - | | - | | 5 | 6 | 31 |
| ELEMENTARY | 3.3 | 3 = | 9 | 10 | 25 | i 54 | 144 | 151 | 784 |
| IST - BRO GRAVE | ა - | - 15 | _ | 5 | .: | 15 | 12 | 10 | 156 |
| STH GRADE | 10 | 10 | _ | 2 | 11 10 | 16 10 | 15 10 | 21 22 | 165 44 |
| 6(H AND 7TH GRADE | 1.7 | 13 | 9 | 5 | - 5 | 113 | 107 | 58 | 399 |
| HITGH SCHOOL | 17 | 48 | 43 | 34 | 41 | 17 | 47 | 2 ი | 5t |
| 1ST - 3RJ YEAR | 72 | 34 | 15 | 11 | 20 | 3.4 | 10 | 15 | 51 |
| 4TH YEAR | 5 | 14 | 28 | 23 | 2! | 4.3 | 37 | 11 | 15 |
| COLLEGE | - | * | 5 | 15 | 5 | 92 | 27 | 26 | 15 |
| 1ST - 3RU YEAR | = | 4 - | 5 | i 5 | 5 | 59 33 | 16 | 21 5 | 15 - |
| AFADERIC DEGREE HOLDER | | - | - | _ | ·- | ş | 21 | 27 | 10 |
| Ografie TEN | - | - | _ | _ | 5 | _ | _ | _ | 9 |
| - C 4 | | | | | | | | | |
| FEMALE DEAL. | 45 | 47 | 96 | 72 | 69 | 246 | 252 | 2.05 | 984 |
| NO GRADE COMPLETED | 5 | ** | • | 6 | ., | - | - | 5 | 15 |
| ELEMENTARY | 16 | 11 | 15 | 34 | 12 | 142 | 172 | 1 65 | 877 |
| EST - 3RD GRADE | - 4 | - | 5 | 7 | <u>:</u> | 10 22 | 5 42 | 15 5 | 227 127 |
| 5TH GRADE | 5 | 6 | ± ÷ | 6 | 1 | 50 | 16 | 16 | 134 |
| STH AND THE GRADE | 11 | 5 | 10 | 21 | 5 | 30 | 109 | 129 | 389 |
| HIGH SCHOOL | ટેક | 31 | 53 | 1.2 | ~4 | 40 | 20 | _ | 35 |
| IST - BRO YEAR | 28 | 56 | 51 | 6 | | l i | 15 | _ | 24 |
| 4TH YEAR | - | 5 | 34 | • | ~ 7 | 29 | Ÿ, | - | ŁL |
| COLLEGE | - | 5 | 30 | 20 | 32 | 76 | 29 | 17 | 21 |
| 1ST - 3RD YEAR | | 5 - | 25 5 | 20 | 32 | 53 25 | 1? 18 | 5 12 | 15 |
| ACADEMIC DEGREE HULDER | _ | _ | , | | | | | | |
| | | | • | | - | å | 56 | 15 | 30 |
| NOT STATED | - | | - | - | - | _ | 5 | - | 6 |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - COM.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD POPULATION | | | | E (IN YE | | | | |
|---------------------------------------|-----------------------------|-----|----------|-------------------|------------|----------|------------|--------------|------------|
| | 1 YEARS AND EVER | 7 | ક | 9 | 10 | 11 | | 13 | 14 |
| LUBANG - | | | | | | | | | |
| вотн зехез | 12,705 | 391 | 416 | 331 | 494 | 391 | 472 | 3 73 | 323 |
| O GRADE COMPLETED | 460 | 108 | 18 | 10 | | - | - | - | - |
| LEMENTARY | 5,231 | 243 | 392 | 321 | 494 | 385 | 426 | 241 | 158 |
| IST - BRU GRADE | | 283 | 387 | 295 | 25£ | 9.9 | 54 | 11 | 35 |
| 41H GRADE | 1+727 | - | 5 | 26 | 194 | 129 | 56 | - | 5 26 |
| STH GRADE | | - | _ | - | 49 | 109 | 131 105 | 60 150 | 26 88 |
| | | | | | | | | | |
| IIGH SCHOOL | 2, CBC | - | _ | - | - | 6 | 46 46 | 1 32 1 32 | 165 161 |
| 1ST - 3RD YEAR | | _ | _ | _ | Ξ. | 6 - | - | 1 25 | 4 |
| | | | | | | | | | |
| DLLEGE | 524 546 | - | - | _ | _ | - | - | = | _ |
| 4TH YEAR OR HIGHER | | - | _ | - | - | - | - | - | - |
| | | _ | _ | | _ | | | _ | _ |
| ACAGEMIC DEGREE HOLDER | 300 | - | - | - | - | | | | |
| NOT STATED | 1 C | - | - | - | * | - | • | - | - |
| M A L E | 6,479 | 246 | 2 34 | 171 | 221 | 193 | 210 | 1 54 | 180 |
| O GRADE COMPLETED | | 63 | 12 | _ | - | - | - | - | - |
| LEMENTARY | 4,583 | 183 | 222 | 171 | 221 | 187 | 239 | 1 31 | 92 |
| IST - 3KD GRADE | | 183 | 2 2 2 | 165 | 135 | 63 | 43 | u | 21 |
| 4TH GRADE | 757 | - | - | 6 | 71 | 62 | 32 | - | 4 |
| 5TH GRAJE | 628 1,717 | - | - | - | ι5 - | 49 13 | 58 106 | 3 B 82 | 16 51 |
| | | | | | | | | | 88 |
| IST - 3RD YEAR | 1,155 791 | - | - | - - | _ | 6 ć | 31 | 63 63 | 98 |
| 4TH YEAR | 404 | - | - | - | - | - | ~ | - | - |
| | | - | | - | | _ | | _ | _ |
| OLLEGE | 362 327 | - | | - | _ | - | ~ | _ | |
| ATH YEAR OR HIGHER | 35 | - | - | _ | - | - | ~ | - | - |
| ACADEMIC DEGREE HOLDER | 124 | - | - | _ | | _ | - | - | - |
| NOT STATED | δ | | • | - | - | - | • | - | _ |
| | | | | | | | 20.5 | 1.10 | 141 |
| FEMALE | 6,226 | 145 | 176 | 160 | 273 | 198 | 202 | 1 79 | 1 43 |
| O GRADE COMPLETED | 251 | 45 | 6 | 10 | - | - | • | - | • |
| ELEMENTARY | 4,648 | LOO | 170 | 150 | 273 | 198 | 187 | 110 | 66 |
| 1ST - 3RD GRADE | | 100 | 165 5 | 130 20 | 116 123 | 35 67 | 11 24 | _ | 14 |
| 4TH GRADE | . 925 . 58 <i>0</i> | | | - | 34 | 60 | 73 | 42 | 10 |
| ATH AND 7TH GRADE | | - | - | - | - | 36 | 79 | 68 | 37 |
| ATCH SCHOOL | 885 | _ | | _ | _ | | 15 | 69 | 77 |
| HIGH SCHOOL | | _ | - | _ | - | - | iś | 69 | 73 |
| 4TH YEAR | 3 6 4 | - | - | - | | - | - | - | 4 |
| COLLEGE | 262 | _ | - | - | - | - | - | _ | - |
| IST - 3RD YEAR | | - | _ | _ | - | _ | - | - | - |
| ATT YEAR OR HIGHER | | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HULDER | 176 | - | - | - | - | - | • | - | - |
| OT STATEO | . 4 | - | _ | _ | - | - | - | - | - |
| · · · · · · · · · · · · · · · · · · · | · · | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE. SEX AND MUNICIPALITY: 1980 - CON,

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | | | | | E (IN | YEARS) | | | |
|-------------------------------|------------|-----------|-----------|----------|----------------|-------------|-----------|--------------|--------------------|
| SEX AND MUNICIPALITY | 15 | 16 | L7 | 18 | 19 | 20 - 24 | | | 35 & OVER |
| LUBANG - | | | | | | | | | |
| BOTH SEXES | 432 | 352 | 327 | 267 | 252 | 1.115 | 995 | 945 | 4,835 |
| NO GRADE COMPLETED | 5 | - | - | - | - | - | 21 | 10 | 288 |
| ELEMENTARY | 142 | 93 | 84 | 102 | 112 | 586 | 102 | 733 | 3,977 |
| 4TH GRADE | 12 | 15 10 | 5 4 | 9 5 | 20 5 | 67 83 | 30 | 69 | 956 |
| TIM GRAJE | 10 | | 15 | 3 (| 5 | 93 99 | 96 (12 | 1 06 1 05 | 982 |
| SGASS HIT CAL HTd | 115 | 59 | 60 | 57 | 8 2 | 347 | 464 | 453 | 437 1•602 |
| HIGH SCHOOL IST - BRO YEAR | 285 233 | 254 | 38.1 | 113 | 90 | 285 | 108 | 158 | 282 |
| 4TH YEAR | 23 5 52 | 160 94 | 109 77 | 66 | 55 | 148 | 49 | 60 | 147 |
| | | | | 47 | 35 | L37 | 59 | 6.6 | 135 |
| COLLEGE 1ST - 3RD YEAH | = | 5 5 | 57 51 | 52 53 | 44 | 197 | 97 | 26 | 146 |
| 4TH YEAR OR HIGHER | - | - | 7 | 53 | 39 5 | 149 48 | 92 5 | 26 | 126 20 |
| ACADEMIC DEGREE HOLDER | - | - | - | | _ | 47 | 67 | 4.9 | 138 |
| NOT STATED | - | - | _ | | 6 | _ | _ | _ | 4 |
| | | | | | | | | | • |
| 4 A L Ć | 238 | 208 | 166 | 154 | 141 | 580 | 482 | 440 | 2,361 |
| CETELIGNED BGARD DV | 5 | - | - | - | - | | 10 | - | 119 |
| ELEMENTARY | 85 | 59 | 43 | bu | 50 | 300 | 314 | 316 | 1.900 |
| ATH GRADE | 12 | 15 | 5 | ų. | 15 | 41 | 15 | 49 | 449 |
| 5TH GRADE | 5 | 10 | 4 10 | 5 2£ | - | 56 | 56 | 46 | 433 |
| 6TH AND 7TH GRADE | 12 | 25 | 24 | 56 | 30 | 155 | 57 186 | 65 156 | 228 7 90 |
| HIGH SCHOOL | 144 | 144 | 91 | 56 | 55 | 177 | 68 | 94 | 178 |
| IST - BRD YEAR 4TH YEAR | 112 | 103 | 59 | 37 | 25 | 92 | 35 | 50 | 90 |
| | 32 | 41 | 32 | 19 | 30 | 65 | 33 | 44 | 6 8 |
| OLL EGE 1ST - 3RD YEAR | - | 5 | 32 | 32 | 30 | 90 | 55 | 5 | 113 |
| 4TH YEAR UR HIGHER | - | 5 | 35 | 32 | 25 5 | 75 15 | 55 | 5 | 93 15 |
| ACADEMIC DESREE HOLDER | _ | _ | _ | _ | _ | 13 | 35 | | |
| OT STATED | _ | _ | _ | | | - | - | 25 | 5 (|
| | | | _ | | 6 | - | - | - | - |
| FEMALE | 194 | 144 | 161 | 113 | 111 | 535 | 513 | 5.65 | 2,474 |
| O GRADE COMPLETED | - | - | - | - | - | _ | 11 | l o | 169 |
| LEMENTARY | 53 | 34 | 41 | 36 | 62 | 28 6 | 388 | 417 | 2+077 |
| IS! - SKU GRADE | 5 | - | - | - | 5 | 26 | 15 | 20 | 507 |
| 4TH GRADE | 5 | - | 5 | - 5 | 5 | 27 | 40 | 60 | 549 |
| 6TH AND ITH GRADE | 43 | 34 | 3€ | 31 | 52 | 42 191 | 55 278 | 40 257 | 209 812 |
| IEGH SCHOOL | 141 | 110 | 55 | 57 | ٠, د | 108 | 40 | 34 | |
| IST - 3RD YEAR | 121 | 57 | 50 | 29 | 3 🤄 | 56 | 14 | 10 | 104 57 |
| 4TH YEAR | 20 | 53 | 45 | 28 | 5 | 52 | 26 | 24 | 47 |
| OLLEGE LST - BRD YEAR | - | - | 25 | 20 | 14 | 107 | 42 | 21 | 33 |
| ATH YEAR OR HIGHER | - | - | 25 | 50 | 14 | 74 33 | 37 5 | - 21 | 28 5 |
| CADEMIC DEGREE HOLDER | - | _ | _ | _ | _ | 34 | 32 | 23 | 87 |
| OT STATED | _ | _ | _ | _ | | | | | |
| | _ | _ | - | - | - | - | - | - | 4 |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON-

| | HOUSEHOLD | | | | E UNY | EARS) | | | |
|------------------------|--|-----|-----|------|-------|----------|----------|------------|------------|
| YTI JASI CINDA CHA XBS | PGPULATION! I YEARS AND OVER | 7 | 3 | 7 | 10 | 11 | 12 | 13 | 14 |
| MAGSAYSAY - | | | | | | | | | |
| вптн зехгз- • • | 13.072 | 608 | 518 | 503 | 463 | 503 | 169 | 389 | 3 76 |
| NO GRADE COMPLETED | 1,404 | 313 | ٥، | 51 | 11 | 9 | 22 | 9 | 6 |
| | 6 137 | 295 | 448 | 452 | 452 | 495 | 421 | 275 | 220 |
| ELEMENTARY | €₃€3℃ 215€4 | 295 | +41 | 403 | 278 | 179 | 104 | 85 | 46 |
| 1ST - BRD GRADE | 1.612 | | 7 | 44 | 139 | 138 | 78 | 32 | 49 |
| 57H GRADE | | | | - | 55 | 63 | 123 | 85 | 20 |
| 67H AND FIH GRADE | | - | - | > | 5 | 95 | 116 | 13 | 1 05 |
| HIGH SCHOOL | 2+156 | - | - | - | - | 5 5 | 26 | 105 165 | 145 145 |
| LST - 3RD YEAR | 1:475 | ~ | ~ | - | | , | 26 | 102 | |
| **H YEAR , | 674 | - | - | • | _ | - | | | _ |
| COLLEGE | 911 | - | - | - | _ | _ | - | - | 5 5 |
| IST - 3RD YEAR | | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOUDER | | | _ | _ | _ | _ | _ | _ | - |
| | | _ | _ | _ | _ | _ | - | * | _ |
| NOT STATED | . 21 | | _ | | | | | | |
| H A L E | 6,966 | 115 | 291 | 292 | 216 | 244 | 522 | 238 | 177 |
| NO GRADE COMPLETED | 716 | 186 | 44 | 31 | 11 | 5 | 17 | 5 | 6 |
| ELEMENTARY | 4,678 | 149 | 247 | 261 | 20.5 | 239 | 190 | 1.82 | 117 |
| IST - BRD GRADE | | 149 | 24) | 2.28 | 141 | 113 | 53 | 71 | 26 |
| 4TH GRADE | 805 | - | ? | 28 | 53 | 60 | 46 | 51 | 10 |
| STH GRADE | 570 | - | - | - | 5 | 3.0 | 42 | 59 31 | 15 58 |
| 6TH BOARD HIT BOAR HTG | . (+341 | ~ | • | 5 | 6 | 36 | 49 | | |
| HIGH SCHOOL | 1,185 | * | - | _ | - | - | 15 15 | 51 51 | 54 54 |
| IST - BRU YEAR | | ~ | - | - | _ | _ | • • | | - |
| 41H YEAR | 396 | - | • | _ | | | | | |
| COLLEGE | 275 | - | - | - | - | _ | - | _ | Ξ |
| 15T - 3RJ YEAR | . 245 | - | - | - | _ | | | _ | _ |
| 4TH YEAR OR BIGHER | . 36 | ~ | • | - | | | | | |
| ACADEMIC DESREE HULDER | . 37 | ~ | - | - | - | - | - | • | - |
| NOT STATED | | - | - | - | • | - | - | - | - |
| | | | | | 247 | 265 | 247 | t 51 | 199 |
| FEMALE | | 273 | 221 | 211 | | | | | |
| NU GRADE CUMPLETED | . 688 | 127 | 26 | 20 | - | 4 | 5 | 4 | |
| ELEMENTARY | 4,152 | 146 | 201 | 191 | 247 | 256 | 231 | 93 14 | 103 20 |
| IST - 3RU GRADE | . 1,542 | 146 | 201 | 175 | 137 | 66 | 51 32 | 11 | 31 |
| 4FH GRADE | | - | _ | 16 | 86 | 7e | 81 | 26 | 5 |
| 5TH ∪RADE | . 511 | - | - | - | 24 | 58 59 | 67 | 42 | 47 |
| 6TH AND ITH GRADE | . 1,792 | - | - | - | _ | | | | |
| HJGH SCHOOL | . 965 | - | - | - | _ | 5 5 | 11 11 | 54 54 | 91 91 |
| LST - 3RD YEAR | . 687 | - | - | - | - | 2 | 1.1 | ~ | 7. |
| 4TH YEAR | | ~- | - | | | | _ | | |
| COLLEGE | . 232 | - | - | - | - | - | - | | 5 |
| IST - 3RD YEAR | . เลเ | _ | - | - | _ | _ | _ | | - |
| 4TH YEAR OR HIGHER | . 52 | • | - | - | _ | _ | - | | |
| ACADEMIC DEGREE HOLDER | . 115 | _ | - | - | - | - | - | • | - |
| NOT STATED | . 10 | - | - | - | - | - | - | - | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MENICIPALITY: 1980 - COM.

(Figures are estimates based on the 20 percent sample)

| MAGSAYSAY - B C T H S E X E S | HIGHEST GRADE COMPLETED: | | | | | E (IN | YEARS } | . ======= | | |
|--|--------------------------|-----|-----|-----|-----|-------|---------|-----------|---------|----------|
| MADSAYSAY = 0 C F # S E X E S . 347 384 314 286 389 1,708 1,901 1,000 3.407 0 GRADE CUNNETTO . 11 5 - 18 30 100 69 65 64 67 67 68 67 62 68 67 68 68 68 68 68 68 68 68 68 68 68 68 68 | <u>:</u> | | | | 18 | 14 | 20 - 24 | 25 – 29 | 30 - 34 | 35 6 CVE |
| U GRADE CONVLETED . 11 5 - 18 30 100 68 65 61 65 65 61 11 51 18 10 100 68 65 65 65 65 65 65 65 65 65 65 65 65 65 | MAGS AYS AY - | | | | | | | | | |
| EMENTARY 1-44 184 185 171 176 1.022 884 688 2.22 EMENTARY 1-44 184 185 171 186 180 180 180 180 180 180 180 180 180 180 | BCTH SEXES | 347 | 384 | 314 | 286 | 389 | 1,708 | 1,301 | 1,050 | 3,458 |
| LEGE | NO GRADE COMPLETED | 11 | 5 | - | 18 | 30 | 106 | 68 | 65 | 616 |
| LEGE | LEMENTARY | 144 | 186 | 195 | 121 | 176 | 1.023 | 894 | 600 | 2 202 |
| 4TH \$\$A1\$E | IST - SKU SKADE | | | | | | | | | |
| 6TH AV) 7TH 18A3E 45 59 85 90 122 466 366 330 66 60 ST 18TH STAND FLARE 1 15 18D 120 120 120 120 120 120 120 120 120 120 | ATH GRADE | 25 | 25 | | | | | | | 48 |
| IGH SCHRUL 155 184 113 57 125 378 334 146 42 157 380 YEAR 110 155 477 27 50 1770 106 43 106 103 275 141 YEAR 106 355 477 27 50 1770 106 43 106 103 275 104 105 105 105 105 107 1070 106 43 106 105 | STH GRADE | | | | | 15 | 136 | 54 | 92 | 275 |
| 15T - 34D YEAR | 6TH AY) 7TH GRAJE | 45 | 58 | 85 | 90 | 122 | 466 | 366 | 330 | 661 |
| OLLEGE 7 11 6 55 47 27 50 170 106 13 16 16 13 16 16 17 17 11 6 28 48 158 84 103 66 5 17 17 11 6 28 48 158 84 103 66 5 5 47 17 28 17 28 18 18 18 18 18 18 18 18 18 18 18 18 18 | TGH SCHOOL | | | | | | | 234 | 146 | 425 |
| DLLEGE | | | | | | | | 130 | 1 03 | 25 |
| 1ST - 38D YEAR 7 | ATH YEAR | 10 | 55 | 47 | 27 | 50 | 170 | 104 | 43 | 169 |
| ATH YEAR 2R MIGHER | OLLEGE | | | | 28 | 48 | ₹58 | 84 | 1 03 | 61 |
| ADEMIC DECREE FRIDER | IST - 3RD YEAR | 7 | • - | 6 | 59 | 41 | 130 | 66 | 80 | 5 9 |
| ST STATED | 4TH YEAR OR HIGHER | - | - | - | ~ | 7 | 28 | 18 | 23 | |
| NALE. 199 211 188 128 202 889 642 569 1.96 D GRADE COMPLETED | CADEMIC DEGREE HOLDER | - | - | + | - | - | 44 | 2& | 38 | 48 |
| D GRADE COMPLETED | GT STATEO | - | | - | - | - | 5 | 5 | - | 11 |
| EMENTARY | M A L E | 199 | 211 | 188 | 128 | 202 | 889 | 642 | 569 | 1,863 |
| 1ST - 380 38A0E | O GRADE COMPLETED | - | _ | - | 5 | _ | 41 | 36 | 25 | 304 |
| 1ST - 380 38A0E | I SNEHTADY | co | 117 | 110 | | 0.0 | | | | |
| 4TH JRADE | IST - 3RD SKADE | | | | | | | | | |
| 5TH GRADE | 4TH GRADE | | | | | | | | | |
| 6TH AND 7TH GRADE | 5TH GRADE | | | | | | | | | |
| 1ST - 3RD YEAR | ATH AND 7TH GRADE | 3 t | | 52 | | | | | | 370 |
| 1ST - 3RD YEAR | IGH SCHOOL | 94 | 88 | 64 | 32 | 82 | 2 i 5 | 114 | 1.08 | 268 |
| ATH YEAR | IST - 3RD YEAR | 88 | 7.2 | 31 | 27 | | | | | 150 |
| AGENIC DEGREE HOLDER | 4TH YEAR | 6 | 16 | 27 | 5 | 23 | 117 | 57 | 27 | 118 |
| AGENIC DEGREE HOLDER | OLLEGE | 7 | 6 | 6 | 1.7 | 31 | 68 | 46 | 59 | 39 |
| AGENIC DEGREE HOLDER | 1ST - 3RD YEAR | 7 | 6 | | | | | | - | 39 |
| FEMALE | ATH YEAR OR HIGHER | - | - | _ | | - | 6 | | | - |
| FEMALE | CADEMIC DEGREE HOLDER | - | - | - | - | - | 5 | - | 10 | 22 |
| 1 GRADE COMPLETED | OT STATED | - | | | | - | - | 5 | - | 6 |
| LEMENT ARY | F E M A L E | 148 | 173 | 126 | 159 | 187 | 819 | 659 | 491 | 1,595 |
| 15T — 3RD GRADE | O GRADE COMPLETED | 11 | 5 | - | 15 | 30 | 55 | 37 | 4C | 312 |
| 15T — 3RD GRADE | LEMENTARY | 46 | 67 | 77 | 97 | 87 | 463 | 443 | 331 | 1.073 |
| ### ### #### #### #### ############### | IST - BRD GRADE | 1.7 | | | | | | | | 396 |
| STH GRADE | ATH JRADE | 11 | | | 10 | | | | | 255 |
| TIGH SCHOOL | | - | | | - | | | 46 | 55 | 125 |
| LIST - 3RD YEAR | 61H AND 7TH GRADE | 1.6 | 21 | 33 | 66 | 67 | 228 | 214 | 1 33 | 257 |
| IST - 3RD YEAR | ten school | | | | | دو | | 120 | 38 | 157 |
| 4 TH YEAR | LST - 3RD YEAR | | | | | 34 | | 73 | | 107 |
| 4TH YEAR OR HIGHER | 4TH YEAR | 4 | 39 | 20 | 2 2 | 27 | 53 | | 16 | 50 |
| 4TH YEAR OR HIGHER | ULLEGE | _ | | - | 11 | | 90 | 38 | 44 | 22 |
| ADEMIC DEGREE HOLDER 39 26 28 26 | ISI - SKU TEAR | - | ź | - | 11 | | | 27 | | 16 |
| | THE TEAK ON HESSER | - | - | - | ~ | 7 | 22 | 11 | 6 | 6 |
| 37 STATED | CADEMIC DEGREE HOLDER | - | - | - | ~ | - | 39 | 26 | 28 | 26 |
| | OF STATED | _ | - | - | | - | 5 | _ | _ | 5 |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. ARE: SEX AND MUNICIPALITY: 1906 - CON-

| SEX AND PURICIPALITY | HIGHEST GRADE COMPLETED, | HOUSEHOLD POPULATION | | | | E (IN Y | | , | | |
|--|--------------------------|-----------------------------|-----|------|------|---------|--------------|-----|------|------|
| B O T + S E X E S | SEX AND MUNICIPALITY | 7 YEARS AND OVER | 7 | 8 | 9 | | | | | 14 |
| G GRADE COMPLETED . \$32 130 25 10 - 0 15 5 6 LEMENTARY | MANBURA) - | | | | | | | | | |
| LEMENTANY | BOTH SEXES | 11,614 | 472 | 366 | 421 | 435 | 3 9 C | 291 | 380 | 280 |
| 1157 - 380 URADE | O GRADE COMPLETED | 532 | 130 | 25 | 10 | - | 6 | 15 | 5 | 6 |
| 1157 - 380 URADE | LEMENTARY | 6.852 | 142 | 341 | 411 | 435 | 374 | 261 | 217 | 1.00 |
| ### GRADE 1,26c - 11 75 162 73 32 32 15 104 5 62 166 68 71 15 61 61 61 61 61 61 6 | | | | | | | | | | |
| STH GRADE 1.094 | | | | | | | 73 | 32 | 32 | 15 |
| ATT MAD 7TH GRADE 2,564 4 5 52 93 68 66 IGH SCHOLD 2. 2,573 10 15 158 174 ATT YEAR 1,615 10 15 158 174 ATT YEAR 1,615 10 15 158 174 ATT YEAR 1,535 10 15 158 174 GULEGE . 7. 2 | 5TH GRADE | . 1,094 | | | 5 | 62 | | | | 19 |
| ST - 380 YEAR 1635 10 15 158 174 175 174 175 174 1 | 6TH AND 7TH GRADE | 2,504 | - | - | 4 | 5 | 52 | 93 | 58 | 66 |
| ATH YEAR | IGH SCHOOL | 2,514 | | | | | | | | |
| CLIEGE | IST - 3RD YEAR | 1,635 | - | - | | | | | | |
| STATE OF THE PROPERTY OF THE P | ATH YEAR | . 939 | - | - | - | - | - | - | - | - |
| CADENIC DEGREE HOLDER | OLLEGE | 981 | _ | - | - | - | - | - | _ | - |
| CADERIC DECREE HOLDER | 131 - 380 7588 | , 936 | _ | _ | _ | _ | - | _ | _ | _ |
| OT STATED | | | | | - | _ | | | | |
| M A L E | CADEMIC DEGREE HOLDER | . 655 | - | - | - | - | - | - | - | - |
| TO GRADE CUMPLETED | OT STATED | . 20 | - | - | ~ | - | - | - | - | - |
| SEMENTARY 3,521 205 150 236 235 183 144 132 65 157 3RD GRADE 1,113 205 150 191 110 36 43 11 11 11 11 11 11 11 | MALE | . 6,03 t | 285 | 165 | 246 | 235 | 194 | 164 | z 02 | 144 |
| 15T - 3RD GRADE | GRADE COMPLETED | . 314 | 80 | 15 | 10 | - | 6 | 15 | - | - |
| 15T - 3RD GRADE | LEMENTARY | 3, 521 | 205 | 1.50 | 236 | 235 | 183 | 144 | 132 | 65 |
| 4TH GRADE | IST - 380 GRADE | 1.111 | | | | | | | | |
| STH GRADE | 4TH GRADE | . 581 | | | | 7 / | 40 | 21 | | 1: |
| IGH SCHOOL | 5TH GRADE | | _ | _ | | 44_ | 65 | | | |
| 1ST - 3R0 YEAR | | | - | - | 4 | 5 | 42 | 52 | 52 | 44 |
| 15T - 3RD YEAR | (IGH SCHOOL | . 1.331 | _ | _ | - | _ | 5 | 5 | 70 | 75 |
| ### YEAR | IST - 3RD YEAR | | - | - | - | - | 5 | 5 | 70 | 79 |
| STATED | 4TH YEAR | 525 | - | - | - | - | - | - | - | - |
| SCADENIC DEGREE HOLDER | OLLEGE | | | | | | - | | | - |
| T ST ATED | 1ST - 3RD YEAR | • 495 • 41 | - | - | - | - | - | | - | |
| FEMALS | CADENIC DEGREE HOLDER | . 314 | _ | | _ | _ | _ | _ | _ | _ |
| F E M A L S | | | _ | | - | _ | _ | _ | _ | |
| ST ST ST ST ST ST ST ST | | • | | | | | | | | |
| ELEMENTARY | FEMALS | 5,583 | 187 | 501 | 1.75 | 200 | ł 96 | 127 | 1 78 | 136 |
| 1ST - 3RD GRADE | O GRADE COMPLETED | . 218 | 50 | 10 | - | - | - | - | 5 | . (|
| 1ST - 3RD GRADE | ELEMENTARY | 3,331 | | | | | | | | |
| STH GRADE | IST - 3RU GRADE | . 935 | | | | | | - | - | |
| 67H AND 77H GRADE | TIT UNAUE | , 063 | | | | | | | | |
| 1ST - 3RD YEAR | 6TH AND 7TH GRADE | | | | | | | | | |
| ST - 3RD YEAR | LECH COURS | 1.743 | _ | _ | _ | _ | 5 | NO. | | 60 |
| #TH YEAR | ICT - 300 YEAD | . Lects | | _ | | | | | | |
| 1ST - 3RD YEAR | | | - | | | - | | | | - |
| 1ST - 3RD YEAR | OLLEGE | | _ | - | | - | _ | - | - | |
| CADENIC DEGREE HOLDER | 1ST - 3RD YEAR | . 435 | | - | | - | - | - | - | • |
| | 4TH YEAR OR HIGHER | . 16 | - | - | - | - | - | - | - | • |
| OT STATEO | CADENIC DEGREE HOLDER | . 341 | - | *** | - | - | - | • | - | - |
| | OT STATEO | . 5 | - | - | - | - | - | - | - | • |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | | | | A G | E (IN | YEARS) | | | |
|---------------------------|-----|-----|----------|---------|-------|----------|----------|--------------|------------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | L8 | 19 | | 25 - 29 | | 35 & GVE |
| MAMBURACI - | | | | | | | | | |
| BOTH SEXES | 348 | 305 | 356 | 202 | 228 | 1,491 | 1,457 | 1,007 | 3,18 |
| O GRADE COMPLETED | - | 6 | - | _ | 10 | 20 | 29 | 14 | 25 |
| LEMENTARY | 118 | 132 | 126 | 47 | 69 | 677 | 712 | 210 | |
| 151 - 3RU GRADE | - 6 | 31 | 17 | 10 | - | 82 | 92 | 568 77 | 1,92 |
| 41H GRADE | 25 | 36 | 16 | 5 | 9 | 104 | 130 | 91 | 39 |
| JIH GKADE | 37 | 25 | 23 | LO | 11 | 103 | 89 | L 04 | 28 |
| 6TH AND 7TH GRADE | 5 C | 50 | 70 | 22 | 49 | 386 | 401 | 2 96 | 86 |
| IGH SCHOOL | 230 | 156 | 184 | 94 | 80 | 433 | 363 | 1 75 | 50 |
| LOI - SKU TEAR | 215 | 82 | 104 | 43 | 47 | 258 | 201 | 69 | 25 |
| ATH YEAR | 15 | 74 | 80 | 51 | 33 | 175 | 162 | 1 06 | 24 |
| ALLEGE | _ | ł i | 46 | 61 | 69 | 251 | 194 | 124 | |
| ASI - SKU ICAK was saa | - | ii | 46 | 61 | 69 | 236 | 178 | l 36 1 32 | 15 |
| 4TH YEAR OR HIGHER | - | | | | - | 15 | 16 | 4 | 19 |
| CADEMIC DEGREE HOLDER | - | _ | _ | - | _ | 110 | 159 | 114 | 27 |
| OT STATED | _ | - | _ | _ | _ | _ | | | |
| · · · · · · · · | | | | | _ | _ | * | - | 2 |
| N A L E | 194 | 187 | 190 | 69 | 115 | 648 | 783 | 538 | 1,67 |
| G GRADE COMPLETED | - | 6 | - | - | 10 | 5 | 15 | 5 | 14 |
| EMENTARY | 75 | 77 | 60 | 23 | 39 | 298 | 353 | 317 | 92 |
| 151 → 3RD GRADE | 6 | 16 | 5 | 6 | | 35 | 43 | 50 | 20 |
| 4TH GRADE | 10 | 25 | 5 | 5 | _ | 62 | 53 | 48 | 16 |
| 5TH GRADE | 37 | 11 | 10 | - | 6 | 48 | 57 | 69 | 130 |
| 6TH AND 7TH GRADE | 26 | 25 | 40 | 15 | 33 | 153 | 200 | 150 | 419 |
| GH SCHOOL | 115 | 98 | 105 | 31 | 26 | 188 | 221 | 76 | 31 |
| IST - 3RD YEAR | 115 | 41 | 61 | 16 | 16 | 99 | ili | 29 | 15 |
| 4TH YEAR | - | 57 | 44 | 15 | 10 | 89 | 110 | 47 | 15 |
| DLLEGE | - | 6 | 25 | 15 | 40 | 96 | 122 | 91 | 14 |
| IS! = 3RD YEAR | - | 6 | 25 | l5 | 40 | 86 | 106 | 87 | 130 |
| 4TH YEAR OR HIGHER | - | - | - | - | - | 10 | 16 | 4 | 1 |
| ADENIC DEGREE HOLDER | - | - | - | - | - | 61 | 72 | 49 | 133 |
| IT STATED | - | ~ | - | - | - | - | - | - | L |
| F E M A L E | 154 | 118 | 166 | 133 | 113 | 843 | 674 | 469 | |
| GRADE COMPLETED | _ | ~ | - | - | - | | | | 1,513 |
| EMENTARY | •• | | | | | 15 | 14 | 9 | 109 |
| IST - BRD GRADE | 3 9 | 55 | 66 12 | 24 4 | 30 | 379 | 359 | 25L | 997 |
| ATH GRADE | 15 | าเ | 11 | | 9 | 47 | 49 | 27 | 185 |
| 5TH GRADE | | 14 | 13 | 10 | 5 | 42 55 | 77 32 | 43 | 226 |
| 6TH AND 7TH GRADE | 24 | 25 | 30 | 10 | 16 | 235 | 20 f | 35 146 | 145 441 |
| GH SCHOOL | 115 | 58 | 79 | 63 | 54 | 245 | • | | |
| IST - 3RO YEAR | Lóć | 41 | 43 | 27 | 31 | 159 | 142 | 99 40 | 190 |
| 4TH YEAR | 15 | ĹŸ | 36 | 36 | 23 | 86 | 90 52 | 40 59 | 100 90 |
| LLEGE | _ | 5 | 21 | 46 | 29 | 155 | 12 | 45 | *** |
| 131 - 3KU TEAR | - | 5 | žī | 46 | 29 | 150 | 72 | 45 | 72 67 |
| 4TH YEAR OR HIGHER | - | - | - | - | - | 5 | - | 72 | 5 |
| ADEMIC DEGREE HOLDER | - | - | - | - | - | 49 | 87 | 65 | 140 |
| T STATED | _ | - | - | _ | _ | _ | | _ | |
| · · · · · · · · · · · · · | | | - | _ | - | _ | _ | - | 5 |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - COM.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD | | | A G | E (IN YE | ARS 1 | | | |
|-------------------------|--------------------------------------|-----|-------|----------|-----------|----------|----------|----------|----------|
| SEX AND MUNICIPALITY | POPULATION! 7 YEARS AND CVER | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| PALUAN - | | | | | | | | | |
| BOTH SEXES | 5,566 | 193 | 193 | 218 | 252 | 149 | 164 | 1 66 | 216 |
| GRADE COMPLETED | 851 | 62 | 26 | 10 | 25 | - | 5 | 10 | 10 |
| | 3,466 | 129 | 165 | 208 | 227 | 149 | 146 | 64 | 115 |
| LEMENTARY | 1,206 | 128 | 165 | 188 | 103 | 26 | 10 | 31 5 | 5 21 |
| 4TH GRADE | 561 | - | - | 17 | 74 | 27 | 33 44 | 11 | 5 |
| STH GRADE | 528 | - | - | 3 | 46 4 | 86 85 | 59 | 37 | 84 |
| 6TH AND ITH GRADE | 1,173 | - | - | - | • | < 0 | | - | |
| IGH SCH30L | 1,042 | - | - | - | : | - | 13 13 | 12 66 | 91 91 |
| 1ST - 3RD YEAR | 590 | - | - | - | - | | 1.7 | 6 | |
| ATH YEAR | 452 | - | - | - | - | _ | | - | |
| OLLEGE | 40C | - | - | - | * | - | - | _ | - |
| IST - 3RD YEAR | 363 | - | - | <u>-</u> | - | - | - | _ | _ |
| ATH YEAR OR HIGHER | 37 | - | - | - | - | _ | | | |
| CADEMIC DEGREE HOLDER | 195 | - | - | - | - | - | - | - | - |
| | 10 | - | - | - | ~ | - | - | - | - |
| OT STATED | | | | | | | | | |
| M A L E | 3,053 | 118 | t q 2 | 99 | 137 | 45 | 79 | 99 | 98 |
| | | 26 | 6 | 5 | 15 | _ | _ | 10 | 5 |
| D GRADE COMPLETED | 916 | | - | | | 45 | 74 | 48 | 52 |
| LEMENTARY | 1 88 1 | 92 | 96 | 94 91 | 122 62 | 10 | 13 | 21 | |
| IST - 3RD GRADE | 685 | 92 | 96 | 21 | 33 | îĭ | 14 | 5 | 5 |
| 4TH GRADE | 276 | - | - | 3 | 27 | 17 | 33 | 11 | - |
| 5TH GRADE | 209 | - | _ | | - | 7 | 22 | П | 47 |
| 6TH AND 7TH GRADE | | | | _ | _ | _ | 5 | 41 | 41 |
| IIGH SCHOOL | 581 | | = | - | _ | _ | 5 | 35 | 41 |
| IST - 3RD YEAR | | _ | _ | _ | - | - | - | 6 | - |
| ATH YEAR | 247 | _ | | | | | | _ | _ |
| OLLEGE | . 189 | - | - | - | - | = | Ξ | <u>-</u> | |
| LST - 3RD YEAR | . 177 | : | _ | - | _ | - | - | - | |
| ATH YEAR OR HIGHER | . 12 | • | - | | | | _ | _ | |
| ACADEMIC DEGREE HOLDER | 64 | - | - | - | - | - | - | - | |
| AQT STATED | . 10 | - | - | ~ | - | - | - | - | • |
| | | | | | | | | 4.7 | tu |
| FENALE | 2,913 | 72 | 9 L | 1 13 | 115 | 104 | 65 | 67 | |
| NO GRADE COMPLETED | 453 | 36 | 22 | 5 | 10 | - | 5 | - | , |
| | | 36 | 69 | t 14 | 105 | £ 04 | 72 | 36 | 6 |
| ELEMENTARY | | 36 | 49 | 97 | 41 | 16 | . 5 | 10 | ı. |
| ATH GRADE | | - | - | 17 | 41 | [6 | 19 | - | |
| 5TH GRADE | | - | - | - | 19 | 51 21 | 11 37 | 26 | 3 |
| 6TH AND 7TH GRADE | . 591 | - | - | - | • | | | | |
| HEGH SCHOOL | . 461 | - | - | - | - | - | 6 8 | 31 31 | 5 |
| LST - BRO YEAR | . 256 | - | - | - | _ | Ξ | • | | |
| 4TH YEAR | 205 | - | - | - | - | _ | • | - | |
| COLLEGE | . 211 | - | - | - | - | - | - | = | |
| LST - 3RD YEAR | . 150 | - | _ | _ | - | - | - | - | |
| ATH YEAR OR HIGHER | . 25 | - | • | - | - | _ | | | |
| ACADENIC DEGREE HOLDER | . 131 | - | - | - | - | - | - | - | |
| WEMPEUTE DERVET INTOTIL | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED | · | | | A G | E (IN | YEARSI | | | |
|-------------------------|----------|--------------|----------|----------------|----------|-----------|-----------|-----------|------------|
| SEX MED HOMECTARE (14 | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & CVE |
| PALUAN ~ | | | | | | | * | | |
| BOTH SEXES | 156 | 176 | 216 | 164 | 158 | 679 | 652 | 438 | 1.739 |
| NO GRADE COMPLETED | 16 | 10 | 5 | 37 | 27 | 150 | 158 | 82 | 252 |
| ELEMENTARY | 51 | 21 | 85 | 46 | 17 | 283 | ah a | | |
| CSI - SKU GRADE | 5 | 72 | 28 | 5 | 5 | 40 | 303 72 | 238 70 | 1.202 |
| | 15 | 6 | 12 | - | | 35 | 37 | 41 | 325 234 |
| STH GRADE | 16 11 | 15 | 45 | 5 | | 34 | 29 | 23 | 244 |
| | ••• | 1.7 | 49 | 36 | 12 | 174 | 165 | 1 04 | 399 |
| ILGH SCHOOL | \$5 | 135 | 104 | 51 | 63 | 100 | 87 | 62 | |
| LST - 3RD YEAR | 59 | 106 | 45 | 15 | ží | 40 | 12 | 92 30 | 169 82 |
| 4TH YEAR | 36 | 29 | 59 | 36 | 32 | 60 | 75 | 32 | 87 |
| OLLEGE | _ | 10 | | | | | | | |
| OLL EGE | _ | 10 | 22 22 | 30 24 | 51 | 140 | 76 | 16 | 55 |
| ATH YEAR OR HIGHER | - | | - | 6 | 45 6 | 121 19 | 70 6 | 16 | 55 |
| CADEMIC DEGREE HOLDER | | | | | • | | • | • | - |
| AWARUTE DEGREE HOUSER | - | - | - | - | - | 36 | 68 | 35 | 56 |
| OT STATED | - | _ | _ | _ | _ | | | | |
| | | | | _ | - | • | - | 5 | 5 |
| M A L E | 83 | 109 | 109 | 59 | 60 | 366 | 343 | 250 | 897 |
| GRADE COMPLETED | 5 | 5 | _ | _ | 5 | 62 | 78 | 36 | 140 |
| LEMENTARY | 35 | _ | | | | | | 30 | 170 |
| 1ST - 3RD GRADE | 35 | 5 | 50 | 23 | ~ | 181 | 151 | 144 | 599 |
| ATH GRADE | Ls | - | 26 12 | - | - | 29 | 3 L | 49 | 168 |
| OTH GRADE | ii | - | | 5 | - | 11 28 | 20 17 | 23 | 125 |
| 6TH AND 7TH GRADE | 5 | 5 | 10 | 18 | - | เเรี | 83 | 17 55 | 100 206 |
| GH SCHOOL | 43 | 99 | | | | | | | |
| 1ST - 3RD YEAR | 25 | 89 | 42 15 | 26 | 37 | 49 | 57 | 40 | 101 |
| ATH YEAR | 14 | ĩó | 27 | 17 | 10 27 | 16 33 | 5 52 | 25 | 55 |
| LLEGE | | | | _ | | | ,, | 15 | 46 |
| IST - 3RD YEAR | - | - | 17 | 10 | L8 | 64 | 37 | 10 | 33 |
| 4TH YEAR OR HIGHER | - | - | 17 | 10 | 12 | 64 | 31 | 10 | 33 |
| | | | | _ | • | - | 6 | - | - |
| ADEMIC DEGREE HOLDER | - | - | - | - | - | 10 | 20 | 15 | 19 |
| T STATED | - | - | - | - | - | - | - | 5 | 5 |
| FENALE | 73 | 67 | 107 | | | | | | |
| GRADE COMPLETED | | | | 105 | 98 | 313 | 349 | 1 88 | 842 |
| , | 5 | 5 | 5 | 37 | 22 | 58 | 80 | 46 | 112 |
| EMENTARY | 16 | l6 | 35 | 23 | 17 | 102 | 152 | 94 | 603 |
| TH GRADE | 5 | - | - | 5 | 5 | 11 | 41 | 21 | 157 |
| 5TH GRADE | 5 | 6 | - | - | - | 24 | 17 | 18 | 109 |
| 6TH AND 7TH GRADE | é | 10 | 35 | 18 | 12 | 6 61 | 12 82 | 6 49 | 144 |
| | | | | | | V. | 02 | 77 | 193 |
| GH SCHOOL | 52 | 36 | 62 | 25 | 26 | 51 | 30 | 22 | 68 |
| 4TH YEAR | 30 22 | 17 | 30 | 6 | 21 | 24 | 7 | 5 | 27 |
| | ~~ | .7 | 32 | 19 | 5 | 27 | 23 | 17 | 41 |
| LEGE | - | 10 | 5 | 20 | 33 | 76 | 39 | 6 | |
| IST - 3RD YEAR | - | 10 | 5 | 14 | 33 | 57 | 39 | 6 | 22 22 |
| 4TH YEAR OR HIGHER | ~ | - | - | 6 | - | 19 | | _ | - |
| MDEMIC DEGREE HOLDER | - | _ | _ | _ | _ | 14 | | | |
| STATED | | | | - - | - | 26 | 48 | 20 | 37 |
| | - | - | - | _ | - | _ | _ | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED. AGE. SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD ! | | | A G | E (IN Y | ARS) | | | |
|----------------------------|-------------------------------|-----|-------|-----|---------|------|------------|----------------------|--------------|
| SEX AND MUNICIPALITY | POPULATION 7 YEARS AND CVER | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| RIZAL - | | | | | | | | | |
| BOTH SEXES | 13,803 | 627 | 6 2 5 | 560 | 556 | 461 | 470 | 4 E 7 | 434 |
| O GRADE COMPLETED | 1,325 | 257 | 13≸ | 40 | 15 | 16 | 15 | 21 | 5 |
| | r 103 | 370 | 490 | 520 | 541 | 445 | 428 | 3 84 | 266 |
| ELEMENTARY | 5,7C2 3,398 | 370 | 486 | 456 | 335 | 155 | 103 | 58 | 52 41 |
| | 1,723 | - | 4 | 58 | 142 | 117 | 83 | 107 | 65 |
| 4TH GRADE | 1,367 | _ | | 6 | 54 | 142 | 114 | 85 134 | 108 |
| 6TH AND 7TH GRADE | 3,214 | - | - | - | 10 | 31 | 128 | | |
| TIGH SCHOOL | 2,135 | - | - | - | - | - | 27 | 62 8 2 | 1 63 1 63 |
| 1ST - 3RD YEAR | | - | | - | - | - | 27 | - | 103 |
| ATH YEAR | 687 | - | - | - | - | - | - | - | |
| COLLEGE | 387 | - | - | - | • | - | - | - | _ |
| IST - 3RD YEAR | 335 | - | - | - | - | - | _ | _ | _ |
| 4TH YEAR OR HIGHER | 48 | - | - | - | - | - | _ | | |
| ACADEMIC DEGRÉE HOLDER | 222 | - | - | - | - | - | - | - | - |
| NOT STATED | | _ | _ | - | - | - | - | - | • |
| NOT STRICE TO THE TOTAL TO | | | | | | | | | |
| MALE | 7,217 | 328 | 292 | 328 | 293 | 236 | 260 | 227 | 210 |
| NG GRAJE COMPLETED | 676 | 131 | 76 | 20 | 5 | 11 | - | 15 | 5 |
| | 5,152 | 197 | 216 | 308 | 288 | 225 | 254 | l 96 | 146 |
| ELEMENTARY | | ió7 | 212 | 279 | 211 | 103 | 57 | 31 | 27 |
| IST - 3RD GRADE | | | 4 | 23 | 49 | 50 | 53 | 52 | 31 |
| STH GRADE | | - | - | 6 | 23 | 67 | 59 | 60 53 | 45 43 |
| ATH AND THE GRADE | | - | - | - | 5 | 5 | e 5 | 72 | |
| HIGH SCHOOL | 1,063 | - | - | - | - | - | 6 | 16 16 | 59 59 |
| IST - 3RD YEAR | | - | - | - | + | - | - | 10 | |
| 4TH YEAR | | - | - | - | - | _ | _ | | |
| COLLECT | 212 | _ | _ | _ | - | - | - | - | - |
| COLLEGE | | _ | - | - | - | - | - | - | |
| 4TH YEAR OR HIGHER | - | - | - | - | - | | - | _ | _ |
| ACADEMIC DEGREE HOLDER | . 52 | - | _ | _ | - | - | - | - | - |
| | | _ | - | _ | | - | - | - | - |
| NOT STATED | , ** | | | | | | | | |
| FEMALE | . 4,584 | 299 | 3 3 3 | 232 | 263 | 225 | 510 | 560 | 224 |
| N) GRADE CUMPLETED | | 126 | 59 | 20 | 10 | 5 | 15 | 6 | - |
| | | 173 | 274 | 212 | 253 | 2 20 | L74 | L 68 | 1 20 |
| 1ST - 3RD GRADE | | 173 | 274 | 177 | 124 | 52 | 46 | 27 | 25 |
| | | | - | 35 | 93 | 67 | 30 | 55 | 10 |
| STH GRADE | | _ | _ | - | 31 | 15 | 55 | 25 | 20 |
| 6TH AND 7TH GRADE | - | - | - | - | 5 | 26 | 43 | el | 65 |
| HIGH SCHOOL | 1.072 | _ | _ | - | - | - | 21 | 66 66 | 104 |
| EST - 3RD YEAR | | - | - | - | - | Ξ | 21 | - | |
| ATH YEAR | | - | - | - | - | | | _ | |
| COLLEGE | . 175 | _ | - | - | - | - | - | _ | _ |
| 1ST - 3RD YEAR | | - | - | - | - | _ | _ | _ | _ |
| ATH YEAR OF HIGHER | | - | - | - | - | _ | _ | _ | |
| ACADEMIC DEGREE HOLDER | . 170 | - | - | - | - | - | - | - | _ |
| NOT STATED | . 10 | - | - | - | - | - | - | - | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - COM

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED. | A G E (IN YEARS) | | | | | | | | | | | |
|--------------------------|------------------|--------------|----------|------------|------------|------------|------------|-------------|------------|--|--|--|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 16 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVE | | | |
| RIZAL - | | | | | | | | | | | | |
| BOTH SEXES | 446 | 394 | 372 | 300 | 387 | 1,558 | 1,262 | 1, 1 60 | 3,68 | | | |
| IO GRADE COMPLETED | 15 | 5 | 28 | 5 | 10 | 83 | 85 | 26 | 56 | | | |
| LEMENTARY | 244 | 226 | 188 | 181 | 222 | 918 | A26 | 877 | 2,57 | | | |
| LST - 3RD GRADE | 36 | 40 | 71 | 25 | 30 | 144 | 130 | ĩ 77 | 73 | | | |
| 4TH GRADE | 16 | 21 | 36 | 32 | 38 | 209 | 143 | 179 | 49 | | | |
| 5TH GRADE | 64 128 | 5 L 1 1 4 | 30 51 | 26 98 | 20 134 | 145 420 | 140 413 | 158 363 | 26 1,08 | | | |
| IGH SCHOOL | 182 | 158 | 144 | 81 | 117 | 370 | 238 | 171 | 40 | | | |
| 15T - 3RD YEAR | 150 | 115 | 97 | 46 | 77 | 190 | 159 | 1 03 | 23 | | | |
| 4TH YEAR | 32 | 43 | 47 | 35 | 40 | 180 | 79 | 68 | 16 | | | |
| OLLEGE | 5 | 5 . | 12 | 33 | 38 | 150 | 62 | 36 | 4 | | | |
| 1ST - 3RD YEAR | 5 - | 5 ~ | 12 | 33 | 38 | 123 27 | 62 | 20 16 | • | | | |
| CADEMIC DEGREE HOLDER | _ | _ | _ | _ | _ | 31 | 46 | 70 | 7 | | | |
| OT STATEO | _ | _ | _ | _ | _ | | | | | | | |
| | | _ | _ | _ | - | 4 | 5 | - | 3 | | | |
| MALEHARA | 233 | 220 | 170 | 186 | 191 | 790 | 607 | 651 | 1,95 | | | |
| GRADE COMPLETED | 15 | 5 | 23 | 5 | 5 | 52 | 55 | 21 | 23 | | | |
| EMENTARY | 130 | 139 | 106 | 108 | 107 | 426 | 380 | 533 | 1.43 | | | |
| LST - 3RD GRADE | 15 | 25 | 34 | 20 | 19 | 79 | 57 | 129 | 39 | | | |
| ATH GRADE | 16 | 16 | 15 | 26 | 27 | 126 | 74 | 110 | 29 | | | |
| 5TH GRADE | 37 62 | 3 i 6 7 | 20 37 | 21 41 | 5 56 | 63 158 | 97 152 | i 06 188 | 17 56 | | | |
| IGH SCHOOL | 8.6 | 71 | 41 | 52 | 62 | 208 | 136 | 97 | 55 | | | |
| LST - 3RU YEAR | 72 | 6 L | 26 | 3 L | 42 | 111 | 98 | 65 | 12 | | | |
| 4TH YEAR | 16 | 10 | L5 | 21 | 20 | 97 | 38 | 32 | 10 | | | |
| DELEGE | - | 5 | - | 21 | 17 | 93 | 31 | 25 | 5 | | | |
| IST - 3RO YEAR | - | 5 | - | 21 | 17 | 76 17 | 31 | 20 5 | 2 | | | |
| ADEMIC DEGREE HOLDER | | - | _ | . - | _ | 5 | 5 | 15 | 2 | | | |
| OT STATED | _ | _ | _ | _ | _ | 6 | _ | - | 1 | | | |
| | | | | | | - | | | | | | |
| FEHALE | 213 | 174 | 202 | 114 | 196 | 768 | 655 | 489 | 1,72 | | | |
| GRADE COMPLETED | - | - | 5 | - | 5 | 31 | 30 | 5 | 33 | | | |
| EMENTARY | 114 | 87 | 82 | 73 | 115 | 492 | 446 | 344 | 1,14 | | | |
| 1ST - 3RO, GRADE | 21 | 15 | 37 | 5 | 11 | 65 | 73 | 48 | 33 | | | |
| 4TH GRADE | 27 | 5 20 | 21 10 | 6 5 | 1 L 1 5 | 83 82 | 69 43 | 69 | 50 | | | |
| 6TH AND 7TH GRADE | 66 | 47 | 14 | 57 | 76 | 262 | 261 | 52 175 | 9. 51 | | | |
| GH SCHOOL | 94 | 87 | 103 | 29 | 55 | 165 | 102 | 74 | 17 | | | |
| LST - 3RD YEAR | 78 16 | 54 33 | 71 32 | 15 14 | 35 20 | 79 83 | 6 l 41 | 38 36 | 11 5 | | | |
| LLEGE | 5 | - | 12 | 12 | 21 | 57 | 31 | u | 2 | | | |
| IST - 3RD YEAR | 5 | - | 15 | 12 | 21 | 47 | 31 | `- | 2 | | | |
| ATH YEAR OR HIGHER | - | - | ~ | - | - | 10 | - | 11 | | | | |
| ADENIC DEGREE HOLDER | - | - | - | - | - | 26 | 41 | 55 | | | | |
| | | | | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES: ARE ESTEMATES BASED ON THE 20 PERCENT SAMPLE)

| | HOUSEHOLD POPULATION | | | | | | | | | | |
|-----------------------------|-----------------------------|-------|-------|-----|-------|-----|----------|----------|----------|--|--|
| SEX AND MUNICIPALITY | 7 YEARS AND OVER | 7 | 8 | 9 | 10 | 11 | 12 | L3 | 14 | | |
| SABLAYAN - | | | | | | | | | | | |
| вотн ѕехеѕ | 26,05C | 1.068 | 900 | 974 | 1,054 | 020 | 789 | 757 | 754 | | |
| G GRADE COMPLETED | 5,640 | 654 | 5 1/2 | 235 | 256 | 87 | 85 | 100 | 93 | | |
| | 14 747 | 414 | 688 | 739 | 794 | 733 | 683 | 529 | 431 | | |
| LEMENTARY | 14,743 | 414 | 683 | 646 | 477 | 252 | 208 | 89 | 68 | | |
| 1ST - 3RD GRADE | | 71.7 | - | 81 | 265 | 198 | 123 | 1 53 | 1 03 | | |
| 4TH GRADE | | - | _ | 12 | 41 | 221 | 133 | 136 | 78 | | |
| 5TH GRADE 6TH AND 7TH GRADE | | - | - | | ii | 62 | 219 | 1 51 | 1 82 | | |
| IGH SCHOOL | 4,067 | - | - | - | 4 | - | 21 | 168 | 2 2 5 | | |
| 15T - 3RD YEAR | | - | - | - | 4 | - | 21 | 168 | 229 | | |
| 4TH YEAR | 1,438 | - | - | - | - | - | - | - | • | | |
| OLLEGE | 1,053 | - | - | - | - | - | - | - | 9 | | |
| LST - 3RD YEAR | 947 | - | - | - | - | - | - | _ | • | | |
| 4TH YEAR OR HIGHER | . 166 | - | - | • | • | - | - | • | • | | |
| CADENIC DEGREE HOLDER | . 491 | - | - | - | _ | - | - | | - | | |
| OT STATED | . 56 | - | - | - | - | - | - | - | | | |
| | | 596 | 397 | 527 | 562 | ₩50 | 490 | 467 | 444 | | |
| NALE | | | | | | 56 | 47 | 79 | 7 | | |
| O GRADE COMPLETED | . 3,035 | 379 | 95 | 147 | 126 | | | | | | |
| LEMENTARY | . 7,720 | 217 | 302 | 380 | 432 | 394 | 432 | 323 | 24 | | |
| IST - 3RD GRADE | . 2,764 | 217 | 302 | 337 | 271 | 160 | 143 | 58 | 6 | | |
| 4TH GRADE | | - | - | 37 | 144 | 90 | 80 | 86 | 3 | | |
| STH GRADE | | - | - | 6 | 11 | 108 | 67 | 98 | 5 | | |
| 6TH AND 7TH GRADE | . 2,426 | - | - | - | 6 | 36 | 142 | 81 | 91 | | |
| IIGH SCHOOL | . 2,245 | - | - | - | 4 | - | 11 | 65 | 12 | | |
| IST - BRD YEAR | 1.403 | - | - | - | 4 | - | 11 | 65 | 12 | | |
| 4TH YEAR | . 846 | - | - | • | - | - | - | - | • | | |
| GLL EGE | 522 | - | - | - | - | - | - | - | | | |
| LST - SRD YEAR | . 101 | - | _ | _ | | - | _ | - | | | |
| 4TH YEAR OR HIGHER | . 58 | - | - | - | • | • | _ | _ | | | |
| CADEMIC DEGREE HOLDER | . 208 | - | | - | • | - | - | - | | | |
| NOT STATED | . 30 | - | - | - | - | - | - | - | | | |
| FEMALE | . 12,286 | 472 | 503 | 447 | 492 | 370 | 299 | 330 | 31 | | |
| IO GRADE COMPLETED | . 2,605 | 275 | 1 17 | 88 | 130 | 31 | 38 | 21 | 1 | | |
| LEMENTARY | . 7,023 | 197 | 386 | 359 | 362 | 339 | 251 | 206 | 18 | | |
| 1ST - 3RD GRADE | . 2,310 | 197 | 386 | 309 | 206 | 92 | 65 | 31 | - | | |
| ATH GRADE | . 4.428 | - | - | 44 | 121 | 108 | 43 | 67 | 6 | | |
| STH GRADE | • 573 | - | - | 6 | 30 | 113 | 66 27 | 36 70 | 27 97 | | |
| 6TH AND 7TH GRADE | . 2,312 | - | - | - | 5 | 26 | 77 | - | - | | |
| EIGH SCHOOL | . 1,816 | _ | - | - | - | - | 10 | 1 03 | 10 | | |
| IST - 3RD YEAR | . 1,226 | - | - | - | - | - | 10 | 1 03 | 10 | | |
| 4TH YEAR | . 592 | - | - | - | - | - | - | - | | | |
| OLLEGE | . 531 | - | - | - | - | - | - | - | | | |
| 121 - 3KD YEAK | . 483 | - | - | - | _ | = | _ | - | | | |
| ATH YEAR OR HIGHER | . 41 | - | - | - | - | • | - | - | | | |
| ACADEMIC DEGREE HOLDER | . 243 | - | - | - | - | - | - | - | • | | |
| OT STATED | . 26 | - | - | - | - | - | - | - | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - OBN.

[Figures are estimates based on the 20 percent sample]

| HIGHEST GRADE COMPLETED: | | | | A G | | (EAPS) | | | · |
|--------------------------|------|----------|----------|----------|----------|------------|----------------|-----------|-----------|
| SEX AND MUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 & OVE |
| SABLAYAN - | | | | | | | | | |
| 80 7 H SEXES | 73 2 | 694 | 844 | 688 | 768 | 3,168 | 3, 194 | 2, 252 | 6,55 |
| G GRADE COMPLETED | 97 | 102 | 72 | 109 | 214 | 531 | 982 | 666 | 1,149 |
| LEMENTARY | 289 | 289 | 333 | 264 | 289 | 1,525 | 1,338 | 1,055 | 4,350 |
| IST - 3RD GRADE | 28 | 41 | 50 | 28 | 36 | 264 | 209 | 156 | 1,420 |
| ATH GRADE | 52 | 64 | 50 | 55 | 51 | 276 | 199 | 229 | 99 |
| STH GRAJE | 65 | 54 | 43 | 46 | 58 | 261 | 213 | 139 | 52 |
| 6TH AND 7TH GRADE | 140 | 120 | 190 | 135 | 144 | 724 | 717 | 531 | L+40 |
| IGH SCHOOL | 341 | 288 | 361 | 248 | 180 | 728 | 545 | 304 | 654 |
| 1ST - 3RD YEAR | 304 | 206 | 246 | 162 | 108 | 338 390 | 311 | 158 | 37 |
| 4TH YEAR | 37 | 82 | 115 | 86 | 72 | 340 | 234 | 146 | 27 |
| DLLEGE | 5 | 15 | 78 | 62 | 85 | 316 | 191 | 117 | 17 |
| 191 - 3KD 1CAK | 5 | 15 | 72 | 62 | 80 5 | 302 | 165 | 1 01 | 14 |
| 4TH YEAR OR HIGHER | - | - | 6 | - | , | t 6 | 76 | 16 | 3 |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 46 | 133 | 1 05 | 50 |
| OT STATED | - | - | - | 5 | - | 20 | 5 | 5 | 5 |
| M A L E | 408 | 361 | 372 | 348 | 363 | 1,498 | 1,676 | 1,320 | 3,48 |
| GRADE COMPLETED | 56 | 45 | 26 | 54 | 92 | 196 | 502 | 470 | 58 |
| EMENTARY | 190 | 157 | 142 | 107 | 130 | 768 | 721 | 553 | 2,22 |
| LST - 3RD GRADE | Žė | 23 | 23 | 11 | 14 | 172 | 132 | 88 | 72 |
| 4TH GRADE | 22 | 41 | 17 | 28 | 35 | 164 | 68 | 115 | 50 |
| 5TH GRADE | 55 | 32 | 23 | 6 | 31 | 132 | t 38 | 56 | 24 |
| 6TH AND 7TH GRADE | eı | 6 L | 79 | 62 | 50 | 300 | 383 | 294 | 75 |
| IGH SCHOOL | 162 | 154 | 861 | 152 | 90 | 371 | 337 | 201 | 41 |
| LST - 3RD YEAR | 141 | 118 | i 19 | LOZ | 68 | 168 | 172 | 111 | 20 |
| 4TH YEAR | 21 | 36 | 49 | 50 | 22 | 203 | 165 | 90 | 21 |
| DLLEGE | - | 5 | 36 | 30 | 51 | 123 | 84 | 62 | 13 |
| IST - 3RD YEAR | _ | 5 | 30 6 | 30 | 51 - | 123 | 69 15 | 57 5 | 9 |
| ADENIC DEGREE HOLDER | _ | _ | _ | _ | _ | 30 | 32 | 36 | |
| | _ | _ | - | - s | _ | 10 | - - | - | 11 |
| OT STATED | _ | _ | _ | , | _ | 10 | _ | _ | 1 |
| FEMALE | 324 | 333 | 472 | 340 | 405 | 1,670 | 1,518 | 932 | 3,06 |
| GRADE COMPLETED | 41 | 57 | 46 | 55 | 122 | 335 | 480 | 196 | 351 |
| LEMENTARY | 99 | 132 | 191 | 157 | 159 | 757 | 617 | 502 | 2,12 |
| 1ST - 3RD GRADE | 30 | 18 23 | 27 33 | 17 27 | 22 16 | 92 112 | 77 131 | 69 114 | 69 |
| 4TH GRADE | 10 | 23 32 | 20 | 40 | 27 | 129 | 75 | 83 | 49) 28 |
| 6TH AND 7TH GRADE | 59 | 59 | 111 | 73 | 94 | 424 | 334 | 237 | 65 |
| GH SCHOOL | 179 | 134 | 193 | 95 | 30 | 357 | 208 | 1 03 | 24 |
| LST - 3RD YEAR | 163 | 88 | 127 | 60 | 40 | 170 | 139 | 47 | 170 |
| ATH YEAR | 16 | 46 | 66 | 36 | 50 | 187 | 69 | 56 | 60 |
| DLLEGE | 5 | 10 | 42 | 32 | 34 | 195 | 107 | 55 | 40 |
| IST - 3RD YEAR | 5 | 10 | 42 | 32 | 59 | 179 | 96 | 44 | 4 |
| 4TH YEAR OR HIGHER | - | - | - | - | 5 | 16 | 11 | 11 | ! |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 16 | 101 | 71 | 99 |
| IT STATED | - | - | - | - | - | 10 | 5 | 5 | • |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 _ CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRAJE COMPLETED, | HOUSEHOLD POPULATION - | | | A G | E (IN Y | EARS I | | | |
|--------------------------|-------------------------|-------|-------------|-------|---------|--------|-------|-------|-------|
| | 7 YEARS AND CVER | 7 | 8 | 9 | 10 | l i | 12 | 13 | 14 |
| SAN JOSE - | | | | | | | | | |
| 80TH SEXE S | 50,179 | 2,252 | 1,933 | 1,963 | 1,881 | 1,723 | 1,950 | 1,605 | 1,663 |
| NO GRADE COMPLETED | 3,38C | 1,069 | 295 | 168 | 55 | 56 | 56 | 32 | 15 |
| ELEMENTARY | 30,360 | 1,183 | 1,638 | 1,795 | 1,821 | 1,643 | 1,720 | 1,049 | 797 |
| 1ST - 3RD GRADE | 1 C, 5 C3 | 1,163 | 1,629 | 1,519 | 947 | 336 | 308 | 122 | 86 |
| 4TH GRADE | 5,367 | · - | 9 | 252 | 660 | 511 | 262 | 157 | 80 |
| STH GRADE | 4,385 | - | - | 20 | 189 | 551 | 611 | 2 6 0 | 182 |
| 6TH AND 7TH GRADE | 10,105 | - | - | 4 | 25 | 245 | 539 | 490 | 449 |
| EGH SCHOOL | 1 C. 737 | - | - | - | 5 | 24 | 174 | 524 | 851 |
| 151 - 3RD YEAR | 7,084 | - | - | - | 5 | 24 | 174 | 518 | 832 |
| 4TH YEAR | 3,653 | - | - | - | - | - | - | 6 | 19 |
| OLLEGE | 2,740 | - | - | - | - | • | - | - | - |
| IST - 3RD YEAR | 3,041 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | 699 | - | - | - | - | - | - | - | - |
| CADEMIC DEGREE HOLDER | 1,787 | - | - | - | - | - | - | - | - |
| OT STATED | 175 | - | - | - | - | - | - | • | |
| M A L E | 25,629 | 1,138 | 953 | 1,026 | 956 | 941 | 1,015 | 839 | 798 |
| O GRADE COMPLETED | 1,660 | 572 | 178 | 66 | 26 | 21 | 25 | 32 | 5 |
| LEMENTARY | 15-624 | 566 | 775 | 960 | 925 | 910 | 906 | 566 | 419 |
| IST - 3RO GRADE | 5,428 | 566 | 770 | 821 | 492 | 202 | 965 | 77 | 56 |
| 4TH GRADE | 2,850 | , | 5 | 129 | 327 | 292 | 130 | 83 | 26 |
| 5TH GRADE | 2,350 | _ | | 10 | 86 | 311 | 357 | 145 | 104 |
| 6TH AND 7TH GRADE | 4.996 | - | - | - | 20 | 105 | 254 | 261 | 233 |
| IGH SCHOOL | 5,640 | _ | _ | _ | 5 | 10 | 84 | 241 | 374 |
| IST - 3RD YEAR | 3,647 | _ | _ | _ | 5 | 10 | 84 | 241 | 369 |
| 4TH YEAR | 1,993 | - | - | - | - | - | - | - | 5 |
| OLLEGE | 1,867 | - | _ | _ | - | _ | _ | - | _ |
| OLLEGE | 1,518 | - | - | - | - | - | - | _ | - |
| 4TH YEAR DR HIGHER | 345 | - | - | - | - | - | - | - | - |
| CADEMIC DEGREE HOLDER | 756 | - | - | - | - | - | - | - | - |
| OT STATED | 82 | - | - | - | - | - | - | - | - |
| FEMALE | 24,550 | 1,114 | 980 | 937 | 925 | 782 | 935 | 766 | 845 |
| O GRADE COMPLETED | 1.726 | 497 | 117 | 102 | 29 | 35 | 31 | - | 10 |
| LEMENTARY | 14,736 | 617 | 863 | 835 | 896 | 733 | 814 | 4.63 | 378 |
| IST - 3RD GRADE | 5.075 | 617 | 8 59 | 698 | 455 | 134 | 143 | 45 | 30 |
| ATH GRADE | 2,517 | - | 4 | 123 | 333 | 219 | 132 | 74 | 54 |
| 5TH GRADE | 2,035 | - | - | 10 | 103 | 240 | 254 | 135 | 78 |
| 6TH AND 7TH GRADE | 5,109 | - | | 4 | 5 | 140 | 265 | 229 | 216 |
| IGH SCHOOL | 5,097 | - | - | - | - | 14 | 90 | 2 53 | 477 |
| 1ST - 3RD YEAR | 3,437 | - | - | - | - | 14 | 90 | 277 | 463 |
| 4TH YEAR | 1,660 | - | - | - | - | - | • | 6 | 14 |
| OLLEGE | 1,873 | - | - | - | - | - | | _ | _ |
| 121 - 3KD 1 FAK | 1,523 | - | - | - | - | - | - | - | ~ |
| 4TH YEAR OR HIGHER | 350 | - | - | - | - | - | - | - | - |
| CADEMIC DEGREE HOLDER | 1,031 | - | - | - | - | - | - | - | - |
| OT STATED | 53 | - | - | - | - | - | - | - | - |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - COM-

| HIGHEST GRADE COMPLETED. [| | | | A G | E (IN | YEARS) | | | |
|----------------------------|-----------|------------|--------------------|------------|-------------|----------------|---------------------|-------------------|------------|
| SEX AND HUNICIPALITY | 15 | 16 | 17 | 18 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | 35 £ 0VE |
| - 320L MA | | | | | | | | | |
| BOTH SEXES | 1,498 | 1,731 | 1,515 | 1.457 | 1,270 | 5,991 | 4,589 | 4, 1 01 | 13,05 |
| O GRADE COMPLETED | 14 | 20 | 22 | 26 | 24 | 62 | 132 | 133 | 1,20 |
| LEMENTARY | 614 | 603 | 505 | 495 | 465 | 2.739 | 2,456 | 2, 333 | 8.50 |
| IST - 3RO GRADE | ĭii | 118 | 87 | 76 | 68 | 487 | 448 | 474 | 2,50 |
| ATH GRADE | 102 | 117 | 91 | 82 | 72 | 417 | 418 | 415 | 1,72 |
| STH GRADE | 132 | 71 | 73 | 99 | 75 | 474 | 377 | 298 | 95 |
| 6TH AND 7TH GRADE | 269 | 297 | 254 | 236 | 250 | 1,361 | 1,213 | 1, 146 | 3,32 |
| IGH SCHOOL | 855 | 979 | 795 | 558 | 457 | 1,732 | 1,133 | 734 | 1,91 |
| IST - 3RD YEAR | 127 | 693 | 487 | 318 | 233 | 919 | 635 | 622 | 1,09 |
| 4TH YEAR | 128 | 286 | 308 | 240 | 224 | 813 | 498 | 312 | 61 |
| OLLEGE | 15 | 129 | 193 | 367 | 319 | | | | |
| LST - 3RD YEAR | 15 | 129 | 193 | 343 | 269 | 1 ,1 98 942 | 484 410 | 438 340 | 59 40 |
| 4TH YEAR OR HIGHER | | | | 24 | 50 | 256 | 74 | 98 | 19 |
| CADENIC DEGREE HOLDER | _ | | | | | | _ | | _ |
| CADENIC DEGREE MILIPER | - | - | - | - | - | 258 | 359 | 443 | 75 |
| OT STATED | - | - | - | 11 | 5 | 32 | 25 | 20 | 8: |
| M A L E | ire | 832 | 767 | 741 | 605 | 3,017 | 2,389 | 2, 025 | 6,80 |
| GRADE COMPLETED | • | 5 | 5 | 21 | 16 | 35 | 53 | 65 | 92 |
| .EMENTARY | 342 | 336 | 277 | 246 | 233 | | | | |
| LST - 3RD GRADE | gi | 72 | 52 | 53 | 47 | 1•407 258 | l, 307 239 | 1,117 250 | 4,33 |
| ATH GRADE | 42 | 74 | 45 | 37 | 32 | 221 | 231 | 214 | 1+21 |
| STH GRADE | 79 | 40 | 41 | 60 | 52 | 271 | 195 | 139 | 46 |
| 6TH AND 7TH GRADE | 130 | L50 | f 33 | 96 | 102 | 657 | 642 | 514 | 1,69 |
| IGH SCHOOL | 422 | 464 | 403 | 285 | 250 | 738 | 435 | 494 | |
| IST - 3RD YEAR | 365 | 370 | 260 | 162 | 148 | 489 | 344 | 436 214 | I +09: |
| ATH YEAR | 57 | 94 | 143 | 123 | 102 | 449 | 291 | 222 | 50 |
| LLEGE | 10 | 27 | 82 | 183 | 106 | 550 | | | |
| IST - SRU YEAR | ìč | 27 | 82 | 178 | 86 | 428 | 254 210 | 245 215 | 41 28 |
| 4TH YEAR OR HIGHER | - | - | | 5 | 20 | 122 | 44 | 30 | 12 |
| ADEMIC DEGREE HOLDER | | - | - | - | _ | 67 | 135 | 147 | 40 |
| T STATED | - | - | - | , ę | - | 20 | 5 | 15 | 3 |
| FEHALE | 71 6 | 899 | 748 | 716 | 665 | 2,974 | 2, 200 | 2, 076 | 6,25 |
| GRADE COMPLETED | | 15 | 17 | 5 | 8 | 21 | 19 | 68 | 472 |
| EMENTALY | | | | | | | | | • |
| IST - 3AD GRADE | 272 20 | 247 46 | 2 2 6 35 | 249 25 | 232 21 | 1,332 229 | 1,149 | 1,216 | 4.17 |
| ATH CRADE | 60 | 43 | 46 | 45 | 40 | 196 | 2 <i>0</i> 9 187 | 224 201 | 1,289 |
| STN GRADE | 53 | 31 | 32 | 39 | 23 | 293 | 182 | 2 OL 1 5 9 | 760 493 |
| ATH AND THE GRADE | 139 | 147 | 115 | 140 | 148 | 704 | 571 | 632 | 1,634 |
| ON SCHOOL | 433 | 515 | 392 | | *** | | | | |
| 1ST - 3RO YEAR | 362 | 313 323 | 392 227 | 273 156 | 20.7 8.5 | 794 430 | 498 | 298 | 823 |
| 4TH YEAR | 71 | 192 | 145 | 117 | 155 | 364 | 291 207 | 208 9 0 | 511 312 |
| u EGE | 5 | 100 | | | | | | | |
| 1ST - 3RO YEAR | 5 | 102 102 | 111 | 184 165 | 213 | 648 | 230 | 1 99 | 107 |
| ATH YEAR OR HIGHER | <i>-</i> | -45 | | f8 102 | 30 183 | 514 134 | 200 30 | 125 68 | LIG |
| | | | | • • • | | | 34 | 40 | 64 |
| APERIC DEGREE HOLDER | - | • | - | - | - | 141 | 224 | 296 | 350 |
| r stated | - | - | - | 5 | 5 | 15 | 20 | 5 | 44 |
| | | | | | | | | | |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 1 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND MUNICIPALITY: 1980 - CON.

(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| MIGHEST GRADE COMPLETED. | HOUSEHOLD POPULATION | | | A G | | EARS) | · | | |
|--------------------------|-----------------------------|-----|-----|--------|------|----------|----------|----------|---------|
| SEX AND MUNICIPALITY | 7 YEARS AND CVER | 7 | 8 | 9 | LO | 11 | 12 | 13 | 14 |
| SANTA CRUZ - | | | | | | | | | |
| BOTH SEXES | 7,981 | 386 | 359 | 311 | 360 | 315 | 335 | 2 09 | 213 |
| NO GRADE COMPLETED | 1,367 | 171 | 96 | 34 | 63 | 21 | 57 | 16 | 23 |
| ELEMENTARY | 5,041 | 215 | 263 | 277 | 297 | 294 | 274 | 132 | 1 01 |
| IST - 3RD GRADE | | žiś | 258 | 238 | 178 | 108 | 46 | 23 | 25 |
| 4TH GRADE | 826 | - | 5 | 26 | 83 | 79 | 37 | 24 | 16 |
| STH GRADE | 624 | - | - | i i | 36 | 76 | 69 | 35 | 15 |
| 6TH AND ITH GRADE | . 1,781 | - | - | - | - | 31 | 102 | 50 | 45 |
| HIGH SCHOOL | 1,100 | - | - | - | - | - | | 67 | 69 |
| 1ST - 3RD YEAR | | - | - | - | - | - | A | 67 | 89 |
| 4TH YEAR | . 347 | - | - | • | - | - | - | - | - |
| COLLEGE | . 310 | - | - | - | - | - | - | - | ~ |
| 1ST - 3RD YEAR | . 259 . 57 | | _ | | | _ | _ | _ | _ |
| 4TH YEAR OR HEGHER | . 31 | _ | _ | | | | | | |
| ACADEMIC DEGRÉE HOLDER | . 157 | - | - | - | - | - | - | - | • |
| NBT STATED | - | - | - | - | - | - | - | • | ~ |
| M A L E | 4,322 | 196 | 201 | 1 36 | 208 | 204 | 141 | 126 | 1 34 |
| NO GRADE COMPLETED | . 750 | 97 | 68 | 5 | 43 | 15 | 37 | 5 | 13 |
| ELEMENTARY | . 2,656 | 99 | 133 | 131 | 165 | 189 | 104 | 74 | 70 |
| IST - 3RD GRADE | . 958 | 99 | 126 | 121 | 104 | 69 | 40 | 19 | 19 |
| ATH GRADE | . 404 | - | 5 | 5 | 40 | 57 | . 5 | 5 29 | 6 15 |
| 5TH GRADE | . 347 . 987 | - | - | 5 | - 15 | 48 15 | 22 37 | 21 | 30 |
| | | _ | _ | _ | | _ | _ | 47 | 51 |
| HIGH SCHOOL | | _ | _ | _ | - | - | - | 47 | 51 |
| ATH YEAR | | - | - | * | - | - | - | - | 7 |
| COLL EGE | . 164 | _ | _ | - | - | - | - | - | ~ |
| IST - 3RD YEAR | . 133 | - | - | - | - | - | - | - | - |
| 4TH YEAR OR HIGHER | . 31 | - | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | . 76 | - | - | - | - | • | - | - | - |
| NOT STATED | | - | - | - | - | - | - | - | • |
| FEMALE | . 3,659 | 190 | 158 | L75 | 152 | 111 | 194 | 83 | 79 |
| NO GRADE COMPLETED | . 617 | 74 | 23 | 29 | 20 | 6 | 20 | 5 | 10 |
| ELEMENTARY | . 2,345 | 116 | 130 | L46 | 132 | 1.05 | 170 | 58 | 31 |
| IST - 3RD GRADE | . 822 | 116 | 130 | 117 | 74 | 39 | -6 | . 4 | .6 |
| 4TH GRADE | . 422 | - | - | 23 | 43 | 22 | 32 | 19 6 | lo |
| 5TH GRADE | . 367 | - | - | 5 - | 15 | 28 16 | 67 65 | 29 | 15 |
| | | | | | | | | S.C. | 38 |
| HIGH SCHOOL | . 464 | - | - | - | - | - | 4 | 20 | 38 |
| LST - 3RD YEAR | . 301 . 163 | - | - | - | • | - | - | - | - |
| | | - | _ | | _ | _ | _ | - | - |
| ST - 3RD YEAR | | _ | - | _ | _ | - | - | - | - |
| ATH YEAR UR HIGHER | | _ | - | - | - | - | - | - | - |
| ACADEMIC DEGREE HOLDER | . 81 | - | - | - | - | - | - | - | - |
| NOT STATED | | _ | _ | _ | _ | _ | - | - | - |

TABLE 5. PRIVATE HOUSEHOLD POPULATION 7 YEARS OLD AND OVER BY HIGHEST GRADE COMPLETED, AGE, SEX AND NUMICIPALITY: 1980 - COM
(FIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE)

| HIGHEST GRADE COMPLETED, | A G E (IN YEARS) | | | | | | | | | | | |
|--------------------------------------|------------------|----------|----------|----------|-----|-----------|------------------|-------------------|-------------|--|--|--|
| 257 WD WWITTATTI | 15 | 16 | 17 | 16 | 19 | 20 - 24 | 25 - 29 | 30 - 34 | SS & DVE | | | |
| SANTA CRUZ - | | | | | | | | | | | | |
| BOTH SEXES | 229 | 215 | 199 | 189 | 110 | 870 | 812 | 716 | 2,15 | | | |
| NO GRADE COMPLETED | 50 | 26 | to | 50 | 15 | 144 | 160 | 153 | | | | |
| ELEMENTARY | 72 | 66 | 74 | 56 | | | | | 314 | | | |
| 131 - SKU GRADE | 10 | ii | 22 | - | 46 | 435 73 | 488 71 | 448 | 1,503 | | | |
| 4TH GRADE 5TH GRADE | 9 | 16 | 5 | 4 | - | 67 | 73 | 86 63 | 414 317 | | | |
| 6TH AND 7TH GRADE | 13 | 10 29 | 23 24 | 5 47 | . 5 | 56 | 66 | 66 | 161 | | | |
| HECH COUNCI | | ., | 24 | 71 | 41 | 239 | 278 | 231 | 611 | | | |
| HIGH SCHOOL | 137 | 113 | 103 | 72 | 24 | 162 | 84 | 48 | 177 | | | |
| ATH YEAR | 132 5 | 83 30 | 70 | 10 | _ | 89 | 59 | 31 | 177 129 | | | |
| | • | 30 | 33 | 62 | 24 | 93 | 25 | 27 | 48 | | | |
| COLLEGE | - | 10 | 12 | 11 | 25 | 94 | | | | | | |
| LST - 3RD YEAR ATH YEAR OR HIGHER | - | 10 | 15 | ii | 19 | 74 | . 56 45 | 33 | 75 | | | |
| | - | - | - | _ | 6 | 20 | ii | 23 10 | 65 10 | | | |
| ACADEMIC DEGREE HOLDER | _ | _ | - | _ | | | | | 10 | | | |
| | | | _ | _ | - | 15 | 24 | 36 | 85 | | | |
| IOT STATED | - | - | - | - | - | - | - | - | - | | | |
| MALE | 3 •€ | 125 | 1 29 | 93 | \$5 | 412 | 422 | | | | | |
| O GRADE COMPLETED | 5 | 10 | - | 10 | 5 | 75 | 423 | 371 | 1,259 | | | |
| LEMENTARY | | | | | • | ,, | 75 | 95 | 205 | | | |
| 431 T SKU GKAUE | 46 5 | 46 11 | 50 | 26 | 30 | 214 | 266 | 226 | 825 | | | |
| THE GRADE | ś | ** | 17 5 | - | - | 37 | 34 | 37 | 216 | | | |
| 217 GKAUE | _ | 10 | 13 | 5 | 5 | 26 15 | 28 | 26 | 182 | | | |
| 6TH AND 7TH GRADE | 36 | 20 | i s | 17 | 25 | 138 | 41 163 | 21 142 | 97 | | | |
| IGH SCHOOL | 58 | 64 | | | | - | | | 328 | | | |
| ASI = SKU YEAR | 53 | 54 | 67 51 | 52 10 | 5 | 79 | 42 | 36 | 133 | | | |
| ATH YEAR | 5 | 10 | 16 | 42 | 5 | 40 39 | 32 | SI | 93 | | | |
| OLL EGE | | | | | _ | 29 | 10 | 17 | 40 | | | |
| 191 - SKU TEAK | _ | 5 5 | 12 | 5 | 15 | 32 | 26 | 10 | 59 | | | |
| 4TH YEAR OR HIGHER | - | - | 15 | 5 | 15 | 51 | 26 | - | 49 | | | |
| CANEMIC DECREE WILLIAMS | | | | | - | 11 | - | 10 | 10 | | | |
| CADEMIC DEGREE HOLDER | - | - | - | - | - | 10 | 14 | 15 | | | | |
| OT STATED | - | + | _ | _ | _ | _ | | | 37 | | | |
| EEMAAP | | | | | | _ | _ | - | - | | | |
| FENALE | 126 | 90 | 70 | 96 | 55 | 458 | 369 | 347 | 892 | | | |
| | 15 | 16 | 10 | 40 | 10 | 49 | 85 | 71 | 109 | | | |
| LEMENTARY | 26 | 20 | 24 | 30 | 16 | 219 | 222 | 2-2-2 | | | | |
| IST - 3RD GRADE 4TH GRADE | 5 | | 5 | - | | 36 | 37 | 2 <i>22</i> 51 | 678 196 | | | |
| 5TH GRADE | - | 11 | - | _ | - | 41 | 45 | 37 | 135 | | | |
| 6TH AND 7TH GRADE | 17 | 9 | 10 9 | 30 | 16 | 41 | 25 | 45 | 64 | | | |
| IGH SCHOOL | _ | | - | | | 101 | 115 | 89 | 283 | | | |
| IST - 3RD YEAR | 79 79 | 49 | 36 | 20 | L9 | 103 | 42 | LO | 44 | | | |
| 4TH YEAR | 14 | 29 20 | 19 | - | - | 49 | 27 | 10 | 36 | | | |
| | | LU | 17 | 20 | 19 | 54 | L5 | 10 | 8 | | | |
| LL EGE 1ST - 3RD YEAR | - | 5 | - | 6 | 10 | 62 | 30 | 22 | | | | |
| ATH YEAR OR HIGHER | _ | 5 | - | 6 | -4 | 53 | 19 | 23 23 | 16 16 | | | |
| | - | - | - | - | 6 | 9 | īί | - | 10 | | | |
| ADEMIC DEGREE HOLDER | - | - | _ | - | _ | 5 | 10 | 21 | 45 | | | |
| T STATED | _ | _ | | | | - | | 41 | 77 | | | |
| | - | - | - | - | - | _ | _ | - | _ | | | |

TABLE 6. LITERACY OF PRIVATE HOUSEHOLD PCPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980

| AGE GROUP, AREA | 8 0 | TH SE | C E S | | MALE | | | FEMAL | E |
|---|------------------|-----------------|------------|----------------|----------------|----------------|---|-------------------|-----------|
| CLASSIFICATION ! AND MUNICIPALITY | TOTAL | LITERATE | ILLITERATE | TOTAL | | ILLITERATE | TOTAL | LITERATE | ILLITERAT |
| OCCIDENTAL MINDORG | _ | | | | | | | | |
| LL AGES | 147,508 | 118,911 | 26,597 | 76,494 | 61,195 | 15,299 | 71,014 | 57,716 | 13, 29 |
| 10 - 14 | 28,140 | 21,945 | 6,195 | 14,686 | 10,939 | 3,747 | 13,454 | 11,006 | |
| 15 - 19 | 23,225 | 20,668 | 2,557 | 12,009 | 10,631 | 1,378 | 11,216 | 10, 037 8, 527 | |
| 20 - 24 | 19,478 | 16,915 | 2,563 | 9,666 | 8,388 7,071 | 1,278 1,555 | 8,155 | 6,705 | |
| 25 - 29 | lo,781 | 13,776 | | 8,626 7,332 | 5,931 | 1,401 | 6,534 | 5, 523 | |
| 30 - 34 | L1,866 L0,482 | 11:454 8:562 | | 5,629 | 4,522 | 1,107 | 4,853 | 4,040 | |
| 35 - 39 | 9,114 | 7,439 | | 4,732 | 3,873 | 859 | 4,382 | 3,566 | |
| 45 - 49 | 7,366 | 5,495 | 1,871 | 3,872 | 2,852 | 1,020 | 3,494 | 2,643 | |
| 50 - 54 | 5,963 | 4,449 | 1,514 | 3,064 | 2,421 | 643 | 21899 | 2,028 | |
| 55 - 59 | ++310 | 3,143 | 1,167 | 2,105 | 1,620 | 485 | 2,205 | 1,523 | |
| 60 - 64 | 3,358 | 2,115 | 1,243 | 1.764 | 1,239 | 525 | 1,594 | 676 635 | |
| 65 - 69 | 2,527 | 1,519 | | 1,364 | 884 | 500 334 | 1,143 598 | 317 | |
| 70 - 74 | 1,359 | 744 | | 761 864 | 427 397 | 467 | 675 | 250 | |
| 75 YEARS AND OVER | 1,539 | 687 | 852 | 004 | 271 | 101 | • | | |
| OCCIDENTAL MINDORG | I - URBAN | | | | | | | 11 051 | 1,06 |
| LL AGES | 26, 133 | 23,942 | | 13,116 | | | 13,017 | 11,951 | |
| 10 - 14 | 4,813 | 4,343 | | 2,389 | 2+096 | | 2,424 | 2,247 1,894 | 17 |
| 15 - 19 | 4,052 | 3,957 | | 2,115 | 2,063 | | 1,937 1,709 | 1,669 | |
| 20 - 24 | 3,281 | 3,188 | 93 | 1,572 | | | 1,386 | 1,340 | , |
| 25 - 29 | 2,733 | 2,630 | | 1,347 | 1,290 1,118 | | 1,173 | 1,121 | |
| 30 - 34 | 2,313 | 2,239 1,655 | | 1,200 943 | 900 | | 792 | 755 | |
| 35 - 39 | 1,735 1,682 | 1,677 | | 871 | 834 | | 811 | 743 | |
| 40 - 44 | 1,367 | 1,185 | | 644 | | | 723 | 634 | • |
| 45 - 49 | 1,246 | 1,043 | | 593 | | 93 | 653 | 543 | |
| 55 - 59 | 634 | 732 | | 448 | 399 | | 386 | 333 | |
| 60 - 64 | 685 | 531 | | 288 | | | 397 | 2 86 | |
| 65 - 69 | 545 | 4 09 | | 296 | | | 269 | 199 | |
| 70 - 74 | 389 | 277 | | 193 | | | 196 | 127 | |
| 75 YEARS AND OVER | 378 | L 76 | 202 | 217 | 116 | 101 | 161 | • | |
| OCCIDENTAL MINDORD |) - RURAL | | | | | | | | |
| LL AGES | 121,375 | 94,969 | 26,406 | 63,378 | 49,204 | | 57,997 | 45, 765 | |
| 10 - 14 | 23,327 | 17,602 | 5,725 | 12,297 | | | 11,030 | 8,759 | |
| 15 - 19 | 19,173 | 16,711 | | 9,394 | | | 9,279 | 8, 143 | |
| 20 - 24 | 10,197 | 13,727 | 2,470 | 8+094 | | 1,225 | 8,103 6,769 | 6, 856 5, 365 | |
| 25 - 29 | 14,048 | 11,146 | 2,902 | 7,279 | | | 5,361 | 4,402 | |
| 30 - 34 | 11,493 | 5,215 | 2,278 | 6,132 | | | 4,061 | 3, 28 | |
| 35 - 39 | 8,747 | 6,907 | | 4,686 3,861 | | | 3,571 | 2, 823 | |
| 40 - 44 | 7,432 5,999 | 5,862 4,310 | | 3,228 | | | 2,771 | 2,009 | |
| 45 - 49 | 4,717 | 3,406 | | 2,471 | | | 2,246 | 1,485 | |
| 50 - 54 | 3,476 | 2,411 | | 1,657 | | | 1,819 | 1. 190 | |
| 55 - 59 | 2,673 | 1,584 | | 1,476 | 994 | | 1,197 | 596 |) 6 |
| 65 - 69 | 1,962 | 1,110 | | 1,088 | 674 | 414 | 874 | 436 | |
| 70 - 74 | 970 | 467 | | 568 | | | 402 | 190 | |
| 75 YEARS AND OVER | 1,161 | 511 | | 647 | | 366 | 514 | 236 | 3 2 |
| ABRA DE ILOG - | | | | | | | | | |
| LL AGES | d: 455 | 5+309 | 3,146 | 4,364 | 2,663 | t#701 | 4,091 | 2,646 | 1,4 |
| 10 - 14 | 1.678 | 1,081 | 597 | 890 | | | 788 | 553 | |
| 15 - 19 | 1,306 | 91 | 391 | 719 | | | 587 | 41 | |
| 20 - 24 | L.143 | 770 | | 546 | | | 597 | 424 30 | |
| 25 - 29 | 978 | 597 | | 476 | | | 500 402 | 25 | |
| 30 - 34 | 777 | 48: | | 375 | | | 289 | 15 | |
| 35 - 39 | 625 | 341 | | 336 | | | 222 | 150 | |
| 40 - 44 | 443 | 274 | | 221 253 | | | 236 | 14 | |
| 45 - 49 | 489 401 | 2 90 2 34 | | 215 | | | 186 | 1.0 | |
| 50 - 54 | 179 | iœ | | 98 | | | 18 | 4 | ı |
| 55 - 59 | 249 | iis | | 134 | | | 115 | 5 | 3 |
| 60 - 64 | SŹ | 67 | | 34 | | 5 9 | 58 | 3 | |
| 70 - 74 | 55 | 31 | | 40 | | | 15 | i. | |
| 75 YEARS AND DVER | 40 | f; | 25 | . 25 | ; IC |) 15 | 15 | , | 5 |
| ABRA DE ILOG - UR | BAN | | | | | | | | |
| LL AGES | 1 . 052 | 98 | 68 | 525 | 49 | L 38 | 523 | 49 | 3 |
| 10 - 14 | 209 | 17 | | 121 | | | 86 83 | 8 | |
| 15 - 19 | 171 | 164 | | 86 51 | | | 50 | 5 | |
| 20 - 24 | 107 | 10 | | 56 | | - | 54 | ś. | |
| 25 - 29 | 112 | 113 | | | | | 69 | 5 | |
| 30 - 34 | 112 | 9: | | 43 | | | 15 | ĩ | |
| 35 - 39 | 41 | 5 | | 2 | | · - | 35 | 3 | |
| 40 - 44 | 60 53 | | | 24 | | - | 29 | 5 | 9 |
| 45 - 49 | 63 | 9 | | 33 | | | 30 | 3 | 0 |
| EO - EA | | | <u> </u> | 26 | | n - | 5 | | 5 |
| 50 - 54 | 26 | 73 | | | | | | | |
| 50 - 54 | 25 39 | 2 | | | | ŭ K | 25 | | 5 |
| 50 - 54 · · · · · · · · · · · · · · · · · · | 39 | | 5 4 | 1: | 4 I | | 20 | Z | 0 |
| 50 - 54 | | 3 | 5 4 3 - | 14 | 4 II | c - | | 2 1 | |

TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| |] | | | | MALE | _ | | FEHALE | |
|---------------------|---|---|----------------------------|-------------------------|------------------------|------------------------|--------------------------|-------------------------|----------------------|
| AND MUNICIPALITY | Î TJTAL | LITERATE | ILLITERATE | TOT AL | LITERATE | ILL ITERATE ! | TOTAL | LITERATE II | LLITERATE |
| ABRA DE ILDU - | RURAL | | | | | | | | |
| LL AGES | . 7,403 | 4,325 | 3,078 | 3,835 | 2,172 | 1.663 | 3,568 | 2, 153 | 1,415 |
| 10 - 14 | . 1,469 | 906 | 563 | 769 | 436 | 333 | 700 | 470 | 230 |
| 25 - 19 | . 1,135 | 749 663 480 386 300 219 237 | 386 | 631 | 413 | 216 | 504 | 336 | 168 |
| 20 - 24 | • 1,036 • 866 | 663 | 373 386 | 489 420 | 289 232 | 200 186 | 547 | 374 | 173 |
| 30 - 34 | 665 | 386 | 279 | 332 | 189 | 163 | 446 333 | 248 197 | 198 136 |
| 35 - 39 | . 584 | 300 | 284 | 310 | 159 | 151 | 274 | 141 | 133 |
| 40 - 44 | . 383 | 219 | 164 | 196 | 99 | 97 | LET | 120 | 67 |
| 45 - 49 | . 436 | 237 | 199 | 229 | 121 | 108 | 207 | 116 | 91 |
| 50 - 54 | • 330 | 111 | 167 76 | 182 78 | 101 42 | 81 36 | 1 56 76 | 70 36 | 86 |
| 60 - 64 | 210 | 84 | 126 | 120 | 56 | 64 | 90 | 28 | 40 62 |
| 65 - 69 | . 62 | 32 | 30 | 24 | LS | 9 | 38 | 17 | 21 |
| 70 - 74 | . 35 | 10 | 25 | 30 | 10 | 20 | 5 | - | 5 |
| 75 YEARS AND OVER . | | 10 | 20 | 25 | 10 | 15 | 5 | * | 5 |
| CALINTAAN ISAN | | | | | | | | | |
| LL AGES | | 7,345 | 2.013 | 4,928 | 3,820 | 1,108 | * | 3,525 | 905 |
| 10 - 14 | . 1+652 1-497 | 1,417 | 435 | 853 | 609 | 244 | 6 9 9 | 808 | 191 |
| 15 - 19 | . 19497 . ielći | 1,294 979 | 203 182 | 802 592 | 666 504 | 136 88 | 69 5 569 | 628 435 | 67 94 |
| 25 - 29 | | | 158 | 559 | 481 | 78 | 446 | 475 366 | 80 |
| 30 - 34 | . 960 | 827 | 133 | 517 | 429 | 8.6 | 443 | 398 | 45 |
| 35 - 39 | . bel | 527 | 134 | 383 | 304 | 79 | 278 | 2 2 3 | 55 |
| 40 - 44 | . 106 | 5 27 | 179 | 353 | 243 | 110 | 353 | 2 84 | 69 |
| 45 - 49 | . 341 . 133 | 217 | 124 L38 | 220 160 | 146 | 74 | 121 | 71 | 50 |
| 55 - 59 | . 33, . 317 | 177 | 130 | 162 | 107 | 53 +0 | 173 155 | 88 1.06 | 85 49 |
| 60 - 64 | | 217 195 228 122 97 | 89 86 77 | 144 | 122 100 72 21 | 44 | 64 | 22 | 42 |
| 65 - 69 | . 174 | 97 | 77 | 104 | 72 | 32 | 70 | 25 | 45 |
| 70 - 74 | . 49 | 31 | 10 | 27 | 21 | 6 | 22 | 10 | 12 |
| 75 YEARS AND OVER . | | 37 | 57 | 52 | 16 | 36 | 42 | 21 | 21 |
| - | MIGUEL) - URBA | | | | | | | | |
| L AGES | - | | 197 | 1,294 | 1,186 | | 1,223 | 1,134 | |
| 10 - 14 | | 518 | 44 | 243 | 214 | 29 | 319 | 3 04 | 15 |
| 15 - 19 | . 376 . 253 | 356 234 | 20 19 | 237 99 | 222 85 | 15 14 | 139 154 | 134 149 | 5 |
| 25 - 29 | | 250 | 10 | 155 | 145 | 10 | 105 | 1 47 1 05 | 5 |
| 30 - 34 | | 593 | ĩo | 163 | 153 | 10 | 144 | 144 | _ |
| 35 - 39 | . 186 | 177 | 9 | 98 | 98 | - | 68 | 79 | 9 |
| 40 - 44 | . 180 | 165 | 15 | 90 | 80 | 10 | 90 | 85 | 5 |
| 45 - 49 | . 75 . 75 | 65 60 | 10 | 35 | 35 | | 40 | 30 | 10 |
| 55 - 59 | 119 | 104 | 15 15 | 35 59 | 30 54 | | 40 60 | 30 | 10 |
| 60 - 64 | . 50 | 104 45 | 5 | 35 | 35 | - | 15 | 50 10 | 10 |
| 65 - 69 | . 44 | | LŠ | 20 | 20 | - | 60 15 24 | - 9 | 15 |
| 70 - 74 | . 10 | 10 | - | 16 | 10 | - | | - | - |
| 75 YEARS AND OVER . | . 20 | 10 | 10 | 15 | 5 | 10 | 5 | 5 | - |
| | MIGUELI - RURA | | | | | | | | |
| LL AGES | | | 1.816 | 3+634 | 2,634 | 1,000 | 3,207 | 2.391 | 816 |
| 10 - 14 | 1.290 | 899 | 391 | 610 | 395 | 215 | 680 | 5 04 | 176 |
| 15 - 19 | . 1,121 | 938 746 | 183 | 565 483 | 444 | 121 | 556 | 4 94 | 62 |
| 20 - 24 | . 908 . 745 | 745 597 | 163 148 | 493 404 | 419 336 | 74 68 | 415 341 | 326 261 | 89 80 |
| 30 - 34 | . 653 | 530 | 123 | 354 | 276 | 76 | 299 | 254 | 45 |
| 35 - 39 | 475 | 350 | 125 | 285 | 206 | 79 | 190 | 144 | 46 |
| 40 - 44 | 526 | 362 | L64 | 263 | 163 | 100 | 263 | [99 | 64 |
| 45 - 49 | 266 | 152 | 114 | 185 | 111 | 74 | 81 | 41 | 40 |
| 50 - 54 | . 258 . 198 | 135 124 | 123 | 125 103 | 77 | 48 | 133 | 56 | 75 |
| 60 - 64 | 158 | 77 | 74 81 | 109 | 68 65 | 35 44 | 95 49 | 56 12 | 39 37 |
| 65 - 69 | . 130 | 68 | 62 | 84 | 52 | 32 | 46 | 16 | 30 |
| 70 - 74 | . 39 | 21 | 18 | 17 | ti | 6 | 22 | 10 | 12 |
| 75 YEARS AND OVER . | . 74 | 27 | 47 | 37 | 11 | 26 ` | 37 | 16 | 21 |
| L00C - | | | | | | | | | |
| . L AGES | 4,504 | 4,428 | 476 | 2,503 | 2,274 | 2 2 9 | 2,401 | 2,154 | 247 |
| 10 - 14 | 152 | 663 | 89 | 390 | 355 | 35 | 362 | 308 | 54 |
| 15 - 19 | . 125 | 714 | 11 | 390 | 390 | - | 335 | 324 | 11 |
| | 554 | 569 479 | 25 | 328 | 313 227 | 15 17 | 266 | 256 | 10 |
| 20 - 24 | 496 | 479 407 | 17 31 | 244 236 | 227 220 | 16 | 252 202 | 252 187 | 15 |
| 25 - 29 | | | 18 | 195 | 189 | 6 | 163 | 171 | 12 |
| 25 - 29 | 438 378 | 3 60 | | | | - | | | • • |
| 25 - 29 | 378 378 | 300 | io | 156 | 351 | 5 | 154 | 149 | 5 |
| 25 - 29 | 378 310 249 | 300 206 | 10 41 | 119 | 88 | 31 | 130 | 150 | 5 10 |
| 25 - 29 | 378 310 249 260 | 300 206 207 | 10 41 53 | 119 112 | 88 86 | 3 l 2 6 | 130 148 | 121 | 10 27 |
| 25 - 29 | 378 310 249 260 177 | 300 206 207 162 | 10 41 53 15 | 119 112 65 | 88 86 60 | 31 26 5 | 130 148 112 | 120 121 162 | 10 27 10 |
| 25 - 29 | 378 310 249 260 177 213 | 300 206 207 162 136 | 10 41 53 15 77 | 119 112 65 107 | 88 86 60 82 | 3 L 2 6 5 2 5 | 130 148 112 106 | 120 121 F62 54 | 10 27 10 52 |
| 25 - 29 | 378 310 249 260 177 213 109 | 300 206 207 162 | 10 41 53 15 | 119 112 65 | 88 86 60 | 31 26 5 | 130 148 112 | 120 121 162 | 10 27 |

TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION to YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP. AREA CLASSIFICATION | B 0 | TH SEXE | s | | HALE | ·! | | FEHAL | |
|---|-------------------|--------------------|------------|--------------------|------------|-------------|------------|--------------|------------|
| AND MUNICIPALITY | Tu TAL | LITERATE IL | LITERATE | TOTAL | LITERATE | ILL [TERATE | TOTAL | | ILLITERATE |
| LOCC - URBAN | | | | | | | ****** | **** | |
| LL AGES | . 247 | 1 221 | | | | | | | |
| | 1,367 | 1,271 | 96 | 737 | 695 | 42 | 630 | 576 | |
| 10 - 14 | 226 197 | 216 197 | 10 | 120 12 4 | 120 124 | - | 106 73 | 96 73 | 10 |
| 20 - 24 | 158 | 153 | 5 | 101 | 96 | 5 | 57 | 57 | - |
| 25 - 29 | 113 91 | 113 80 | 11 | 53 62 | 53 56 | 6 | 60 29 | 60 24 | - 5 |
| 35 - 39 | 75 | 75 | - | 37 | 37 | - | 38 | 38 | |
| 40 - 44 | 89 68 | 84 63 | 5 5 | 42 37 | 37 | 5 | 47 | 47 | - |
| 50 - 54 | 75 | 54 | ะเ | 11 | 32 5 | 5 6 | 31 64 | 31 49 | 15 |
| 55 - 59 | 59 | 59 | - | 35 | 35 | - | 24 | 24 | |
| 60 - 64 | 71 45 | 66 40 | 5 5 | 39 16 | 39 16 | - | 32 29 | 27 24 | 5 |
| 70 - 74 | 56 | 51 | 5 | 25 | 25 | - | 31 | 26 | 5 |
| 75 YEARS AND OVER | 44 | 20 | 24 | 35 | 20 | 15 | 9 | - | 9 |
| LOOC - RURAL | | | | | | | | | |
| ILL AGES | 3,537 | 3,157 | 380 | l,766 | l, 579 | 187 | 1,771 | 1,578 | 193 |
| 10 - 14 | 526 | 447 | 79 | 270 | 235 | 35 | 256 | 212 | 44 |
| 15 - 19 | 528 | 517 | 11 | 266 | 266 | • | 262 | 251 | 11 |
| 20 - 24 | 436 383 | 416 366 | 20 17 | 227 191 | 217 174 | 10 17 | 192 192 | 1 99 1 92 | 10 |
| 30 - 34 | 347 | 327 | 20 | 174 | 164 | 10 | L73 | 163 | 10 |
| 35 - 39 | 303 221 | 285 216 | 18 5 | 158 | 152 | 6 | 145 | 133 | 12 |
| 45 - 49 | 181 | 145 | 36 | 114 82 | 114 56 | - 26 | 107 99 | 1 G2 89 | 5 10 |
| 50 - 54 | L85 | 153 | 32 | 101 | 81 | 20 | 84 | 72 | 12 |
| 55 - 59 | 118 142 | 1 03 70 | 15 72 | 30 | 25 | .5 | 88 | 78 | 10 |
| 65 - 69 | 64 | 42 | 22 | 68 38 | 43 16 | 25 22 | 76 26 | 27 26 | 47 |
| 70 - 74 | 49 | 44 | 5 | 15 | 15 | _ | 34 | 29 | 5 |
| 75 YEARS AND OVER | 54 | 56 | 28 | 32 | 21 | 11 | 22 | 5 | 17 |
| LUBANG + | | | | | | | | | |
| LL AGES | 11,573 | L 0 • L 93 | 1,380 | 5,828 | 5, 124 | 704 | 5+745 | 5,069 | 676 |
| 10 - 14 | 2.053 | 1,845 | 208 | 1.058 | 921 | 137 | 995 | 924 | 71 |
| 15 - 19 | 1,630 1,115 | 1,581 1,082 | 49 33 | 907 580 | 863 557 | 44 23 | 723 535 | 718 525 | 5 L0 |
| 25 - 29 | 995 | 949 | 46 | 482 | 457 | 25 | 513 | 452 | 21 |
| 30 - 34 | 945 | 876 | 69 | 440 | 401 | 39 | 505 | 475 | 30 |
| 35 - 39 | €68 548 | 790 869 | 78 79 | 393 514 | 346 490 | 47 24 | 475 434 | 444 379 | 31 55 |
| 45 - 49 | 758 | 577 | 181 | 370 | 294 | 76 | 388 | 2.83 | 105 |
| 50 - 54 | 618 498 | 472 418 | 146 80 | 298 | 237 | 61 | 320 | 235 | 85 |
| 60 - 64 | 348 | 245 | 103 | 216 136 | 163 117 | 53 [9 | 212 212 | 255 128 | 27 84 |
| 65 - 69 | 370 | 278 | 92 | 228 | 164 | 64 | 142 | 114 | 28 |
| 70 - 74 | 175 252 | 1 03 1 08 | 72 144 | 86 120 | 56 58 | 30 62 | 89 132 | 47 50 | 42 82 |
| LUBANG - URBAN | | | .,, | 120 | ,,, | 9, | 131 | 70 | 0.2 |
| LL AGES | 4.412 | A - 1.06 | E0.7 | 7 724 | 2 452 | 201 | 2 220 | | |
| | 4,612 | 4,105 | 507 | 2,334 | 2,053 | 281 | 2,278 | 2, 052 | 226 |
| 10 - 14 | 723 621 | 676 621 | 4 <u>7</u> | 389 327 | 352 327 | 3 7 | 334 294 | 324 2,94 | 10 |
| 20 - 24 | 459 | 441 | 1.8 | 239 | 221 | 18 | 220 | 220 | - |
| 25 - 29 | 368 349 | 351 330 | 17 19 | 180 165 | 169 146 | l 1 | 188 184 | 1 82 1 84 | 6 |
| 35 - 39 | 329 | 318 | ii | 145 | 139 | 19 6 | 184 | 179 | 5 |
| 40 - 44 | 316 | 306 | 10 | 177 | 177 | - | 139 | 129 | 10 |
| 45 - 49 | 361 248 | 292 185 | 69 63 | 178 113 | 140 85 | 38 28 | 183 135 | 152 100 | B1 35 |
| 55 - 59 | 213 | 1.04 | 29 | 110 | 86 | 24 | 103 | 98 | 35 |
| 60 - 64 | 174 | 119 | 55 | 60 | 50 | lo | 114 | 69 | 45 |
| 65 - 69 | 196 110 | 1.46 78 | 50 32 | 122 47 | 82 36 | 40 11 | 74 63 | 64 42 | 10 21 |
| 75 YEARS AND OVER | 145 | 58 | 87 | 82 | 43 | 39 | 63 | 15 | 48 |
| LUBANG - RURAL | | | | | | | | | |
| LL AGES | 6,561 | 6,088 | 873 | 3,494 | 3,071 | 423 | 3,467 | 3,017 | 450 |
| 10 - 14 | 1,330 | 1,169 | 161 | 669 | 569 | 100 | 661 | 600 | 61 |
| 15 - 19 | 1,009 656 | 960 641 | 49 15 | 580 341 | 536 336 | 44 5 | 429 315 | 424 3 05 | 5 10 |
| 25 - 29 | 627 | 5 98 | 29 | 302 | 288 | 14 | 325 | 310 | 15 |
| 30 - 34 | 596 530 | 546 473 | 50 | 275 | 255 | 20 | 321 | 291 | 30 |
| 35 - 39 · · · · · · · · · · · · · · · · · · | 539 632 | 472 563 | 67 69 | 248 337 | 207 313 | 41 24 | 29L 295 | 265 250 | 26 45 |
| 40 m 44 | 357 | 2 85 | FTS | 192 | 154 | 38 | 205 | 131 | 74 |
| 50 - 54 | 370 285 | 2 87 234 | 83 5 L | 185 | 152 | 33 | 185 | 1 35 | 50 |
| 60 - 64 | 174 | l 26 | 7 L | 106 76 | 77 67 | 29 9 | 179 98 | 157 59 | 22 39 |
| 65 - 69 . | 174 | 132 | 42 | 106 | 82 | 24 | 68 | 50 | 1.8 |
| 70 - 74 | 65 107 | 25 50 | 40 57 | 39 38 | 20 15 | 19 23 | 26 69 | 5 35 | 2 L 34 |
| -> EÇARA SARUUTEN 6 6 | TOT | 7 U | 71 | 36 | 13 | 23 | 69 | 35 | 34 |
| | | | | | | | | | |

TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP.

SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| 10 - 1 | AGE GROUP, AREA CLASSIFICATION | B 0 | TH SEX | E S | ******* | MALE | | | FENAL | E |
|---|---|---------|------------|-----------|---------|----------|--------------|--------|-----------|-----------------|
| 10 14 | AND MUNICIPALITY | TOTAL | LITERATE I | LLITERATE | TOTAL | LITERATE | ILLITERATE ! | TOTAL | LI TERATE | ILL ITERAT |
| LL A S E S | M 4/2 2 4 4 2 2 4 4 2 2 4 4 4 4 4 4 4 4 4 | | | | | | | | | |
| 10 - 14 | | 11.443 | 5.157 | 2.286 | 6 000 | 4 704 | | | | |
| 10 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | | | | | | | | - | | 1,092 |
| 20 - 22 | 15 - 19 | | | | | | | | | 189 |
| 23 - 25 - 1, 1301 | 20 - 24 | 1,708 | 1,490 | | | | | | | 109 |
| 33 - 3 - 3 - 4 - 100 | 25 - 29 | | 1+132 | 169 | | | | | | B3 |
| 40 - 4 | 30 - 34 | | | | | | | 481 | | 80 |
| \$ | 50 - 44 | | | | | | | | | 45 |
| 30 - 50 | 45 - 49 | | | | | | | | | 96 |
| 30 - 50 | 50 - 54 | 462 | | | | | | | | 55 66 |
| 50 - 60 - 20 101 158 128 61 67 131 40 107 42 107 77 77 77 77 77 77 7 | | | | | | | | | | 73 |
| 70 - 77 - 93 - 51 - 72 - 75 - 76 - 78 - 78 - 78 - 78 - 78 - 78 - 78 | | | | | | | 67 | | | 91 |
| 73 YEARS AND DVER . | | | | | | | | | | 54 |
| MAGSAYSAY - URBAN L. A. G. E. S | 75 YEARS AND OVER | | | | | | | | | 15 14 |
| 10 - 14 | MAGSAYSAY - URBAN | | | | | | | | | ••• |
| 10 - 14 | L AGES | 461 و د | 3,136 | 325 | 1.758 | 1.576 | 187 | 1. 102 | 1.540 | 143 |
| 15 - 19 | 10 - 14 | 363 | | | | | | | | |
| 20 - 24 | 15 - 19 | | | | | | | | | 21 |
| 15 - 28 | 20 - 24 | | | | | | | | | ıī |
| 0 - 3 | 5 - 29 | 414 | 398 | | | | | | | 5 |
| 13 - 19 | 10 - 34 | 348 | 3 27 | 21 | 186 | 170 | | | | 5 |
| 15 - 49 | 57 - 39 | | | | | | 12 | 97 | 97 | - |
| 10 - 54 | 45 - 49 | | | | | | | | | 10 |
| 55 - 59 | | | | | | | | | | 15 |
| 50 - 64 | 55 - 59 | | | | | | | | | 28 |
| 13 - 69 | 60 - 64 | 62 | | | | | | | | 6 15 |
| ### PY FEARS AND OVER | 65 - 69 | | | | | 5 | | | | ii |
| MAGSAYSAY - RURAL L A G E S | TO - TA | | | | | 5 | | | 10 | 5 |
| L A G E S | | | , | 10 | 5 | - | 5 | 10 | 5 | 5 |
| 10 - 14 | - | | | | | | | | | |
| 19 | | | | | | 3,218 | 1,012 | 3+752 | 2,803 | 949 |
| 0 - 24 | 0 - 14 | | | | | | | | | 168 |
| 15 | 0 - 24 | | | | | | | | | 98 |
| 0 - 34 · · · · · · 102 572 130 383 328 55 319 244 55 - 39 · · · · · 589 473 116 334 263 71 255 210 0 - 44 · · · · · · 439 291 148 220 158 62 219 133 5 - 49 · · · · · 470 325 145 285 180 105 185 145 0 - 54 · · · · · · 284 193 91 161 108 53 123 85 0 - 54 · · · · · · 284 193 91 161 108 53 123 85 0 - 54 · · · · · · 177 85 92 61 36 25 116 49 0 - 66 · · · · · 157 69 128 97 45 52 100 24 63 - 64 · · · · · · 186 100 86 100 57 43 86 43 25 146 100 86 100 57 43 86 43 25 146 100 86 100 57 43 86 43 25 146 100 86 100 57 43 86 13 82 0 11 | 5 - 29 | | | | | | | | | 117 |
| 5 - 3 9 · · · · 589 | 0 - 34 | | | | | | | | | 77 75 |
| 15 - 49 | 5 - 39 | | | | | | | | | 45 |
| 10 - 54 | 5 - 49 | | | | | | | 219 | | 86 |
| 5 - 59 | 0 - 54 | | | | | | | | | 40 |
| 10 - 64 · | 5 - 59 | | | | | | | | | 38 |
| 15 - 69 | 0 - 64 | | | | | | | | | 67 |
| 0 - 74 | 5 - 69 | 1 8 6 | | | | | | | | 76 43 |
| MAMBURAG - L A G E S | 0 - 74 | | | | | | | | | 10 |
| L AGES | TEAKS AND UVER | 73 | 26 | 47 | 53 | 15 | 38 | | | 9 |
| 0 - 14 · · · · · · 1,776 1,444 332 939 735 204 837 709 5 - 19 · · · · · · 1,439 1,406 33 755 739 16 684 667 667 675 679 1,439 1,418 73 648 622 26 843 796 674 642 675 675 675 675 675 675 675 67 | - DARUBMAM | | | | | | | | | |
| 7 19 1 1439 14406 33 755 739 16 684 667 667 667 667 667 667 667 667 667 66 | L AGES | 10, 355 | 5,349 | 1,006 | 5,335 | 4.768 | 567 | 5.020 | 4,581 | 439 |
| 19 | 0 - 14 | 1,776 | 1,444 | 332 | 939 | 735 | 204 | 837 | 709 | 128 |
| 1,491 1,418 73 648 622 26 843 796 1,497 1,387 70 783 745 38 674 642 0 34 | 5 ~ 19 · · · · · · · | | | | 755 | | | | | 17 |
| 0 - 34 | 5 = 29 | | | | | | | | 796 | 47 |
| 5 - 39 | 0 - 34 | | | | | | | | | 32 |
| 3 - 49 | 5 - 39 | | | | | | | | | 25 |
| 10 - 54 · · · · · · · · · · · · · · · · · · | 0 - 44 | | | | | | 54 | | | 15 20 |
| 7 | 49 | | | | 278 | | | | | 51 |
| 0 - 64 · · · · · · 324 | 00 ~ 54 | | | | | 213 | 26 | | | 48 |
| 15 - 69 | 0 - 64 | | | | | | | | | 10 |
| 0 - 74 | 5 - 69 | | | | | | | | | 60 |
| MAMBURAU - URBAN L A G E S | 10 - 14 | | | | | | | | | 10 |
| L A G E S 3,424 3,223 201 1,712 1,595 117 1,712 1,628 10 - 14 | 75 YEARS AND OVER | 115 | 99 | | | | | | | - |
| 10 - 14 · · · · · · · · 619 515 104 307 244 63 312 271 15 - 19 · · · · · · · 445 445 - 243 243 - 202 202 10 - 24 · · · · · · · 466 456 10 208 203 5 258 253 15 - 29 · · · · · · · · 458 447 11 252 247 5 206 200 10 - 34 · · · · · · 337 327 10 187 182 5 150 145 15 - 39 · · · · · · 210 205 5 123 118 5 67 87 10 - 44 · · · · · · 191 196 5 89 84 5 102 102 102 15 - 49 · · · · · · 184 174 10 70 60 10 114 114 | MAMBURAU - URBAN | | | | | | | | | |
| 15 - 19 · · · · · · · · · · · · · · · · · · | L AGES | 3,424 | 2+223 | 501 | 1,712 | l. 595 | 117 | 1,712 | l', 628 | 84 |
| 13 - 19 • • • • • • • • • • • • • • • • • • | 10 - 14 | | | | | | 63 | 312 | 271 | 41 |
| 0 - 24 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - 0 - | 7 = 19 | | | | 243 | 243 | - | 502 | 2 02 | - |
| 10 - 34 · · · · · · · 337 327 10 187 182 5 150 145 15 - 39 · · · · · · · 210 205 5 123 118 5 67 87 10 145 15 - 44 · · · · · · · 191 196 5 89 84 5 102 102 102 102 102 103 104 104 104 105 105 105 105 105 105 105 105 105 105 | | | | | | | | 258 | 253 | 5 |
| 10 - 39 • • • • • • 210 205 5 123 118 5 67 87 87 80 - 44 • • • • • • • 191 196 5 89 84 5 102 102 102 103 104 104 105 105 105 105 105 105 105 105 105 105 | 10 - 34 | | | | | | | | | 6 |
| \$0 - 44 | 39 - 39 - | | | | | | | | | 5 |
| 5 ~ 49 · · · · · · 184 174 10 70 60 10 114 114 | 0 - 44 | | | | | | | | | - |
| 0 + 34 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | 5 ~ 49 | 184 | 174 | 10 | | | | | | _ |
| | 0 - 54 6 - 4 6 | 150 | 145 | 5 | 18 | 76 | 5 | | | _ |
| 37 66 6 24 24 — 48 42 | 0 = 6 | | | | 24 | 24 | - | 48 | 42 | 6 |
| (5 × 1/0 - 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 | 5 - 49 - 1 - 1 | | | | | | | | | 10 |
| 70 - 76 - 5 - 50 39 11 34 29 5 14 10 | 70 - 74 | | | | | | | | | 5 |
| 75 YE TE S AND OVER | YS YETES AND OVER | | | | | | | | | 6 |

TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION TO YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| AGE GROUP, AREA | ВО | TH 5 & | X E S | | MALE | | | FEMALE | |
|-------------------|------------------|--------------|--------------|------------|------------|--------------|---------------------|------------------|-------------|
| AND MUNICIPALITY | TJTAL | LITERATE | ILLITERATE 1 | TOTAL | LITERATE | ILLITERATE ! | TOTAL | LITERATE | ILL [TERATE |
| MAMBURAO ~ RURAL | | | | | | | | | |
| LL AGES | 6,931 | 6,126 | 805 | 3,623 | 3,173 | 450 | 3,308 | 2, 953 | 355 |
| | | 929 | | 632 | 491 | | 525 | 438 | 87 |
| 10 - 14 | 1,157 994 | 961 | | 512 | | | 482 | 465 | 17 |
| 20 - 24 | 1,025 | 962 | 63 | 440 | 419 | | 585 | 543 | 42 |
| 25 - 29 | 999 | 940 | | 531 | 498 | | 468 319 | 442 299 | 26 20 |
| 30 - 34 | 670 447 | 640 411 | | 351 253 | 341 232 | | 194 | 179 | 15 |
| 40 - 44 | 358 | 329 | 69 | 217 | 168 | 49 | 161 | 161 | 20 |
| 45 - 49 | 333 | 260 | | 208 | 156 | | 125 149 | 1 04 1 01 | 2 L 48 |
| 50 - 54 | 307 241 | 238 216 | | 158 130 | 137 109 | | 111 | 107 | 4 |
| 60 - 64 | 210 | 127 | | 104 | 71 | 33 | 106 | 56 | 50 |
| 65 - 69 | 50 | 40 | | 30 | 25 | | 50 | 15 | 5 |
| 70 - 74 | 35 6 5 | 20 53 | | 25 32 | | | 10 33 | 10 33 | |
| | • • | | •• | | | | | | |
| PALUAN - | | | | 7.774 | 2.045 | 4.00 | 3.431 | 1.000 | 643 |
| LL AGES | 365 | 4,033 | | 2,734 | | | 2,631 | 1,988 | |
| 10 - 14 | 947 | 738 753 | | 458 420 | 336 382 | | 489 450 | 4 C2 3 7 1 | 87 79 |
| 15 - 19 | 870 679 | 519 733 | | 366 | 275 | | 313 | 244 | 69 |
| 25 - 29 | 6\$2 | 479 | 213 | 343 | 234 | 103 | 349 | 245 | 104 |
| 30 - 34 | 438 | 304 | 134 | 250 | 176 131 | | 188 1 5 8 | 126 127 | 61 |
| 35 - 39 | 322 293 | 258 228 | | 164 143 | 111 | | 150 | 113 | 31 |
| 45 - 49 | 311 | 205 | | 161 | | | 150 | L 05 | 45 |
| 50 - 54 | 237 | 192 | 45 | 115 | 91 | | 122 | 1 01 | 21 |
| 55 - 59 | 215 144 | 173 | | 128 87 | 106 62 | | 87 57 | 67 31 | 50 |
| 60 - 64 | 132 | 93 60 | | 76 | | | 56 | 30 | 26 |
| 70 - 74 | 47 | 50 | 27 | 6 | - | 6 | 41 | 20 | 21 |
| 75 YEARS AND DVER | 38 | ш | 27 | 17 | 5 | 12 | 21 | 6 | 15 |
| PALUAN - URBAN | | | | | | | | | |
| LL AGES | 2,447 | 2,264 | 183 | 1,228 | 1, 134 | 94 | 1,219 | 1,130 | 89 |
| 10 - 14 | 415 | 3.85 | 30 | 200 | 180 | | 215 | 2 05 | 10 |
| 15 - 19 | 414 | 4 09 | | 207 | 202 | | 207 | 707 | - |
| 20 - 24 | 313 292 | 3 L3 2 88 | | 168 139 | 168 135 | | 145 153 | 145 153 | |
| 25 - 29 | 178 | 166 | | 95 | | | 83 | 11 | |
| 35 - 39 | L77 | 171 | | 92 | | | 85 | 79 | - |
| 40 - 44 | 129 106 | 1 29 84 | | 78 45 | | | 51 61 | 51 44 | |
| 45 = 49 | 156 | 139 | | 67 | | | 89 | 89 | • |
| 55 - 59 | 92 | 82 | 10 | 52 | 52 | | 40 | 30 | 19 |
| 60 - 64 | 63 | 54 | | 32 | | | 3 t 1 8 | 26 14 | ; |
| 65 - 69 | 4 8 32 | 29 10 | | 30 6 | | | 26 | 10 | ı, |
| 75 YEARS AND OVER | 32 | 5 | | 17 | | | 15 | - | 15 |
| PALUAN - KJRAL | | | | | | | | | |
| LL AGES | 2,918 | 1,769 | 1,149 | L • 506 | 911 | 595 | 1,412 | 858 | 554 |
| 10 - 14 | 532 | 3 5 3 | 179 | 258 | 156 | | 274 | 197 | 73 |
| 15 - 19 | 456 | 344 | | 213 | | | 243 | 164 | 7' |
| 20 - 24 | 366 400 | 206 191 | | 198 204 | 107 99 | | 168 196 | 99 92 | 10 |
| 25 - 29 | 260 | 138 | | 155 | 89 | 66 | LCS | 49 | 5 |
| 35 - 39 | 145 | 87 | 58 | 72 | 39 | | 73 | 48 | 2 |
| 40 - 44 | 164 | 99 | | 65 116 | 37 60 | | 99 89 | 6 2 61 | 3 2 |
| 45 - 49 | 205 81 | 1 2 1 5 3 | | 48 | | | 33 | 12 | ž |
| 50 - 54 | 123 | 91 | | 76 | | 22 | 47 | 37 | 1 |
| 60 - 64 | 81 | 39 | 42 | 55 | | | 26 | .5 | 2 |
| 65 - 69 | 84 | 31 | | 46 | 15 | | 36 15 | 16 10 | 2 |
| 70 - 74 | 15 6 | 10 6 | | | - | | 6 | 6 | |
| RIZAL - | | | | | | | | | |
| LL AGES | 11,991 | \$,549 | 2,442 | 6,269 | 4,879 | 1,390 | 5, 722 | 4,670 | 1,05 |
| 10 - t4 | 2,408 | 1,798 | 610 | 1.226 | 824 | | 1,182 | 974 | 20 |
| 15 - 19 | 1,899 | 1,675 | 224 | 1,000 | 866 | 134 | 899 | 809 | 9 |
| 20 - 24 | 1,558 | 1,368 | | 790 607 | | | 768 655 | 6 93 5 92 | 7 6 |
| 25 - 29 | 1.26Z 1.180 | 1,108 | | 691 | | | 489 | 436 | 5 |
| 35 - 39 | 938 | 773 | | 543 | 442 | 101 | 395 | 331 | 6 |
| 40 - 44 | 734 | 572 | 162 | 362 | 257 | 105 | 372 | 315 | 5 |
| 45 - 49 | 548 | 38L | | 262 256 | | | 266 188 | 175 111 | 11 |
| 50 - 54 | 444 337 | 315 199 | | 256 154 | | | 183 | 105 | 7 |
| 55 - 59 | 220 | 119 | EOL | 134 | 73 | 6 l | 86 | 46 | 4 |
| 65 - 69 | 220 | 1 31 | 89 | 96 | | | 124 60 | 57 21 | 6 |
| 70 - 74 | 146 57 | 67 35 | | 66 82 | | | 15 | 5 | 1 |
| 75 YEARS AND OVER | 7/ | 37 | . 62 | 92 | | | | , | |
| | | | | | | | | | |

TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| CLASSIFICATION - | 8 0 | | XES | | MALE | | 1 | FEHAL | . F |
|--|-----------------------------|----------------|------------------------|----------------|--------------------|--------------------|-------------------------|---------------------|--------------------|
| AND MUNICIPALITY | TATAL | LITERATE | ILLITERATE | TOTAL | LITERATE | ILLITERATE | TOTAL | | |
| RIZAL - RURAL | | | | | | | | | ILL I TERAT |
| LL AGES | 11,951 | 5,549 | 2,442 | | | | | | |
| 10 ~ 16 . | 2,408 | 1,798 | | 6,269 | 4,879 | 1.390 | 5,722 | 4,670 | 1,052 |
| 20 - 24 | 1,899 | 1,675 | 224 | 1,226 1,000 | 824 866 | 402 134 | 1.182 | 974 | 206 |
| 63 - 29 | 1,559 1,262 | 1,368 1,108 | 190 154 | 790 607 | 675 | 115 | 899 768 | 8 09 6 9 3 | 90 75 |
| 30 - 34 35 - 39 | 1.180 938 | 1,008 773 | 172 | 691 | 516 57 2 | 91 119 | 655 489 | 592 | 63 |
| 45 ~ 49 | 734 | 572 | 165 165 | 543 362 | 442 257 | 101 | 395 | 436 331 | 53 64 |
| | 548 444 | 3 81 3 15 | 167 129 | 262 256 | 206 | 105 56 | 372 286 | 3 L5 L 75 | 57 111 |
| 55 - 59 60 - 64 | 337 220' | l 99 l 19 | 138 | 154 | 204 94 | 52 60 | 7 63 7 68 | 111 105 | 77 |
| 70 - 74 | 220 146 | 1 31 | 101 101 | 134 96 | 73 74 | 61 22 | 86 | 46 | 78 40 |
| 75 YEARS AND UVER | 97 | 67 35 | 79 62 | 66 82 | 46 | 20 | 124 80 | 57 21 | 67 59 |
| SABLAYAN - | | | - | O£ | 30 | 52 | 15 | 5 | ĩó |
| LL AGES | 23,108 | 16,258 | 6,850 | 12,244 | | | | | |
| 10 - 14 | 4,214 | 2,843 | 1.37L | 2,413 | 8,502 | 3,742 | 10,864 | 7, 756 | 3,108 |
| 20 - 24 | 3,726 3,168 | 2,987 2,477 | 739 691 | L,852 | 1,538 1,503 | 875 349 | 1,801 1,874 | 1,305 1,484 | 496 390 |
| 30 - 34 | 3,154 2,252 | 2.054 | 1,140 | 1,498 1,676 | 1+190 1+082 | 308 594 | 1,670 | 1,287 | 303 |
| 60 - 44 | 1,519 | 1,492 1,075 | 760 44 4 | 1,320 759 | 801 502 | 519 | 1,518 932 | 972 691 | 546 241 |
| 47 - 49 | 1,313 1,048 | 977 732 | 336 316 | 709 | 547 | 257 162 | 760 604 | 573 430 | 157 174 |
| 55 - 59 | 779 639 | 5 83 | 196 | 574 416 | 399 329 | 175 87 | 474 363 | 3 3 3 | 141 |
| 65 - 69 | 413 | 4 24 2 78 | 215 135 | 314 223 | 233 154 | 8 L 69 | 325 | 254 191 | 109 134 |
| 10 - 14 | 368 216 | 161 96 | 20 7 120 | 212 132 | 118 | 94 | 190 156 | 124 43 | 66 113 |
| 75 YEARS AND DVER | 259 | 19 | 180 | 146 | 54 52 | 78 94 | 84 113 | 42 27 | 42 |
| SABLAYA.1 - RURAL L AGES | 12.445 | | | | | | | | |
| 10 - 14 | 23+108 | 16,258 | 6,850 | 12,244 | 8+502 | 3,742 | 10,864 | 7, 756 | 3, LOB |
| 5 - 19 | 4,214 3,726 | 2,843 2,987 | 1,371 739 | 2,413 1,852 | 1,538 | 875 | 1,801 | 1,305 | 496 |
|) - 29 • • • • | 3,168 3,194 | 2+477 2+054 | 691 1,140 | 1,498 | 1.503 1.190 | 349 306 | 1,874 1,670 | 1,484 | 390 |
| 5 - 39 | 2+252 1 ₁ 519 | 1 +4 92 | 760 | 1,676 1,320 | 1,082 801 | 594 519 | 1,518 932 | 972 | 383 546 |
| - 44 - 49 | L,3L3 | 1,075 977 | 444 336 | 759 709 | 502 547 | 257 | 760 | 691 573 | 24 t 187 |
| - 74 | 1,048 779 | 732 583 | 316 196 | 574 416 | 399 | 162 175 | 604 474 | 430 333 | 174 141 |
| 5 - 59 | 639 413 | 4 24 2 78 | 215 | 314 | 329 233 | 87 81 | 3 6 3 325 | 254 191 | 109 |
| 0 - 74 | 368 | 161 | 135 207 | 223 212 | L54 118 | 69 94 | 190 | 124 | 134 66 |
| F YEARS AND JVER | 216 259 | 96 79 | 120 180 | 132 | 54 | 76 | 156 84 | 43 42 | 113 42 |
| SAN JOSE - | | | | 140 | 52 | 94 | 113 | 27 | 86 |
| L AGES | 44,031 | 36,206 | 5+825 | 22,512 | 19.573 | 2,939 | 21,519 | | |
| 0 = 14 | 8, 822 | 7,399 | 1,423 | 4,549 | 3,768 | 781 | | 16,633 | 5+ 886 |
| | 7,471 2,991 | 7,039 5,557 | 432 434 | 3,725 3,017 | 3,445 | 280 | 4,273 3,746 | 3,631 3,594 | 642 152 |
| - 34 | 4,589 4,101 | 4,151 3,696 | 438 | 2,389 | 2,795 2,169 | 22 2 220 | 2,974 2,200 | 2,762 | 212 |
| 1 - 39 | 3,167 2,715 | 2.771 | 405 416 | 2,025 1,696 | 1.820 1.473 | 205 223 | 2,076 1,491 | 1,982 1,876 | 218 200 |
| - 49 - 54 | 2,094 | 2•408 1•720 | 307 374 | 1,384 1,071 | 1,248 872 | 136 | 1,331 | 1,298 | 193 171 |
| | 1,693 1,168 | 1,333 857 | 360 311 | 840 | 710 | 199 130 | 1,023 853 | 848 623 | 175 230 |
| - 69 | 839 628 | 571 | 268 | 607 454 | 491 365 | 116 89 | 561 385 | 366 | 195 |
| - 74 YEARS AND OVER | 339 | 363 158 | 265 181 | 337 219 | 211 102 | 126 | 2 9 L | 206 L 5 2 | 179 139 |
| SAN JOSE - URBAN | 394 | 1 63 | 211 | 199 | 104 | 117 95 | 120 195 | 56 79 | 64 116 |
| AGES | 6 , 200 | 5-443 | | | | | | | |
|) = 1A | 1,124 | 5.663 996 | 537 130 | 2,978 | 2,748 | ?30 | 3,222 | 2,915 | 307 |
| - 19 · · · · · · · · · · · · · · · · · · | 1,156 | 1.113 | 43 | 537 506 | 458 | 79 16 | 587 650 | 536 | 51 |
| - 34 · · · · · · | 650 | 837 605 | 32 45 | 398 295 | 387 278 | 11 | 471 | 623 450 | 27 21 |
| - 39 | 551 412 | 524 384 | 27 28 | 254 | 238 | 17 16 | 355 297 | 327 286 | 28 11 |
| - 44 | 435 31.8 | 397 28L | 36 | 250 220 | 239 208 | 11 12 | 162 215 | 145 | 17 |
| - 54 | 264 | 235 | 37 29 | 160 138 | 139 127 | 21 11 | 158 | 1 89 1 42 | 26 16 |
| _ >> | 139 | 123 | 16 | 92 | 87 | 5 | 126. 47 | r 69 | 18 |
| - 64 | 101 | 70 | 31 | 35 | | | | 36 | |
| | 101 72 62 | 70 42 40 | 31 30 22 | 35 38 31 | 30 28 25 | , ś | 66 34 | 96 40 14 | 1 1 26 20 |

TABLE 6. LITERACY OF PRIVATE HOUSEHOLD POPULATION 10 YEARS OLD AND OVER BY AGE GROUP, SEX AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | 8 O T | H SEXES | | | MALE | ! | | FEMALE | |
|---|----------------|----------------|------------|----------------|----------------|----------------|----------------|------------------|-------------|
| AGE GROUP: AREA | | ITERATE ILL | | TOTAL | LITERATE | ILLITERATE 1 | TOTAL | LITERATE I | LL I TERATE |
| AND MUNICIPALITY | TJIAL L | TIERNIE ICC. | | | | | | | |
| SAN JOSE - RURAL | | | | | | | | | |
| L AGES | 37, 831 | 32,543 | 5,288 | 19,534 | 16,825 | 2+709 | 18,257 | 15, 718 | 2, 579 |
| L AGES | • | 6,405 | 1,293 | 4,012 | 3,310 | 702 | 3,686 | 3, 095 2, 971 | 591 125 |
| 10 - 14 | 7,698 6,315 | 5,926 | 389 | 3,219 | 2,955 | 264 | 3,096 2,503 | 2, 312 | 191 |
| 15 - 19 | 5,122 | 4,720 | 402 | 2,619 | 2.408 | 211 203 | 1,845 | 1,655 | 190 |
| 20 - 24 | 3,939 | 3,546 | 393 | 2.094 | 1,891 | 189 | 1,779 | 1,590 | 189 |
| 10 - 34 | 3,550 | 3,172 | 378 | 1.771 | 1,582 1,234 | 212 | 1,329 | 1,153 | 176 |
| 35 - 39 | 2,175 | 2,387 | 388 | 1,446 1,164 | 1,040 | 124 | 1,116 | 971 | 149 |
| 40 - 44 | 2,280 | 2,011 | 269 337 | 911 | 733 | 178 | 865 | 706 | 159 213 |
| 45 ~ 49 | 1,776 | 1,439 1,098 | 331 | 702 | 583 | 119 | 727 | 515 330 | 184 |
| 50 ~ 54 | 1.429 | 734 | 295 | 515 | 404 | 111 | 514 319 | 166 | 15 |
| 55 - 59 | 1,029 738 | 501 | 237 | 419 | 335 | 84 | 257 | 138 | 119 |
| 60 - 64 | 556 | 321 | 235 | 299 | 183 | 116 111 | 89 | 41 | 41 |
| 65 - 69 | 277 | 1.18 | 159 | 188 | 77 90 | 85 | 172 | 75 | 9 |
| 75 YEARS AND JVER | 347 | 1 65 | 182 | 175 | 70 | | | | |
| SANTA CRUZ - | | | | | | | | | 50 |
| LL AGES | 6.925 | 5.064 | 1,841 | 3,769 | 2,753 | 1,036 | 3, 136 | 2,331 | |
| LL RULS III | - | 047 | 465 | 813 | 495 | 318 | 619 | 472 | 14 |
| 10 - 14 | 1,432 | 967 792 | 150 | 511 | 452 | 59 | 431 | 340 368 | 9 |
| 15 - 19 | 942 870 | 686 | 184 | 412 | 318 | 94 109 | 458 389 | 2 84 | 10 |
| 20 - 24 | 815 | 5 98 | 214 | 423 | 314 | | 347 | 238 | 10 |
| 25 - 29 | 71.8 | 4 95 | 223 | 371 | 257 220 | | 191 | 144 | 4 |
| 35 - 39 | 512 | 364 | L48 | 321 263 | 192 | | 163 | 1 03 | 6 |
| 40 - 44 | 426 | 295 | 131 | 202 | 139 | | 186 | 141 | • |
| 45 - 49 | 390 | 2 80 | 110 66 | 157 | 128 | | 122 | 85 | 3 |
| 50 - 54 | 279 | 2 L3 1 50 | 62 | 114 | 98 | | 98 | 52 48 | ì |
| 55 - 59 • • • • • • | 212 | 105 | 36 | 77 | 57 | | 64 20 | 20 | - |
| 60 - 64 | 141 78 | 62 | 16 | 58 | 42 | | 19 | 14 | |
| 65 = 69 | 49 | 34 | 15 | 30 | 20 | | 27 | 22 | |
| 70 - 74 | 64 | 43 | 21 | 37 | 51 | | | | |
| SANTA GRUZ - URBAN | | | | | | | | | 4 |
| LL AGES | 1,053 | 976 | 77 | 546 | 513 | 33 | 507 | 463 | |
| _ | 232 | 213 | 19 | 118 | 113 | | 114 91 | 1 00 91 | 1 |
| 10 - 14 | 206 | 206 | - | 115 | 115 | | 58 | 54 | |
| 15 - 19 | 111 | 1 07 | 4 | 53 | 53 | , | 36 | 36 | |
| 20 - 24 | 66 | 66 | | 30 45 | 30 41 | , | 55 | 50 | |
| 30 - 34 | 100 | 91 | 9 | 43 | 34 | | 36 | 36 | |
| 35 - 39 | 79 | 70 | 9 12 | 49 | 44 | , <u>-</u> | 35 | | |
| 40 - 44 | 84 | 72 47 | 14 | 18 | 14 | | 33 | | |
| 45 - 49 | 51 | 33 | į. | 20 | | | L7 | | |
| 50 - 54 | 37 37 | 27 | 19 | 24 | | | 13 5 | | |
| 55 - 5 9 | ĩi | 11 | - | 6 | | 6 - | ś | | |
| 65 - 69 | 10 | 10 | - | 5 10 | _ | , | 4 | | |
| 70 - 74 | 14 | 14 | - | 10 | | . 6 | 5 | 5 | |
| 75 YEARS AND OVER | 15 | 9 | | ••• | | | | | |
| SANTA CRUZ - RURAL | | | | | | 0 1,003 | 2,629 | 1,868 | . 7 |
| ALL AGES | 5,872 | 4+1 08 | 1,764 | 3,243 | 2,24 | - | | | _ |
| | 1,200 | 754 | 446 | 695 | | | 505 340 | | |
| 10 - 14 | 736 | 5 86 | 150 | 396 | | | 400 | | |
| 20 - 24 | 759 | 579 | 180 | 339 | | • | 353 | ; 248 | |
| 25 - 29 | 746 | 532 | 214 | 393 326 | | | 292 | 1.86 | |
| 30 - 34 | 61.8 | 404 | 214 139 | 278 | | 6 92 | 155 | | |
| 35 - 39 | 433 | 294 223 | 119 | 214 | | 3 71 | 129 | | |
| 40 - 44 | 342 | 233 | 106 | 184 | 12 | | 153 | | |
| 45 - 49 | 339 242 | 180 | 62 | (37 | 10 | | 10: 8: | | |
| 50 - 54 · · · · · · | 175 | 123 | 52 | 90 | | 9 11 | 51 | | |
| 55 - 59 | 130 | 94 | 36 | 71 | | il 20 17 16 | 13 | j 19 | 5 |
| 60 - 64 · · · · · · · · · · · · · · · · · · | 68 | 52 | 16 | 53 | | 17 16 | 13 | 5 1 | 3 |
| UJ - U7 | 35 | 20 | 15 | 20 27 | | 7 10 | 2 | | 7 |
| 70 - 74 | 49 | 34 | 15 | | | | | | |

TABLE 7 - LANGUAGE OR DIALECT GENERALLY SPOKEN IN PRIVATE HOUSEHOLDS BY MUNICIPALITY, URBAN-RURAL: 1980

| IFIGURES ARE ESTIMATES BASED ON THE 20 PERCENT SAMPLE | (F IGURES | ARE | ESTIMATES | BASED | ON THE | 20 | PERCENT | SAMPLE! |
|---|-----------|-----|-----------|-------|--------|----|---------|---------|
|---|-----------|-----|-----------|-------|--------|----|---------|---------|

| L ANGUAGE/DIALECT | ρ | RIVATE HOUSE | HOLDS |
|-----------------------------------|---------------------------|--------------|-------------|
| AND HUNICIPALITY | 1 TOTAL | I URBAN | I RURAL |
| OCCIDENTAL MINDORO - | | | |
| TOTAL | 40,627 | 6,748 | 33.679 |
| AKLANON | 215 | 5 | 210 |
| BICDL | 6 116 | | 6 |
| ZAMBAL (BOLINAD) | 25 | 35 - | 18 |
| BUKIONON | 5 | _ | 25 5 |
| CEBUANO | 5 | 5 | , |
| CHINESE | 80 5 | 5 | 75 |
| GACEANG | 5 | 5 | . 5 |
| GERMAN | 5 | - | 5 |
| HANTIKANON HILIGAYNON (ILONGO) | 880 3,520 | 103 | 717 |
| HINDI (INDIAN) | 5,520 | 70 5 | 3,450 |
| IFUGAD CABURI | 5 | | . 5 |
| KALIBUGAN | 4.773 | 213 | 4,560 |
| MANGYAN | 112 1•658 | <u>-</u> | 112 |
| PAMPANGO (KAPAMPANGAN) | 81 | - 5 | 1,658 |
| PANGASINAN | 140 | 8 5 | 76 55 |
| ROMBLON | 85 | - | 85 |
| TAGALOG | 237 27•28 9 | 72 | 165 |
| ALL OTHER DIALECTS | 1.375 | 6,140 | 21,149 |
| ABRA DE ILOG - | 2,01,5 | | 1,375 |
| TOTAL | | | |
| ILOCANG | 2,532 10 | 280 | 2.252 |
| LINEYTE-SAMARNON(WARAY) | 15 | - | 10 |
| TAGALOG | 2,507 | 2 80 | 15 2,227 |
| CALINTAAN (SAN MIGUEL) - | | | |
| TOTAL | 2,609 | 645 | 1.564 |
| CEBUANO | . 5 | 342 | 14704 |
| HAMTIKANDA | 263 | 103 | 160 |
| ILOCAND | 21 <i>2</i> 678 | 20 | 192 |
| MANGYAN | 171 | - | 678 171 |
| PANGASINAN | 10 | 5 | 5 |
| ROMBLON | 10 | .7 | 10 |
| TAGALOG | 67 1,129 | 62 455 | 5 |
| ALL OTHER DIALECTS | 64 | 427 | 674 64 |
| LOUC - | | | |
| TOTAL | 1.334 | 364 | \$70 |
| TAGALOG | 1,334 | 364 | 970 |
| LUBANG ~ | | | |
| TOTAL | 3,244 | L, 244 | 2,000 |
| TAGALDG | 3,244 | 1,244 | 2,000 |
| | | | |
| TOTAL | 3,255 | 934 | 2,321 |
| 8 I C D L | 91 65 | 5 30 | 86 |
| ZAMBAL (BULINAD) | 5 | 30 | 35 5 |
| CEBUANO | 30 | 5 | 25 |
| HILIGAYNGA (ILANGG) | 834 | 20 | 814 |
| MANGYAN | 495 204 | 156 | 339 |
| PAMPANGO (KAPAMPANGAN) | 01 | 5 | 204 5 |
| PANGASINAN | 80 | 6 5 | 15 |
| ROMBLON | 10 | - | 10 |
| TAGALDG | 20 1,401 | 648 | 20 |
| ALL JTHER DIALECTS | 10 | 0 4 0 | 753 10 |
| | •• | - | 10 |

TABLE 7 - LANGUAGE OR DIALECT GENERALLY SPOKEN IN PRIVATE HOUSEHOLDS By MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | IF I GURES | | D ON THE 20 PERCENT SAMPLE) | |
|--------------------------------------|---------------|--------------|-----------------------------|---------------|
| | | | REVATE HOUSEN | OLDS |
| LANGUAGE/DIALECT |) | | | |
| AND MUNICIPALITY | | TOTAL | , URBAN | I RURAL |
| | | | | |
| MAMBURAJ - | | | - | |
| TOTAL | | 2,850 | 890 | 1,560 |
| AKLANDA | | 5 | | 5 |
| BICOL | | 5 | • - | 5 5 |
| CEBUANO | | 5 | 5 | - |
| ILOCANO | | 61 | <u>-</u> | 61 |
| PANGAS LNAY | | 5 | .Ξ | 5 |
| LINEYTE-SAMARNON(WARAY) TAGALOG | | 25 2,739 | 10 875 | 15 1,864 |
| THOREUG | | 24137 | • | |
| PALUAN - | | | | |
| TOTAL | | 1,374 | 571 | 803 |
| CAVITENYO | | 5 | 5 | - |
| CEBUAND | | 5 | • | 5 5 |
| ILOCANO | • • • | 5 60 | - | 60 |
| RGMBLON | | 60 | - | 60 |
| TAGALOG | | 1,239 | 566 | 673 |
| RIZAL - | | | | |
| N+6-76 - | | | | |
| TOTAL | | 3,267 | <u>-</u> | 3, 267 109 |
| AKLANON | | 109 | - | 6 |
| ZAMBAL (BOLINAU) | | 5 | - | 5 |
| GERMAN | | 5 | <u>-</u> | 5 582 |
| HAMTIKANDN | | 582 678 | Ξ. | 678 |
| ILOCANO | | 709 | - | 709 |
| MANGYAN | | 81 | • | 81 20 |
| PAMPANGU (KAPAMPANGAN) PANGASINAN | | 20 5 | - | 20 5 |
| TAGALOG | | 1,067 | - | 1,067 |
| e a cui a sua di | | | | |
| SABLAYA 4 | | | | |
| TOTAL | | 6,483 | - | 6,483 |
| AKLANON | | 5 25 | Ξ | 5 25 |
| ZAMBAL (DALINA) | | 15 | - | 15 |
| | | . 5 | - | . 5 |
| CEBUANO | | 15 5 | = | 15 5 |
| HILIGAYND ((LUNGO) . | | 330 | _ | 23Ó |
| ILOCANO | | 1,464 | | 1,464 |
| MANGYAN | | 828 5 | | 628 5 |
| PANGAS INAN | | 5 | - | 5 |
| LINEYTE-SAMARNON(WARAY | | 75 | - | 15 |
| TAGALOG | | 3,397 309 | <u>:</u> | 3+397 309 |
| ALE STILL DIALLOTS T | | 347 | | -0, |
| SAN JOSE - | | | | |
| TOTAL | | 11,630 | 1.545 | 10,085 |
| AKLANON | | 5 | · <u>-</u> | 5 |
| SICOL | | 21 | 5 | 16 20 |
| CEBUANO CHINESE | | 20 5 | 5 | 20 |
| NCMANITHAN | • • • | 30 | - | 30 |
| HILIGAYNON (ILONGO) | | 1,436 5 | 25 5 | Li411 |
| HINDI (INDIAN) | | 5 | - | - 5 |
| ILOCAND | | 1,257 | 57 | 1 , 200 |
| KALIBUGAN | | 112 189 | - | 112 189 |
| MANGYAN | • • • | 189 | - | 46 |
| PANGASINAY | | 35 | 15 | 20 |
| LINEYTE-SAMARNON(HARAY) | | 30 7,442 | 1,433 | 30 6,09 |
| ALL OTHER DIALECTS | | 992 | - | 99 <i>Z</i> |
| | | | | |
| SANTA CRUZ - | | | -=- | 1,774 |
| TOTAL | | 2,049 5 | 275 | 10174 |
| HAMTIKANUN | | 25 | ÷ | 25 |
| ILOCANO | • • • | 94 | - | 54 125 |
| | | 125 5 | - | 5 |
| ROMBLON | | 5 | | 5 |
| TAGALOG | | 1,790 | 2 75 | 1,515 |
| | | | | |

TABLE 8. PRIVATE HOUSEHOLD POPULATION 15 YEARS OLD AND OVER BY GAINFUL AND NON-GAINFUL OCCUPATION. MARITAL STATUS AND SEX, URBAN-RURAL: 1980

| | | TOTAL | | | URBA | | | FURA | |
|---|---------------------|-------------------|-----------------|-----------------|---------------------|-------------------|--------------------|----------------------------|-----------------|
| OCCUPATION AND I+ MARITAL STATUS | BCTH SEXES | MALE | FEMALE | BOTH SEXES | MALE | FEMALE | BOTH SEXES | HALE | FEMALE |
| OCCIDENTAL MINDORD - | | | | | | | | | |
| FOTAL | 119,368 | 61,808 | 57,560 | 21,320 | 10,727 | 10,593 | 98,048 | 51,081 | 46,96 |
| GAINFUL OCCUPATION | 60, 299 | 51,368 | 8,931 | 10,814 | 8,232 | 2.582 | 49,485 | 43, 136 | 6,34 |
| ROFESSIONAL, TECHNICAL AND RELATED HORKERS | 3, C55 | 971 | 2 004 | 005 | | | | | |
| OMINISTRATIVE, EXECUTIVE AND MANAGERIAL WORKERS. | | | 2,084 | 995 | 340 | 655 | 2,060 | 631 | 1,42 |
| LERICAL AND RELATED WORKERS . | 227 1, 627 | 195 856 | 32 771 | 133 69L | 1 14 363 | 19 328 | 94 936 | 81 493 | 1: 44 |
| SALES WORKERS | 2,413 2,538 | 1+015 1+351 | 1,458 1,587 | 918 1,097 | 399 483 | 519 614 | 1,555 1,841 | 616 868 | 93! 97: |
| AND FORESTRY WORKERS. FISHERMEN AND HUNTERS PRODUCTION AND RELATED HUNDREDS TRAINED TO CONTROLLED | 43,530 | 41,204 | 2,326 | 4,949 | 4,743 | 206 | 38,581 | 36,461 | 2,126 |
| WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | 6, 677 | 5,450 | 6 27 | 1,882 | 1,650 | 232 | 4,195 | 3, 800 | 399 |
| OCCUPATION | 372 | 326 | 46 | 149 | 140 | 9 | 2,23 | 186 | 3 |
| NGN-GAINFUL JCCUPATION | 59, 669 | L 0, 440 | 48,6 29 | 10+506 | 2, 495 | 8,011 | 48,563 | 7, 945 | 40,616 |
| VOLUNTEERS | 4C, 518 | 201 | 40,311 | 5,964 | - | 5,903 | 14 554 | | 74 404 |
| STUDENTS | 14,546 | 7,700 | 6,846 | 3,553 | 61 1,842 | 1,711 | 34, 554 10, 993 | 146 5, 858 | 34,408 5,135 |
| RETIRED PERSONS | 1,366 585 | 70 i 32 i | 665 264 | 382 244 | 191 125 | 19 t 119 | 984 341 | 510 196 | 474 149 |
| OTHER NON-GAINFUL OR NO ACTIVITY REPORTED | 2,054 | 1,511 | 543 | 363 | 276 | 67 | 1,691 | 1,235 | 456 |
| NEVER MARRIED | | | | | | | | | |
| TOTAL | 34, 431 | 20,520 | 14.111 | 7,423 | 4,022 | 3,401 | 27,208 | 16,498 | 10,710 |
| GAINFUL DECUPATION | 15, 562 | 11,423 | 4,139 | 3,076 | 1,923 | 1,153 | 12,486 | 9,500 | 2,986 |
| PROFESSIONAL: TECHNICAL AND RELATED WURKERS | 762 | 229 | 5 3 3 | 283 | 99 | 184 | 479 | 130 | 349 |
| MANAGERIAL WORKERS | 28 640 | 20 226 | 6 434 | 24 295 | 20 1 1 4 | 181 | 4 365 | 112 | 4 253 |
| ALES WORKERS | 487 1,650 | 145 446 | 342 1,204 | 180 586 | 50 148 | 130 438 | 307 1+064 | 95 298 | 212 766 |
| AND FORESTRY MURKERS, FISHERMEN AND HUNTERS *RODUCTION AND RELATED MORKERS, TRANSPURY EQUIPMENT | 10,475 | 9,111 | 1,364 | 1,167 | 1,059 | 128 | 9,288 | 8, 052 | l,236 |
| OPERATORS AND LABORERS | 1.312 | 1,094 | 218 | 451 | 372 | 79 | 86 L | 722 | 1 39 |
| OCCUPATION. | 188 | 152 | 36 | 70 | 61 | 9 | 118 | 91 | 27 |
| NON-GAINFUL OCCUPATION | 15, 069 | 9,097 | 9+972 | 4, 347 | 2,099 | 2 + 24 8 | 14.722 | 6, 998 | 7,724 |
| OLUNTEERS | 2, 845 14, 263 | 119 7,625 | 2,726 6,638 | 486 3,491 | 29 1 8 23 | - 457 1,688 | 2,359 10,772 | 90 5, 802 | 2,269 4,970 |
| PENSIONERS AND OTHER RETIRED PERSONS | 71 | 10 | 67 | 35 | - | 35 | 42 | 10 | 32 |
| DISABLED | 158 | 90 | 66 | 35 | 24 | 11 | 123 | 66 | 57 |
| ACTIVITY REPORTED | 1,726 | 1,253 | 473 | 300 | 223 | 77 | 1,426 | 1.030 | 396 |
| MARR IED | 70 400 | 20 205 | 70 407 | 10.410 | | | | | |
| TOTAL | 78, 692 41, 740 | 39, 285 38,333 | 39,407 3,407 | 12.619 7.145 | 6+ 286 6+ 003 | 6,333 1,142 | 66.073 34.595 | 32 , 999 32, 330 | 33,074 |
| PROFESSIONAL TECHNICAL AND | | | | | | | | | 2,265 |
| RELATED WORKERS | 2,187 | 720 | 1,467 | 697 | 241 | 456 | 1,450 | 479 | 1,011 |
| MANAGERIAL HORKERS | 194 542 | 175 620 | 19 322 | 109 381 | 94 243 | 15 138 | 85 56 l | 81 377 | 184 |
| ALES WORKERS | 1, 737 L, 105 | 84 L 895 | 896 210 | 654 426 | 3 38 3 25 | 316 101 | 679 | 503 570 | 590 109 |
| AND FORESTRY HURKERS, FISHERMEN AND HUNTERS | 3C ₁ 543 | 30,719 | 224 | 3,490 | 3,469 | 21 | 27,453 | 27,250 | 203 |
| MORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | 4,484 | 4,225 | 259 | 1,325 | 1.230 | 95 | 3,159 | 2, 995 | 164 |
| ORKERS NOT CLASSIFIABLE BY OCCUPATION | 148 | 138 | 10 | 63 | 63 | _ | €5 | 75 | 10 |
| NON-GAINFUL OCCUPATION | 36,552 | 952 | 36,000 | 5,474 | 283 | 5,141 | 31,478 | 669 | 30,609 |
| OLUNTEERS | 35, 596 267 | 43 75 | 35,553 192 | 5,100 62 | - 23 19 | 5,077 43 | 30+494 205 | 20 56 | 30,476 149 |
| RETIRED PERSONS | 629 | 471 | 158 | 148 | 1 to | 32 | 481 | 355 | 1 26 |
| DESABLED | 219 | 165 | 54 | 116 | 82 | 34 | 103 | 83 | 20 |
| ACTIVITY REPORTED | 241 | 198 | 43 | 48 | 43 | 5 | 193 | 155 | 38 |

TABLE 8. PRIVATE NOUSEHOLD POPULATION 15 YEARS OLD AND OVER BY GAINFUL AND KON-GAINFUL DECLIPATION, MARITAL STATUS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| OCCUPATION AND | | 10 TAL | | | URBA | (| | RURAL | |
|--|---------------|-----------|---------------|-----------|-----------|----------|---------------|--------|-------|
| MARITAL STATUS | BCTH SEXES | HALE | FEMALE | S EX ES | MALE | FEMALE | BOTH SEXES | HALE | FEHAL |
| OCCIDENTAL MINOGRO - | | | | | | | | | |
| 41 00 4E0 | | | | | | | | | |
| ToT 4L | 5, 249 | 1,715 | 3,534 | 1.128 | 360 | 768 | 4,121 | 1, 355 | ₹.7 |
| GAINFUL DECUPATION | 2,545 | 1,361 | 1,164 | 509 | 258 | 251 | 2,036 | 1,123 | 9 |
| FESSIONAL, FECHNICAL AND | | | | | | | | | |
| RELATED WURKERS | 86 | 12 | 74 | 15 | - | 15 | 71 | 12 | |
| MANAGERIAL HORKERS | 5 | - | 5 15 | 9 | - | - 9 | 5 {0 | - | |
| ERICAL AND RELATED WORKERS. | 19 224 | 4 19 | 205 | 73 | 5 | 68 | 151 | 14 | L |
| RYICE WORKERS | 136 | 10 | 126 | 73 | 10 | 63 | 63 | - | |
| RICULTURAL, ANIMAL HUSBANDRY AND FORESTRY WORKERS, | | | | | | | 1.565 | 1.009 | 5 |
| FISHERMEN AND HUNTERS DOUGTION AND RELATED | 1, 630 | 1,203 | 6 27 | 245 | 194 | 51 | 14363 | 14007 | |
| WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | 214 | 102 | 112 | 83 | 38 | 45 | 1 31 | 64 | |
| KERS NOT GLASSIFIABLE BY OCCUPATION | 31 | 31 | - | 11 | 11 | - | 20 | 20 | |
| | | 334 | 2,370 | 619 | 105 | 517 | 2.065 | 232 | t , 8 |
| NON-GAINFUL DECUPATION | 2,104 | 344 | - | - | - | • | | - | |
| UNTEERS | 1,616 | +0 | 1,778 | 340 | 9 | 33 1 | 1,478 | 31 | 1,4 |
| JDENTS | | | | | | | 445 | 129 | 3 |
| RETIREJ PERSONS | £33 191 | 204 60 | 4 29 1 3 I | 166 81 | 175 13 | 68 68 | 110 | 47 | • |
| HER NUN-GAINFUL OR NO | 57 | 30 | 27 | LO | 5 | 5 | 47 | 25 | |
| ACTIVITY REPORTED | 21 | ,,, | | | • | _ | | - | |
| DIVORCEDV SEPARATED | 31.0 | 258 | 452 | L37 | 59 | 78 | 573 | 199 | 3 |
| TOTAL | 11.0 | | | 78 | 48 | 30 | 349 | 174 | 1 |
| GAINFUL DECUPATION | 427 | 222 | 205 | 10 | 70 | ,,, | *** | | • |
| OFESSIONAL, TECHNICAL AND RELATED WIKKERS | 20 | 10 | 10 | - | - | - | 20 | 10 | |
| (INISTRATIVE, EXECUTIVE AND MANAGERIAL ADRKERS | _ | _ | _ | - | _ | - | - | - | |
| ERICAL AND KELATED WORKERS . | 6 | . 6 | (5 | 6 11 | 6 | 5 | 14 | - | |
| LES WORKERS | 25 36 | 10 | 36 | 6 | | 4 | 30 | - | |
| RICULTURAL, ANIMAL HUSBANDRY AND FORESTRY WORKERS. | | | | | | | | | |
| FISHERMEN A 40 HUNTERS | 268 | 162 | 106 | 27 | ZÌ | 6 | 241 | 141 | |
| ODUCTION AND RELATED WORKERS, TRANSPORT EQUIPMENT | | | | | | | | 19 | |
| OPERATORS AND LABORERS | 67 | 29 | 36 | 23 | 10 | 13 | 44 | | |
| OCCUPATION | 5 | 5 | - | 5 | 5 | - | - | - | |
| NON-GAINFUL OCCUPATION | 283 | 36 | 247 | 59 | 11, | 46 | 224 | 25 | |
| LUNTEERS | - - | = | 214 | - 31 | : | 31 | 103 | _ | 1 |
| ÚŠEKEÉPERS | 214 11 | - | fii | - 1 | - | | îi | - | |
| NSIONERS AND OTHER RETIRED PERSONS | 27 | 16 | 11 | 21 | - | 11 | 16 | 16 | |
| \$ AB LED | ir | 6 | li | 15 | 6 | 6 | 5 | - | |
| HER NON-GAINFUL OR NO ACTIVITY REPORTED | 14 | 14 | - | 5 | 5 | - | 9 | 9 | |
| NOT STATED | | | | | | | | | |
| TOTAL | 86 | 30 | 56 | 13 | - | 13 | 73 | 30 | |
| GAINFUL DCCUPATION | 25 | 9 | 16 | 6 | • | 6 | 19 | 9 | |
| OFESSIONAL, TECHNICAL AND | | | | | | | _ | _ | |
| RELATED WORKERS | - | - | - | - | • | - | - | | |
| MANAGERIAL #DRKERS | - | - | - | - | : | - | - | - | |
| ERICAL AND RELATED WORKERS . LES WORKERS | - | - | | - | • | - | - 5 | - | |
| RYICE WORKERS | 11 | - | 11 | 6 | • | 6 | 2 | _ | |
| AND FORESTRY WORKERS. FISHERMEN AND HUNTERS | 14 | 9 | 5 | - | - | ~ | 14 | 9 | |
| ODUCTION AND RELATED WORKERS, TRANSPORT EQUIPMENT | | | | | | | | | |
| OPERATORS AND LABORERS | - | - | - | - | ~ | - | - | - | |
| RKERS NOT CLASSIFIABLE BY OCCUPATION | - | - | - | - | ~ | - | - | - | |
| HON-GAINFUL DECUPATION | 61 | 21 | 40 | 7 | - | 7 | 54 | 21 | |
| LUNTEERS | .= | = | - | - | - | ĩ | _ 38 | - 5 | |
| USEKEEPERS | 45 | 5 | 40 | 7 | - | | - | - | |
| MSIONERS AND OTHER | _ | _ | - | _ | _ | - | - | - | |
| AFTIRED PERSONS | | | | | | | _ | - | |
| SABLED | - | - | - | - | • | - | - | _ | |

TABLE 9. GAINFUL WORKERS 15 YEARS DLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEK, URBAN-RURAL: 1980

| SEX+ INDUSTRY GROUP AND | GAINFUL WORKERS | 00 NEEC C FORM | | ************ | |
|--|--|--|--|--------------|--------------|
| AREA GLASSIFICATION | 15 YEARS OLD AND OVER | PROFESSIONAL, TECHNICAL AND RELATED MORKERS | ADMINISTRATIVE, EXECUTIVE AND MANAGER FAL HORKERS | | SALES WORKER |
| OCCIDENTAL MINOURO - | • • • • • • • • • • • • • • • • • • • | | | | |
| 80TH \$EXES | 60, 299 | 3,055 | 227 | 1.627 | 2, 473 |
| GRICULTURE, FISHERY AND FORESTRY | 44,042 | 81 | 8 | 28 | 15 |
| AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY 6 OTHER ANIMALS | 38,268 505 | 5 6 | - - | 6 16 | 6 |
| AGRICULTURAL SÉRVICES | 184 | 59 | - | é | - |
| FISHERY | 552 528 | 11 | 8 | | 5 4 |
| HUNTING: TRAPPING AND GAME PROPAGATION | 5 | - | - | - | - |
| INING AND QUARRYING | 195 | 9 | - | LC | - |
| METALLIC ORE MINING | 10 | 5 | - | - | - |
| QUARRYING | 185 | 4 | - | LC | - |
| ANUFACTURING | 3.581 | 25 | 45 | 41 | 15 |
| BEVERAGES AND TOBACCO | 358 | - | 25 | 37 | 9 |
| WEARING APPAREL AND LEATHER | 656 | - | - | - | - |
| PRODUCTS, INCLUDING FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND PAPER PRODUCTS; PRINTING | 333 | - | 11 | - | - |
| AND PUBLISHING | 5 | - | - | - | - |
| PETROLEUM, COAL, RUBBER AND PLASTIC PRIDJCTS MANUFACTURE JF NIN-METALLIC MINERAL PROJUCTS EXCEPT | 41 | 21 | 4 | - | 6 |
| PRODUCTS OF PETROLEUM AND COAL | 30 | • | 5 | _ | _ |
| MANUFACTURE OF BASIC METAL INDUSTRIES MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY | 26 | - | • | - | - |
| OTHER MANUFACTURING INDUSTRIES | 86 46 | <u>*</u> | - | 4 | - |
| LECTRICITY, GAS AND WATER | 117 | _ | 5 | 15 | - |
| GAS AND STEAM | 107 | - | 5 | 19 | - |
| | | | | | |
| CONSTRUCTION | 1.742 1.742 | 21 21 | <u>-</u> | 1 i 1 i | - |
| HOLESALE AND RETAIL TRADE | 2,536 | 5 | - | 45 | 2, 390 |
| WHOLESALE TRADE | 186 2,350 | 5 | : | 4 41 | 120 2,270 |
| RANSPORTATION, STURAGE AND COMMUNICATION | 2,214 | 51 | 16 | 243 | - |
| TRANSPORTATION SERVICES | 1,906 | 51 | 10 | 92 | - |
| WAREHOUSING | 142 | Ξ. | - | 32 119 | - |
| INANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 590 | 93 | 27 | 336 | 34 |
| BANKING INSTITUTIONS | 295 5 | 30 | 27 | 193 | - |
| INSURANCE | 36 | - | - | é | 30 |
| REAL ESTATE | 10 244 | 63 | - | 192 | 4 |
| DMMUNITY, SUCIAL ANU PERSONAL SERVICES PUBLIC ADMINISTRATION | 7,142 | 2,759 | 126 | 888 | 10 |
| AND DEFENSE SAHITARY AND SIMILAR SERVICES | 1,915 50 | 237 15 | 105 | 818 | = |
| MEDICATION SERVICES | 2,033 | 1,977 | 5 | 16 | - |
| AND VETERINARY SERVICES OTHER SOCIAL AND RELATED | 460 | 374 | - | 21 | - |
| COMMUNITY SERVICES | 170 | 107 | 5 | 1 6 | - |
| SERVICES PERSONAL AND HOUSEHOLD SERVICES | 98 2,220 | l 5 25 | 11 | , <u></u> | - |
| SERVICES RESTAURANTS AND HOTELS INTERNATIONAL OR GANIZATIONS AND OTHER EXTRA-TERRITORIAL | 192 | 5 | Ξ | | 5 |
| 6001ES | 4 | 4 | - | - | - |
| CTIVITIES NOT ADEQUATELY DEFINED | 140 | 11 69 | - | 6 | 9 |

TABLE 9- GAINFUL MORKERS 15 YEARS OLD AND OVER DE PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEC, URBAN-RURAL: 1980 - CONTINUED

| SEX, INDUSTRY GROUP AND | · | | OCCUPATION | |
|--|---------------|---|--|--|
| AREA CLASSSFICATION | | AGRICULTURAL, ARIMAL HUSBANGRY & FORESTRY WORKERS, FISHERMEN & HUNTERS | PRODUCTION & RELATED HORKERS, TRANSPORT EQUIPMENT OF BRATORS | MORKERS HOT CLASSIFIABLE BY QCC UPATEON |
| OCCIDENTAL MINDORO - | | | | |
| BOTH SEXES | 2,938 | 43,530 | 6,077 | 372 |
| AGRICULTURE: FISHERY AND FORESTRY | 51 | | 97 | |
| ASSICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | <u>.</u> | 43,416 37,673 | 32 | 346 346 |
| AGRICULTURAL SERVICES | 25 | 444 88 | 14 31 | = |
| FISHERY SECTION OF THE FORESTRY SECTION OF THE PROPERTY SECTION OF THE PROPERTY OF THE PROPERT | 16 | 4,521 | 10 | - |
| MUNTING, TRAPPING AND GAME PROPAGATION | 10 | 485 | 10 | - |
| MINING AND QUARRYING | 16 | | *** | |
| METALLIC ORE HINING | 10 | - | 166 5 | - |
| NON-METALLIC MINING AND QUARRYING | 10 | _ | 161 | _ |
| MANUFACTURING | 10 | 12 | L, 433 | |
| MANUFACTURE OF FOOD, | | 14 | | • |
| SEVERAGES AND TOBACCO ******* MANUFACTURE OF TEXTILE; | - | - | 287 | - |
| MEARING APPAREL AND LEATHER MANUFACTURE OF WOOD AND WOOD | 5 | • | 651 | - |
| PRODUCTS, INCLUDING FURNITURE AND FIXTURES | - | 12 | 310 | • |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS: PRINTING | | | | |
| AND PUBLISHING | - | - | 5 | - |
| PETRULEUM, COAL, RUBBÉR AND PLASTIC PRODUCTS MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT | 5 | - | 5 | - |
| AND COAL | _ | _ | 25 | _ |
| MANUFACTURE OF BASIG METAL INDUSTRIES | _ | | | _ |
| MANUFACTURE OF FABRICATED NETAL PRODUCTS, NACHINERY AND EQUIPMENT | _ | _ | 26 | • |
| OTHER MANUFACTURING INDUSTRIES | Ξ | Ξ | 76 46 | - |
| ELECTRICITY, GAS AND WATER | 5 | - | 86 83 | : |
| GAS AND STEAM | - | • | • | = |
| CONSTRUCTION | 26 | - | 5 1, 684 | _ |
| CONSTRUCTION | 26 | = | 1,684 | = |
| WHOLESALE AND RETAIL TRADE | - | 61 42 | 35 15 | - |
| RETAIL TRADE | = | 19 | 50 | - |
| TRANSPORTATION, STORAGE AND COMMUNICATION | 30 | - | 1 474 | |
| TRANSPORTATION SERVICES | 20 | = | 1, 874 1, 733 | - |
| WAREHOUSING | 15 | Ξ | 118 23 | • |
| FINANCING, INSURANCE, REAL | | | | |
| ESTATE AND BUSINESS SERVICES | 84 40 | = | 16 5 | - |
| FINANCIAL INTERMEDIARIES | 5 | _ | = | - |
| REAL ESTATEBUSINESS SERVICES | 5 | - | | Ξ |
| | 34 | - | 11 | - |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES PUBLIC ADMINISTRATION | 2,706 | 4 | 649 | - |
| AND DEFENSE | 586 | - | 169 | - |
| EDUCATION SERVICES | 15 25 | Ē | 20 10 | - |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES | 65 | - | - | _ |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 42 | - | - | - |
| RECREATIONAL AND CULTURAL SERVICES | 10 | - | 57 | - |
| SERVICES | 1,781 | 4 | 393 | _ |
| RESTAURANTS AND HOTELS | 182 | - | • | - |
| eodies | - | - | - | - |
| DEFINED | £6 | 37 | 35 | 76 |
| | | | | |

TABLE 9. GAINFUL MORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX. URBAN-RURAL: 1980 - CONTINUED

| SEX, ENDUSTRY GROUP AND | GAINFUL MORKERS | | MAJDR OCC | UPA, TION | |
|--|------------------------|-------------------------------------|---|------------------------------------|------------------|
| AF EA CLASS (FICATION | AND | TECHNICAL AND RELATED WORKERS | ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL WORKERS | CLERICAL AND RELATED MORKERS | SALES MORKERS |
| OCCIDENTAL MINDORD - | | | | | |
| MALE | 51,368 | 971 | 195 | £56 | 1,015 |
| GRICULTURE, FISHERM AND FORESTRY AGRICULTURAL LROPS (2000CTION PRODUCTION OR LIVESTINE DOULTRY | 41,635 36,058 | 41 | 4 - | 16 | 15 6 |
| AGRICULTURAL SERVICES | 456 | - | _ | 10 | _ |
| FISHERY | 140 4,461 | 30 | : | 6 | _ |
| HUNTING, TRAPPING AND GAME PROPAGATION | 513 5 | 11 | 4 | - | 5 |
| INING AND QUARRYING | | | - | - | * |
| METALLIC ORE MINING | 173 10 | 9 5 | - - | - | - |
| QUARRYING | 163 | 4 | - | - | - |
| MANUFACTURE OF FO DO SEVERAGES AND TOBACCO | 985 291 | 9 | 36 | 16 | 4 |
| MANUFACTURE OF TEXTILE. | | - | 16 | 16 | 4 |
| MEARING APPAREL AND LEATHER MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING | 209 | - | - | - | - |
| FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND PAPER PROJUCTS; PRINTING | 328 | - | 11 | - | - |
| AND PUBLISHING MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER | 5 | - | - | - | - |
| AND PLASTIC PRODUCTS | 14 | 5 | 4 | - | - |
| AND COAL TOURS OF BASIC | 30 | - | 5 | - | _ |
| MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY | 26 | - | • | - | - |
| AND EQUIPMENT | 62 | 4 - | Ī. | - | - |
| ELECTRICITY SAS AND MATERELECTRICITY | 108 | - | 5 | 16 | _ |
| GAS AND STEAM | 98 | - | 5 | 10 | - |
| WATERWORKS AND SUPPLY | 10 | - | - | = | - |
| NSTRUCTION | 1,715 1,715 | 2 i 21 | = | 11 11 | - |
| OLESALE AND RETAIL TRADE | 1.053 | 5 | _ | 5 | |
| WHOLESALE TRADE | 155 898 | 5 - | Ξ | 5 | 947 93 854 |
| ANSPORTATION, STURAGE AND COMMUNICATION | 2+155 | 5 1 | | | |
| TRANSPORTATION SERVICES | 1.867 | 51 51 | 16 10 | 207 76 | - |
| EUMHUNICATION | 166 122 | - | 6 | 32 99 | - |
| NANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 384 | 79 | 18 | | |
| BANKING INSTITUTIONS | 196 | 20 | 18 | 157 113 | 30 |
| INSURANCE | 5 36 | - | - - | ě | 30 |
| SEAL ESTATE | 1+2 | - 59 | • | 36 | - |
| MUNITY, SOCIAL AND PERSONAL SERVICES BALIC ADMINISTRATION | 3,057 | 745 | 116 | 428 | 10 |
| AND DEFENSE | 1,424 50 | 193 | 95 | 402 | _ |
| DUCATION SERVICES | 424 | 15 378 | 5 | .i | - |
| EDICAL, DENTAL, DIMER HEALTH AND VETERINARY SERVICES WHER SOCIAL AND RELATED | 120 | 72 | - | 5 | - |
| COMMUNITY SERVICES ECREATIONAL AND CULTURAL SERVICES | 93 76 | 52 5 | 5 | 5 | - |
| ERSONAL AND HIUSEHOLD SERVICES | | | t i | 5 | - |
| RESTAURANTS AND HOTELS | 785 85 | 25 5 | : | = | 5 5 |
| WITTES NOT ADEQUATELY | • | - | - | - | - |
| TALLIES NOT ABEQUATELY | 103 | 11 | - | 6 | 9 |

TABLE 9, GAINFUL WORKERS 15 YEARS CLD AND OVER OF PRIVATE HOUSENDLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RUPAL: 1980 - CONTINUED

| | MAJOR OCCUPATION | | | |
|---|------------------|--|---|----------------------------------|
| SEX, INDUSTRY GROUP AND AREA GLASSIFICATION | SERVICE WORKERS | AGRICULTURAL. ANIMAL HUSBANDRY & FORESTRY HORKERS. EIGHERMEN & HUNTERS | PRODUCTION & PELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | CLASSIFIABLE BY OCCUPATION |
| OCCIDENTAL MINDORO - | | | | |
| MALE | 1,351 | 41,204 | 5, 450 | 326 |
| AGRICULTURE, FISHERY AND FORESTRY | 51 | 41,106 | 97 32 | 305 305 |
| AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTUCK, PULLTRY | - | 35+715 | | _ |
| 6 OTHER ANIMALS | 25 | 409 73 | 14 31 | = |
| AGRICULTURAL SERVICES | 16 | 4,430 | 10 10 | _ |
| FORESTRY | 10 | 474 | | |
| GAME PROP AGATION | - | 5 | • | - |
| MINING AND JUARRYING | 10 | - | 154 5 | _ |
| METALLIC GRE MINING | - | | _ | _ |
| QUARRYING | 10 | - | 149 | - |
| MANUFACTURING | 5 | 12 | 903 | • |
| MANUFACTURE OF FJOO: BEVERAGES AND TOBACCO ******* | - | - | 255 | • |
| MANUFACTURE OF TEXTILE. | - | _ | 209 | - |
| MEARING APPAREL AND LEATHER MANUFACTURE OF HEDD AND HOOD | | | | |
| PRODUCTS, INCLUDING FURNITURE AND FIXTURES | - | 12 | 305 | - |
| MANUFACTURE OF PAPER AND | | | | |
| PAPER PRODUCTS; PRINTING AND PUBLISHING | - | _ | 5 | - |
| MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS: | | | | |
| PETROLEUM, COAL, RUBBER | 5 | - | - | - |
| AND PLASTIC PRODUCTS ******** MANUFACTURE OF NON-METALLIC | • | | | |
| MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM | | | | |
| AND COAL | - | - | 25 | |
| MANUFACTURE OF BASIC METAL INJUSTRIES | - | - | 26 | - |
| MANUFACTURE OF FABRICATED METAL PRODUCTS: MACHINERY | | | | |
| AND EQUIPMENT | - | - | 78 - | |
| OTHER MANUFACT IRING INDUSTRIES | _ | _ | 88 | _ |
| ELECTRICITY, GAS AND WATER | 5 | | 83 | - |
| GAS AND STEAM | - | | 5 | Ξ. |
| WATERWORKS AND SUPPLY | | | 1,657 | - |
| CONSTRUCTION | 26 26 | | 1,657 | - |
| | _ | . 61 | 35 | _ |
| WHOLESALE AND RETAIL TRADE | - | . 42 . 19 | 15 20 | - |
| RETAIL TRADE | - | . 19 | | |
| TRANSPORTATION, STURAGE | 30 | - | 1,851 | - |
| TRANSPORTATION SERVICES | 20 | - | 1,710 118 | - |
| WAREHOUSING | 10 | • | 23 | - |
| | | | | |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 84 | | 16 5 | - |
| BANKING INSTITUTIONS | | 5 - | - | = |
| INSURANCE | | - 5 - | - | = |
| BUSINESS SERVICES | 3- | - | 11 | - |
| COMMUNETY, SOCIAL AND | | _ | 624 | - |
| PERSONAL SERVICES | 1,13 | - | | _ |
| AND DEFENSE | 56' L | | 169 20 | _ |
| SANITARY AND SIMILAR SERVICES | ž | | 5 | - |
| MEDICAL: DENTAL: DITHER HEALTH AND VETERINARY SERVICES | 4 | 3 - | - | - |
| OTHER SOCIAL AND RELATED | 3 | | - | - |
| RECREATIONAL AND CULTURAL | | | 45 | - |
| SERVICESPERSONAL AND HOUSEHOLD | | - | | - |
| SERVICES | 37 7 | o - 5 - | 385 | |
| RESTAURANTS AND HOTELS INTERNATIONAL DREAMIZATIONS | , | - | | |
| AND OTHER EXTRA-TERRITORIAL BODIES | | | - | - |
| | | | | |
| ACTIVITIES NOT ADEQUATELY DEFINED | | 6 25 | 25 | 21 |
| | | | | |

TABLE 9. GAINFUL MORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR DCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| SEK, INDUSTRY GROUP AND | GAINFUL | | MAJOR OCCUPATION | | |
|--|----------------|--|--|--------------------|----------------------|
| AREA CLASSIFICATION | 15 YEARS CLD | PROFESSIONAL, TECHNICAL AND RELATED WORKERS | EXECUTIVE AND MANAGERIAL MORKERS | RELATED WORKERS | SALES NORKER: |
| OCCIDENTAL MINDORD - | | | | | . |
| FEMALE | 8,931 | 2,084 | 32 | 771 | 1,458 |
| AGRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 2+407 2+210 | #0 5 | • | 12 6 | - |
| AGRICULTURAL SERVICES | 47 | 6 | • | ŧ | - |
| FISHERY | 44 91 | 29 - | - | - | - |
| FORESTRY HUNTING, TRAPPING AND GAME PROPAGATION | 15 | - | 4 | <u>-</u> | Ξ |
| MINING AND QUARRYING | •• | | • | - | - |
| METALLIC ORE MINING | - | Ξ | = | 10 | - |
| QUARRYING | 22 | - | - | 10 | - |
| MANUFACTURE OF FOLO, MANUFACTURE OF FOLO, BEVERAGES AND TOBACCO | 596 | 16 | 9 | 25 | 11 |
| MANUFACTURE OF TEXTILE, | 67 | - | 9 | 21 | 5 |
| MEARING APPAREL AND LEATHER MANUFACTURE OF WOOD AND MOOD PRODUCTS, INCLUDING | 447 | - | - | - | - |
| FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND PAPER PROJUCTS: PRINTING | 5 | - | - | - | - |
| MANUFACTURE OF CHENICALS AND CHENICAL PROJUCTS, PETROLEUM, COAL, RUBBER | - | - | - | - | - |
| AND PLASTIC PRODUCTS MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM | 27 | 16 | - | - | 6 |
| AND COAL | - | - | _ | - | _ |
| MANUFACTURE OF BASIC METAL INJUSTRIES MANUFACTURE OF FASRICATED METAL PRODUCTS, MACHINERY | - | - | - | - | - |
| OTHER MANUFACTURING INDUSTRIES | 4 | - | • • | 4 | - |
| LECTRICITY, GAS AND WATER | 9 | - | - | ç | _ |
| ELECTRICITY GAS AND STEAM | 9 | - | • | Ś | _ |
| MATERWORKS AND SUPPLY | - | - | - | Ξ | = |
| ONSTRUCTION | 27 27 | - | • - | - | - |
| HOLESALE AND RETAIL TRADE | 1,483 | _ | _ | | |
| WHOLESALE TRADE | 31 1,452 | = | - | 40 4 36 | 1,443 27 1,416 |
| RANSPORTATION, STORAGE | | | | | |
| AND COMMUNICATION TRANSPORTATION SERVICES | 59 39 | - | - | 36 | - |
| WAREHOUSING | ~ | = | - | 16 | - |
| INANCING, INSURANCE, REAL | 20 | - | - | 20 | - |
| ESTATE AND BUSINESS SERVICES | 206 99 | 14 | 9 | 179 | • |
| FINANCIAL INTERMEDIARIES | 33 | .0 | 9 - | 80 | - |
| INSURANCE | š | - | - | - | Ξ |
| BUSINESS SERVICES | 102 | 4 | Ξ | 5 94 | - |
| PERSONAL SERVICES | 4,085 | 2,014 | 10 | 460 | - , |
| AND DEFENSE | 491 | 44 | LO | 416 | • |
| EDUCATION SERVICES | 1,609 | 1,599 | - | 5 | - |
| MEDICAL, DENTAL, JTHER HEALTH AND VETERINARY SERVICES | 340 | 302 | _ | 16 | |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 77 | 55 | - | 11 | - |
| SERVICES | 22 | 10 | - | _ | - |
| SERVICES | 1,435 107 | Ξ | Ξ | 13 | Ξ |
| BODIES | 4 | 4 | • | - | _ |
| TIVITIES NOT ADEQUATELY DEFINED | 37 | • | - | - | _ |
| | | | | | |

TABLE 9. GAINFUL MORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, PAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| SEX. INJUSTRY GROUP AND | | 8 O L A M | OCCUPATION | |
|--|-----------------|---|--|----------------------------------|
| SEX, INJUSTRY GROUP AND | SERVICE WORKERS | AGRICULTURAL, ANIMAL HUSBANDRY & FORESTRY WORKERS, FISHERMEN & HUNTERS | PRODUCTION & PLATED MORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | CLASSIFIABLE BY OCCUPATION |
| OCCIDENTAL MINDORO - | | | | |
| FEMALE | 1,587 | 2,326 | 627 | 46 |
| AGRICULTURE, FISHERY AND FORESTRY | - | 2,310 | - | 41 41 |
| AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | - | 2,158 | - | *1 |
| & OTHER ANIMALS | - | 35 15 | - | - |
| FISHERY | - | 91 | : | - |
| FORESTRY | - | - | - | - |
| • | _ | _ | 12 | - |
| METALLIC ORE MINING | Ξ | _ | = | - |
| NON-METALLIC MINING AND QUARRYING | - | - | 12 | + |
| MANUFACTURING | 5 | - | 530 | - |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO | - | - | 32 | - |
| MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER MANUFACTURE OF HODO AND HODO | 5 | • | 442 | - |
| PRODUCTS, INCLUDING FURNITURE AND FIXTURES | - | _ | 5 | - |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS: PRINTING AND PUBLISHING | - | - | - | _ |
| MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, | | | | |
| PETROLEUM, COAL, RUBBER AND PLASTIC PRIDUCTS HANUFACTURE OF NON-METALLIC | - | - | 5 | - |
| MINERAL PROJUCTS EXCEPT PRODUCTS OF PETROLEUM | | | _ | _ |
| AND COAL | - | <u>-</u> | _ | - |
| METAL INDUSTRIES | - | - | - | |
| OTHER MANUFACTURING INDUSTRIES | - | - | 46 | = |
| ELECTRICITY, GAS AND WATER | <u>.</u> | - | : | = |
| GAS AND STEAM | - | - | = | - |
| MATERWORKS AND SUPPLY | - | - | 47 | _ |
| CONSTRUCTION | Ξ | Ξ | 27 27 | Ξ |
| WHOLESALE AND RETAIL TRADE | <u>-</u> | - | - | = |
| WHOLESALE TRADE | <u> </u> | - | - | - |
| TRANSPORTATION, STORAGE | _ | _ | 23 | _ |
| TRANSPORTATION SERVICES | - | <u>-</u> | 23 | - |
| COMMUNICATION | = | • | • | - |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | - | | - | _ |
| BANKING INSTITUTIONS | - | = | - | - |
| FINANCIAL INTERNEDIARIES | - | - | • | - |
| REAL ESTATE | - | <u>-</u> | - | - |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES | 1,572 | 4 | 25 | - |
| PUBLIC ADMINISTRATION AND OFFENSE | 21 | _ | - | - |
| SANITARY AND SIMILAR SERVICES | - | - - | 5 | _ |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES | 22 | · - | - | - |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES RECREATIONAL AND CULTURAL | 11 | - | - | - |
| SERVICES | - | | 13 | - |
| PERSONAL AND HJUSEHJLD SERVICES | 1,411 | | 8 - | - |
| RESTAURANTS AND HOTELS ******** INTERNATIONAL OR JANIZATIONS AND OTHER EXTRA-TERRITOR(AL | 107 | - | - | - |
| BODIES | - | · - | - | - |
| DEFINED | 14 | 12 | 10 | 5 |

TABLE 9- GAINFUL WORKERS 15 YEARS OLD AND DWER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAM-RURAL! 1980 - CONTINUED

| SEX, INDUSTRY GROUP AND | GAINFUL ! | | MAJOR DCC | UPATEON | |
|--|-----------------------------|--|---|------------------------------------|---------------|
| AREA CLASSIFICATION | 15 YEARS OLD AND OVER | PROFESSIONAL, TECHNICAL AND RELATED WORKERS | ADMINISTRATIVE, EXECUTIVE AND HANAGERIAL WORKERS | CLERICAL AND RELATED WORKERS | SALES WORKERS |
| OCCEDENTAL MENDONO - URBAN | | | • | | |
| BOTH SEXES | 10,814 | 995 | 133 | 169 | 918 |
| AGRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CAOPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 5,140 4,064 | 15 | <u>*</u> | 11 | 4 |
| COTHER ANIMALS | 116 | - | - | 5 | - |
| AGRICULTURAL SERVICES | 66 797 | 15 | <u>-</u> | 6 | - |
| FORESTRY | 95 | - | 4 | - | |
| MUNTING TRAPPING AND GAME PROPAGATION | - | - | - | - | - |
| INING AND QUARRYING | t5 | - | - | _ | _ |
| METALLIC ORE HINING | | - | - | - | - |
| QUARRYING | 15 | - | - | - | - |
| ANUFACTURE OF FOOD | 598 | 4 | 26 | 25 | 15 |
| MEVERAGES AND TOBACCO | 193 | - | 15 | 21 | 9 |
| MEARING APPAREL AND LEATHER MANUFACTURE OF HOJD AND HODO PRODUCTS, INCLUDING | 253 | - | - | • | - |
| FURNITURE AND FIXTURES | 78 | - | 6 | - | - |
| PAPER PRODUCTS: PRINTING AND PUBLISHING | 5 | - | - | - | - |
| PETROLEUMS COAL, RUBBER AND PLASTIC PRJOUCTS MANUFACTURE OF NOM-METALLIC HINERAL PROJUCTS EXCEPT PRODUCTS OF PETROLEUM | 10 | 4 | - ' | - | 6 |
| AND COAL | 15 | - | 5 | _ | - |
| METAL INDUSTRIES | 21 | - | - | - | - |
| METAL PRODUCTS, MACHINERY AND EQUIPMENT | 23 | - | : | 4 | - |
| ECTRICITY GAS AND WATER | 19 | _ | - | 4 | _ |
| GAS AND STEAM | 14 | - | - | 4 | - |
| MATERMORKS AND SUPPLY | 5 | - | - | _ | Ξ |
| CONSTRUCTION | 558 558 | 10 10 | : | 5 5 | Ξ |
| HOLESALE AND RETAIL TRACE | 920 | 5 | • | 19 | 880 |
| MHGLESALE TRADE | 64 856 | 5 - | - | 4 15 | 39 841 |
| RANS PORT ATION. STORAGE | | - | | | |
| AND CONMINICATION | 656 589 | 21 21 | 11 5 | 81 36 | - |
| MAREHOUSING COMMUNICATION | 30 37 | | 6 | 12 33 | = |
| INANCING, INSURANCE, REAL | | | | | _ |
| ESTATE AND BUSINESS SERVICES | 180 | 24 | 5 | (19 | L4 |
| FINANCIAL INTERMEDIARIES | 70 | ~ | 5 | ęī , | - |
| REAL ESTATE | 16 | | • | ŧ | 10 |
| BUSINESS SERVICES | 94 | 24 | Ž | 52 | 4 |
| MMUNITY, SOCIAL AND PERSONAL SERVICES PUBLIC ADMINISTRATION | 2,701 | 916 | 87 | 421 | - |
| AND DEFENSE | 833 | et | 76 | 415 | • |
| SANITARY AND SIMILAR SERVICES | 45 630 | 15 619 | - | | ~ |
| MEDICAL, DENTAL, OTHER HEALTH AND VETERINARY SERVICES OTHER SOCIAL AND RELATED | 185 | 141 | - | • | - |
| COMMUNITY SERVICES | 47 | 36 | - | ~ | - |
| SERVICES | 46 | 5 | it | - | - |
| SERVICES | 814 97 | 15 | - | - | - |
| INTERNATIONAL OR GANIZATIONS AND OTHER EXTRA-TERRITORIAL BODIES | 97 | • | _ | - | _ |
| TIVITIES NOT ADEQUATELY | 7 | • | - | - | - |
| DEFINED | 27 | - | - | 4 | 5 |

TABLE 9. GAINFUL MORKERS 19 YEARS GLO AND GYER OF PREVATE HOUSEHOLD BY NAJOR OCCUPATION
GROUP, RAJOR AND RENDE ENDUSTRY GROUPS AND SEX, URBAN-RURAL* 1980 - CONTINUED

| | (FIGURES ARE ESTI | MATES BASED ON THE 20 | PERCENT SAMPLE) | ¥ |
|--|-------------------|---|--|---|
| <u> </u> | | | OCCUPATION | |
| SEX, INDUSTRY GROUP AND | SERVECE WORKERS | AGRICULTURAL, AMIMAL HUSBAHDRY & FORESTRY WORKERS, FISHERMEN & HUNTERS | PRODUCTION & R SLATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | WORKERS NOT CLASSIFIABLE BY OCCUPATION |
| OCCIDENTAL HINDORO - URBAN | | | | |
| BOTH SECES | 1,097 | 4,949 | 1, 882 | 145 |
| AGRICULTURE, FISHERY AND FORESTRY | 15 | 4,927 3,921 | 21 | 143 143 |
| PRODUCTION OF LIVESTOCK, POULTRY LOTHER ANIMALS | 15 | 98 | - | 5 |
| AGRICULTURAL SERVICES | = | 29 797 | 16 - | - |
| FORESTRY | - | 62 | 5 | - |
| MUNTING, TRAPPING AND GAME PROPAGATION | - | - | - | - |
| MINING AND QUARKYING | - | = | 15 - | - |
| METALLIC ORE MINING | _ | - | 15 | - |
| | _ | 12 | 516 | - |
| MANUFACTURE OF FOOD | _ | - | 148 | - |
| MEVERAGES AND TOBACCO MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER | - | _ | 253 | - |
| MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING | | | 40 | _ |
| FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND PAPER PRODUCTS: PRINTING | - | 12 | 60 | _ |
| AND PUBLISHING | - | - | 5 | - |
| PETROLEUN, COAL, RUBBER AND PLASTIC PRODUCTS MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT | - | - | - | - |
| PRODUCTS OF PETROLEUM AND COAL | - | - | 10 | - |
| MANUFACTURE OF BASIC METAL INDUSTRIES | - | • | 21 | - |
| AND EQUIPMENT | = | - | 19 | - |
| ELECTRICITY, GAS AND MATER | - | - | 15 10 | - |
| GAS AND STEAM | - | - | _ | _ |
| MATERWORKS AND SUPPLY | - | - | 5 | _ |
| CONSTRUCTION | 10 10 | | 533 533 | - |
| WHOLESALE AND RETAIL TRADE | _ | 6 | 10 | - |
| WHOLESALE TRADE | = | 6 - | 10 | - |
| TRANSPORTATION, STORAGE | _ | | 634 | _ |
| TRANSPORTATION SERVICES | 5 | : | 538 522 | _ |
| WAREHOUSING | _ | | 12 | Ξ |
| COMMUNICATION | _ | _ | · | |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 18 | | • | - |
| BANKING INSTITUTIONS | <u>•</u> | | - | - |
| FINANCIAL INTERMEDIARIES | - | - | - | - |
| REAL ESTATE | 14 | | Ξ | - |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES PUBLIC ADMINISTRATION | 1,049 | 4 | 224 | - |
| AND DEFENSE | 2 t 6 | | 45 20 | _ |
| SANITARY AND SIMILAR SERVICES EDUCATION SERVICES NEDICAL, DENTAL, OTHER HEALTH | 5 | | - | - |
| MND VETER INARY SERVICES OTHER SOCIAL AND RELATED | 744 | | | - |
| COMMUNITY SERVICES | () 5 | | - 25 | - |
| SERVICES ************************************ | | | 134 | _ |
| SERVICES | 661 97 | . | - | - |
| INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL BODIES | - | | - | - |
| ACTIVITIES NOT ADEQUATELY | | | 10 | . 6 |

FABLE 9. GAINFUL HORKERS 15 YEARS CLO AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEK, URBAN-RURAL: 1980 - CONTINUED

| SEX. INDUSTRY GROUP AND | GAINFUL WCRKERS | | | - | |
|--|------------------------|-------------------------------------|---|------------------------------------|------------------|
| AREA CLASSIFICATION | 15 YEARS OLD | TECHNICAL AND RELATED WORKERS | ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL MORKERS | CLERICAL AND RELATED WORKERS | SALES WORKERS |
| OCCEGENTAL MENDORO - URBAN | | | | | |
| MALE ************************************ | 8 + 232 | 340 | 114 | 363 | 399 |
| GRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CHOPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTKY | 4+924 3+898 | 10 | - | 11 | 4 |
| & OTHER ANIMALS | 98 46 | 10 | - | 5 6 | - |
| FORESTRY | 78 <i>7</i> 95 | _ | 4 | : | 4 |
| HUNTING. TRAPPING AND GAME PROPAGATION | | - | - | - | - |
| NING AND QUARRYING | 15 | - | - | - | <u>-</u> |
| METALLIC DRE MINING AND | - | - | = | <u>•</u> | _ |
| QUARRY ING | 15 | - | - | _ | _ |
| MANUFACTURE OF FOOD, | 361 | - | 22 | 11 | 4 |
| BEVERAGES AND THRACCO | 142 | - | 11 | 11 | 4 |
| MEARING APPAREL AND LEATHER MANUFACTURE OF HOSU AND HOOD | 81 | - | - | - | • |
| PRODUCTS, INCLUDING FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | 78 | - | 6 | - | - |
| PAPER PRODUCTS; PRINTING AND PUBLISHING MANUFACTURE # CHENICALS AND CHENICAL PRIJUCTS; | 5 | - | - | - | - |
| PETROLEUM, COAL, RUBBER AND PLASTIC PRIJUCTS MANUFACTURE JF NON-METALLIC MINERAL PROJUCTS EXCEPT | - | - | - | - | - |
| PRODUCTS OF PETROLEUM | LS | _ | 5 | - | _ |
| MANUFACTURE OF BASIC METAL INDUSTRIES MANUFACTURE OF FABRICATED | 21 | - | - | - | - |
| METAL PROJUCTS, MACHINERY AND EQUIPMENT | - 19 | <u>.</u> - | - | - | Ξ |
| LECTRICATY, GAS AND WATER | 15 | _ | - | - | - |
| GAS AND STEAM | 10 | = | - | : | - |
| MATERWORKS AND SUPPLY | 5 | - | - | - 5 | - |
| CONSTRUCTION | 551 551 | 10 10 | Ξ | 5 | |
| MOLESALE AND RETAIL TRADE | 397 60 337 | 5 5 - | = | = | 376 39 337 |
| RANSPORTATION: STURAGE | | | | •• | _ |
| TRANSPORTATION SERVICES | 635 573 | 21 21 | 11 5 | 71 31 | - |
| MAREHOUSING | 30 32 | - | 6 | 12 28 | - |
| INANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 99 | 20 | • | 51 | 10 |
| BANKING INSTITUTIONS | 31 | - | - | 27 | _ |
| INSURANCE | 16 | - | • - | é | 10 |
| REAL ESTATE | 52 | 20 | Ī | 18 | - |
| IMMUNITY, SOCIAL AND PERSONAL SERVICES PUBLIC ADMINISTRATION | 1,218 | 274 | 77 | 208 | - |
| AND DEFENSE | 600 45 | 76 15 | 66 | 202 | - |
| MEDICAL: DENTAL, JTHER HEALTH | 131 | 120 | - | é | - |
| AND VETER IN ARY SERVICES OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 60 LO | 38 10 | - | - | - |
| RECREATIONAL AND CULTURAL SERVICES PERSONAL AND HOUSEHOLD | 41 | - | u | - | - |
| SERVICES | 296 35 | 15 | - | - | - |
| RESTAURANTS AND HOTELS INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL BODIES | - | - | - | - | - |
| CTIVITIES NOT ADEQUATELY | | | | | |

TABLE 9. GAINFUL MORKERS 15 YEARS OLD AND OVER OF PRIVATE MOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RUPAL: 1960 _ CONTINUED

| 1 | | W A L C O | 0.00000 | |
|--|-----------------|---|--|---|
| SEX. INDUSTRY CABIN AND I | | | OCCUPATION | |
| AREA CLASSIFICATION | SERVICE MORKERS | AGRICULTURAL, ANIMAL HUSBANDRY & FORESTRY WORKERS, FISHERMEN & HUNTERS | PRODUCTION & R ELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | MORKERS NOT CLASSIFIABLE BY OCCUPATION |
| OCCIDENTAL MINDORD - URBAN | | | | |
| MALE | 483 | 4,743 | 1,650 | 140 |
| AGRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 15 | 4,725 3,764 | 21 | 134 134 |
| & OTHER ANIMALS | 15 | 78 14 | 16 | - |
| FISHERYFORESTRY | - | 787 82 | - 5 | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | - | - | - | - |
| MINING AND QUARRYING | - | = | 15 | - |
| NON-METALLIC 4INING AND | _ | - | - 15 | _ |
| MANUFACTURING | _ | 12 | 312 | _ |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO | | - | 116 | _ |
| MANUFACTURE OF TEXTILE; WEARING APPAREL AND LEATHER MANUFACTURE OF WOOD AND WOOD | • | - | 81 | - |
| PRODUCTS, INCLUDING FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND PAPER PROJUCTS: PRINTING | - | 12 | 60 | - |
| AND PUBLISHING | • | | 5 | - |
| PETROLEUM, COAL, RUBBER AND PLASTIC PRIDUCTS MANUFACTURE OF NON-METALLIC MINERAL PROJUCTS EXCEPT PRODUCTS OF PETROLEUM | • | - | - | - |
| AND COAL | - | - | LO | - |
| METAL INDUSTRIES | - | - | 21 | - |
| AND EQUIPMENT | - | - | 19 | = |
| ELECTRICITY, GAS AND MATER | - | - | 15 10 | Ξ |
| GAS AND STEAT | - | - | 5 | = |
| CONSTRUCTION | 10 | - | 526 526 | = |
| WHOLESALE AND RETAIL TRADE | - | 6 6 - | 10 | = |
| TRANSPORTATION, STORAGE AND COMMUNICATION | • | _ | *** | |
| TRANSPORTATION SERVICES | 5 | = | 527 511 | - |
| MAREHOUSING | Ξ | - | 12 4 | Ξ |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 18 | - | - | - |
| BANKING INSTITUTIONS | • → | = | - | = |
| INSURANCE | - | _ | • | - |
| BUSINESS SERVICES | 14 | Ξ | - | - |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES PUBLIC ADMINISTRATION | 435 | - | 224 | - |
| AND DEFENSE | 211 10 | Ξ | 45 20 | _ |
| EDUCATION SERVICES | 5 22 | - | • | - - |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES RECREATIONAL AND CULTURAL | • | , | - | - |
| SERVICES | 5 | - | 25 | - |
| SERVICES | 147 35 | - | 134 | - |
| INTERNATIONAL JRGANIZATIONS AND OTHER EXTRA-TERRITORIAL BODIES | - | - | _ | _ |
| ACTIVITIES NOT AGEQUATELY DEFINED | - | - | - | 4 |
| | | | | |

TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX. URBAN-RURAL: 1980 - CONTINUED

| ## AGE CLASSFFICATION 19 | SEX. INDUSTRY GROUP AND | GAINFUL WORKERS | | | | |
|--|--|------------------------|---|--|-------------------------|--------------|
| ### STATE OF PAPER NO | | 15 YEARS OLD | PROFESSIONAL, TECHNICAL AND RELATED | ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL | CLERICAL AND RELATED | SALES WORKER |
| ARRICULTURA, CARDY PRODUCTION ARRICULTURA, CARDY PRODUCTION 10 | | | | | | |
| ARTON LOURS, FISHERY AND FROMETRY. 20 | FEMALE | 2,582 | 655 | 19 | 328 | 510 |
| ### ASPLICATIONAL CARDS PRODUCTION ### ASPLICATIONAL STATES ### ASPL | GRICULTURE, FISHERY AND FORESTRY | 21.6 | | | 200 | 217 |
| ### 1 | AGRICULTURAL CROPS PRODUCTION | | - | | - | - |
| ### TRANSPORT TO A PROPERTY OF THE PROPERTY OF | & OTHER ANIMALS | 70 | | | | - |
| FORESTRY STATE STA | AGRICULTURAL SERVICES | | 5 | - | • | - |
| MINER AND DARRESTINS | FORESTRY | | - | - | - | |
| THING MAD AUTOMOTIVE **ROTALLED MAD AUTOMOTIVE **ROTALED MAD AUTOMOTIVE **RO | MUNITING TRAPPING AND | - | - | - | - | • |
| ### METALLIC GRE MINITY AND OUR PATTERNO O | | | - | • | - | - |
| OMBETURE DE FOLO, MANUFACTURE DE FOLO, MANUFACTURE DE FOLO, STANDACTURE DE FOLO, STANDACTURE DE FOLO, STANDACTURE DE FOLO, STANDACTURE DE FOLO, MANUFACTURE DE FOLO, MANUFACTURE DE FOLO, MANUFACTURE DE JAJO AND DEATER AND REAST CHEMICALS MANUFACTURE DE FOLORES METALLIC ORE MINING | - | = | <u>-</u> | - | - |
| ## STRUCTION | QUARRYING | - | - | • | _ | |
| ### ### ### ### ### ### ### ### ### ## | ANJ FACTURING | 222 | _ | | - | - |
| MANURATURE OF #1300 AND #1000000000000000000000000000000000000 | BEVERAGES AND TOMACCO | | - | 4 | | |
| ### AUTOCOMPTION STORAGE #### AUTOCOMPTION STORAGE ##### AUTOCOMPTION STORAGE ##### AUTOCOMPTION STORAGE ###### AUTOCOMPTION STORAGE ###### AUTOCOMPTION STORAGE ###### AUTOCOMPTION STORAGE #################################### | MANUFACTURE OF TEXTILE, | | | • | 10 | 5 |
| ANNEXTURE AND FETURES AND POUR DITING AND CHERICAL PRODUCTS AND CHERICAL AND CHERICAL AND CHERICAL AND AND TREE AND CHERICAL AND AND CHERICAL AND CHER | MANUFACTURE OF WIJOU AND WOOD | 172 | - | - | - | - |
| MON POUR LISTING MANUPACTURE & CICHILIALS PETROLEUM, COAL, NUMBER AND PLASTIC PROJUCTS AND PLASTIC PROJUCTS AND COAL MARCTURE & PASSIC METAL NUMBER & SASSIC METAL NUMBER & SASSIC METAL POLOTIS ACCURATE AND PLASTIC SASSIC METAL POLOTIS ACCURATION AND COAL METAL POLOTIS ACCURATE METAL POLOTIS ACCURATE AND PLASTIC SASSIC METAL POLOTIS ACCURATE METAL TRANSPORTATION, METAL POLOTIS ACCURATE MARCHOUS ACCURATE | FURNITURE AND FIXTURES | - | - | - | - | • |
| MANDEATURE OF CHEMICALS MUD CHEMICAL PRODUCTS IN THE CHEMICALS MAD PLASTIC PROJUCTS SACETY MOD PLASTIC PROJUCTS EXCEPT PRODUCTS EXCEPT PRODUCTS EXCEPT PRODUCTS ACCITICATE MANUFACTURE OF PARKICATED THER MANUFACTURE NO PARKICATED AND COUNTRY MOD COUNTRY M | PAPER PRODUCTS: PRINTING AND PURE ISHIN: | | | | | |
| AMO PLASTIC PRAJUCTS 10 AMOUPLASTIC PRAJUCTS 10 PRODUCTS OF PROM-HITALIC PRODUCTS OF PROMISE STATE PRODUCTS OF PROMISE STATE PROMISE PROMISE STATE PROMISE | AND CHEMICAL PROJUCTS. | - | - | - | - | _ |
| # MANUFACTURE OF NON-HETALLIC # MIRERAM, PRODUCTS EXCRET # MIRERAM, PRODUCT | PETROLEUM, COAL, RUBBER | | | | | |
| AND COAL # JASSIC # J | MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT | 10 | 4 | - | - | 6 |
| MANUPACTURE UP FARE CATED METAL PROJUCTS; MACHINERY AND EQUIPACST CTHER MANUPACTURES GETACLITY AND EQUIPACST GETACLITY AND EQUIPACST CHARLEST AND SA MAN MATER GETACLITY AND EQUIPACST CONSTRUCTION TO CONS | AND COM | | | | | |
| METAL PROJUCTS A MACHINERY METAL PROJUCTS A MACHINERY OTHER MANUFACTOR IN INDUSTRIES OTHER MANUFACTOR IN INCIDENCE O | MANUPACIURE JE BASIC | - | - | - | - | - |
| CHREN MANDFALLORIS INDUSTRIES | MANUFACTURE OF FABRICATED METAL PROJUCTS: MACHINERY | • | - | - | - | - |
| ELECTRICITY AGS AND STEAM SUPPLY GAS AND STEAM SUPPLY CONSTRUCTION 7 CONSTRUCTION 5TORAGE 8 AND COMMUNICATION STORAGE 8 AND COMMUNICATION 5TORAGE 8 AND COMMUNICATION 5 COMMUNICATION 6 COMMUNICATION | AND EQUIPMENT | 6 | - - | : | <u> </u> | - |
| MSTERFURKS AND SIPPLY MSTERUTION TO OLESALE AND RETAIL TRADE SETAL TRADE MINUSCALE TON MANCING, INSUR MICES MINUSCALE MINUSCALES MINUSCALE MINUSCALE MINUSCALES MINUSCALE MINUSCALE MINUSCALES MINUSCALE MINUSCALE MINUSCALE MINUSCALE MINUSCALE MINUSCALE MINUSCALE MINUSCALE MINUSCALE | ECTRICITY, GAS AND WAYER | 4 | _ | _ | 4 | |
| STRUCTION 7 | ELECTRICITY | • | - | • | 4 | - |
| Clesale Mo Retail trade | WATERWORKS AND SUPPLY | - | - | = | _ | - |
| Services | NSTRUCTION | | - | - | - | - |
| ##OLESALE TRADE | | • | _ | - | - | - |
| RETAIL TRADE 519 | WHOLES ALE TRAJE | 523 | - | - | 15 | 504 |
| AMS COMPUNICATION | RETAIL TRADE | 519 | - | - | | 504 |
| AND COMMUNICATION 21 | ANSPORTATION, STORAGE | | | | | ,04 |
| MAREHOUSING | AND COMMUNICATION | 21 | - | | 10 | _ |
| COMMUNICATION 5 MANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES 81 4 5 6E 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | MAREHOUSING | 16 | - | • | | _ |
| SSTATE AND BUSINESS SERVICES | COMMUNICATION | _ 5 | - | - | 5 | - |
| SSTATE AND BUSINESS SERVICES 81 4 5 6E 4 4 5 8ANKING INSTITUTIONS 89 - 5 34 - 6 8 4 6 8 6 8 4 6 8 6 8 6 8 6 8 6 8 6 8 | MANCING, INSURANCE, REAL | | | | | |
| FINANCIAL INTERMEDIARIES | ESTATE AND BUSINESS SERVICES | | 4 | 5 | 6.6 | |
| INSURANCE | FINANCIAL INTERMEDIARIES | | - | | 34 | <u>-</u> |
| #UNITY, SOCIAL AND #UNITY, SOCIAL AND PERSONAL SERVICES 1,483 642 10 213 PUBLIC ADMINISTRATION AND DEFENSE 233 5 10 213 PUBLICA ADMINISTRATION 243 PUBLICA ADMINISTRATION 25 10 213 PUBLICATION SERVICES 10 23 PUBLICATION SERVICES 10 25 10 3 PUBLICAL, DENTAL, DITHER HEALTH 10 10 10 10 10 10 10 10 10 10 10 10 10 | INSURANCE | | - | - | - | <u>-</u> |
| PERSONAL SERVICES | BUSINESS SERVICES | | - | - | 34 | - |
| ## AND DEFENSE | PERSONAL SERVICES | 1.483 | 642 | 10 | 213 | |
| SANITARY AND SIMILAR SERVICES | PUBLIC AUMINISTRATION | | | | 213 | - |
| ### DENTAL, OTHER HEALTH AND VETERINARY SERVICES 125 103 - - ITHER SOCIAL AND RELATED 37 26 - ECOMMUNITY SERVICES 5 5 - ERRORAL AND COLTURAL 5 5 - SERVICES 5 5 - SERVICES 5 6 - SERVICES 5 6 - SERVICES 5 6 - SERVICES 5 6 - SERVICES 5 6 - SERVICES 6 7 - SERVICES 6 7 - SERVICES 7 7 SUBSTAURANTS AND HOTELS 6 7 - SERVICES 7 7 7 SERVICES 7 7 7 SUBSTAURANTS AND HOTELS 6 7 7 SERVICES 7 7 7 SUBSTAURANTS 7 7 SUBSTAURANTS 7 7 7 SUBSTAURANTS 7 | SANITARY AND SIMILAR SERVICES | - | | 10 | 513 | - |
| MEK SULTAL AND RELATED | EDICAL. DENTAL. OTHER HEALTH | | | - | Ξ | Ī |
| #ERSONAL AND COLTURAL SERVICES | JIMER SUCIAL AND RELATED | | 103 | - | - | - |
| #ERSONAL AND HIJUSEHOLD SERVICES | CECREATIONAL AND CULTURAL | | | - | - | = |
| MITTERNATIONAL GREGANIZATIONS AND OTHER EXTRA-TERRITORIAL BOOLES | PERSONAL AND HOUSEHOLD | י | י | - | - | - |
| AND OTHER EXTRA-TERRITURIAL BOOIES | ACSIMONAMIS WAS UNIELS ******** | | - | - | - | - |
| VITIES NOT ADEQUATELY | AND OTHER EXTRA-TERRITORIAL | | - | - | - | - |
| TYTITES NOT ADEQUATELY REFINED | | • | 4 | - | - | - |
| | TYTTIES NOT ADEQUATELY DEFINED | 10 | - | - | - | _ |

TABLE 9. GAINFUL HORKERS 15 YEARS CLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURALI 1980 - CONTINUED

| 1 | | | OCCUPATION | |
|--|-----------------|--|---|---|
| SEX, INDUSTRY GAJUP AND AREA CLASSIFICATION | SERVICE WORKERS | AGRICULTURAL, ANIMAL HUSBANDRY & FORESTRY WORKERS, ETCHERMEN 1 HUNTERS | PRODUCTION & RELATED WORKERS, TRANSPORT EQUIPMENT DPERATORS AND LABORERS | MORKERS NOT CLASSIFIABLE BY DECUPATION |
| | | | | |
| OCCIDENTAL MINOORO - URBAN | | | | _ |
| FEMALE | 614 | 206 | 232 | ş 4 |
| AGRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CROPS PRODUCTION | : | 202 157 | • | Š |
| PRODUCTION OF LIVESTOCK, POULTRY & OTHER ANIMALS | - - | 20 15 | - | - |
| F[SHERY | - | 10 | • | - |
| FORESTRY | _ | • | - | - |
| GAME PROPAGATION | _ | _ | _ | - |
| MINING AND QUARRYING | - | - | - | - |
| NON-METALLIC MINING AND QUARRYING | - | - | - | - |
| MANUFACTURING | - | - | 204 | - |
| MANUFACTURE OF FUDD, BEVERAGES AND TOBACCO | - | - | 32 | - |
| MANUFACTURE OF TEXTILE; WEARING APPAREL AND LEATHER ** | - | - | 172 | - |
| MANUFACTURE OF WOOD AND WOOD PRODUCTS: INCLUDING FURNITURE AND FIXTURES ****** | • | - | • | - |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS; PRINTING | | | | _ |
| AND PUBLISHING | - | - | - | - |
| AND CHEMICAL PROJUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRODUCTS | - | - | - | • |
| MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT | | | | |
| PRODUCTS OF PETROLEUM AND COAL | - | - | - | - |
| MANUFACTURE OF BASIC METAL INDUSTRIES | - | - | - | - |
| METAL PRODUCTS, HACHINERY AND EQUIPMENT | - | _ | <u>.</u> | - |
| OTHER MANUFACTURING INDUSTRIES | _ | <u>-</u> | - | - |
| ELECTRICITY, JAS AND WATER | - | · <u>-</u> | - | - |
| GAS AND STEAM | = | <u>-</u> | - | - |
| CONSTRUCTION | = | : <u>-</u> | 7 | - |
| MHOLESALE AND RETAIL TRADE | - | · <u>-</u> | : | - |
| RETAIL TRADE | - | <u>-</u> | - | • |
| TRANSPORTATION, STURAGE | | . - | 11 | _ |
| TRANSPORTATION SERVICES | | - | ii | - |
| MAREHOUSING | - | = = | - | - |
| FINANCING, INSURANCE, REAL | _ | <u></u> | - | - |
| ESTATE AND BUSINESS SERVICES BANKING INSTITUTIONS | • | <u>-</u> | - | - |
| FINANCIAL INTERMEDIARIESINSURANCE | | - | • | - |
| REAL ESTATE | , | Ξ Ξ | - | - |
| COMMUNITY, SOCIAL AND PERSONAL SERVICES | 61- | 4 | - | - |
| PUBLIC ADMINISTRATION AND DEFENSE | | 5 - | - | - |
| SANITARY AND SIMILAR SERVICES | : | <u>:</u> | - | - |
| MEDICAL: DENTAL: OTHER HEALTH AND VETER (NARY SERVICES | 2 | 2 - | - | - |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES RECREATIONAL AND GULTURAL | i | ı - | - | - |
| SERVICES | | - - | - | - |
| RESTAURANTS AND HOTELS | 51 6 | 4 4 | - | - |
| INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL | J | | _ | _ |
| ACTIVITIES NOT ADEQUATELY | | _ | •• | - |
| DEFINED | | | 10 | _ |

TABLE 9. GAINFUL MORKERS 15 YEARS OLD AND OVER OF PRIVATE MOUSEMOLD BY MAJOR OCCUPATION GROUP, PAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| SEX, INDUSTRY GROUP AND | GAINFUL MORKERS | | | | |
|---|-----------------------------|--|--|------------------------------------|--------------|
| AREA CLASSIFICATION | 15 YEARS OLD AND UVER | PROFESSIONAL, TECHNICAL AND RELATED WORKERS | ADMINISTRATIVE. EXECUTIVE AND MANAGERIAL WORKERS | CLERICAL AND RELATED WORKERS | SALES WORKER |
| OCCIDENTAL MINDORO - RURAL | | | | | |
| BOTH SEXES | 49,485 | 2,060 | 94 | 936 | 1,555 |
| | 38+902 | 66 | ×. | 17 | 11 |
| GRICULTURE, FISHERY AND FORESTRY AGRICULTURAL LROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 34,204 | 5 | - | 6 11 | 6 |
| & OTHER ANIMALS | 367 118 | 6 44 | - | ** | - |
| FESHERY | 3,755 | - | - | - | 5 |
| FORESTRY | 433 | 11 | - | - | _ |
| GAME PROPAGATION | 5 180 | q | - | 16 | _ |
| INING AND QUARRYING | 10 | 5 | - | • | - |
| NON-METALLIC MINING AND QUARRYING | 170 | 4 | - | 10 | - |
| ANUFACTURING | 983 | 21 | 19 | 16 | - |
| MANUFACTURE OF FOOD, BEVERAGES AND TOBACCO | 165 | - | 10 | 16 | - |
| MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER | 403 | ** | - | - | - |
| MANUFACTURE OF WOOD AND WOOD PRODUCTS, INCLUDING FURNITURE AND FIXTURES | 255 | - | 5 | - | - |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS: PRINTING AND PUBLISHING | - | - | - | - | - |
| MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS, PETROLEUM, COAL, RUBBER AND PLASTIC PRIOUCTS | 31 | 17 | 4 | - | - |
| MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS OF PETROLEUM | | | | | _ |
| AND COAL | 15 | - | - | _ | _ |
| METAL INDUSTRIES | 5 | - | - | - | _ |
| AND EQUIPMENT | 63 46 | - | = | Ξ | - |
| LECTRICITY, GAS AND WATER | 98 | - | 5 5 | 15 15 | - |
| ELECTRICITY | 91 | | - | •2 | - |
| GAS AND STEAM | 5 | = | - | - | - |
| ONSTRUCTION | 1,184 1,184 | 11 | Ξ | 6 8 | |
| HOLESALE AND RETAIL TRADE | 1,616 | - | - | 26 | 1,510 81 |
| WHOLESALE TRADE | 122 1,494 | Ξ | = | 26 | L, 429 |
| RANSPORTATION, STORAGE | | 20 | 5 | 162 | _ |
| TRANSPORTATION SERVICES | 1,558 1,317 | 30 30 | 5 | 56 | - |
| WAREHOUSING | 136 105 | - | = | 20 86 | - |
| FINANCING. INSURANCE, REAL | 410 | 69 | 22 | 217 | 20 |
| ESTATE AND BUSINESS SERVICES | 225 | 30 | 55 | 132 | - |
| FINANCIAL INTERMEDIARIES | 5 20 | - | - | - | 20 |
| INSURANCE | 10 150 | - 39 | - | 5 80 | - |
| BUSINESS SERVICES | 4,441 | 1,643 | 39 | 467 | 10 |
| PUBLIC ADMINISTRATION | 1.002 | 156 | 29 | 403 | - |
| AND DEFENSE | 5 | 1,358 | - 5 | 10 | - |
| MEDICAL DENTAL DIER HEALTH | 1,403 275 | 293 | _ | 21 | - |
| AND VETERINARY SERVICES OTHER SOCIAL AND RELATED | 123 | 71 | 5 | 16 | - |
| COMMUNITY SERVICES RECREATIONAL AND CULTURAL SERVICES | 52 | Lo | - | 5 | - |
| PERSUNAL AND HOUSEHOLD . | 1,406 | 10 | - | LŻ | 2 |
| SERVICES | 95 | 5 | - | • | 5 |
| AND OTHER EXTRA-TERRITORIAL BODIES | • | - | - | - | - |
| ACTIVITIES NOT ADEQUATELY DEFINED | 113 | 11 | - | - | • |

TABLE 9. GAINFUL WORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| SEX+ INDUSTRY GROUP AND | | | OCCUPATION | |
|---|-----------------|---|---|---|
| AREA CLASSIFICATION | SERVICE WORKERS | AGRICULTURAL, ANIMAL HUSBANDRY & FORESTRY WORKERS, FISHERMEN & HUNTERS | PRODUCTION & RELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | MORKERS NOT CLASSIFIABLE BY OCCUPATION |
| OCCIDENTAL MINDORO - RURAL | | | | |
| BOTH SEXES | 1,841 | 38,581 | 4, 195 | 223 |
| AGRICULTURE, FISHERY AND FORESTRY | 36 | 36,489 | 76 | 203 |
| AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | - | 33,952 | 32 | 203 |
| & OTHER ANIMALS | 10 | 346 59 | 14 15 | = |
| FISHERY | 16 10 | 3,724 403 | 10 5 | - |
| HUNTING, TRAPPING AND GAME PROPAGATION | - | 5 | - | - |
| MINING AND QUARRYING | Į0 | - | 151 | - |
| METALLIC ORE MINIMG ************************************ | - | - | 5 | _ |
| QUARRYING | 10 | - | 146 | - |
| MANUFACTURENG | 10 | - | 917 | - |
| MEVERAGES AND TOBACCO | - | - | 139 | - |
| MEARING APPAREL AND LEATHER MANUFACTURE OF MODD AND WOOD | 5 | - | 398 | - |
| PRODUCTS, INCLUDING FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | - | - | 250 | - |
| PAPER PROJUCTS: PRINTING AND PUBLISHING | - | _ | _ | _ |
| MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS. | | | | |
| PETROLEUM, COAL, RUBBER AND PLASTIC PRIDUCTS | 5 | - | 5 | - |
| MANUFACTURE OF NJN-METALLIC MINERAL PROJUCTS EXCEPT PRODUCTS OF PETROLEUM | | | | |
| AND COAL | - | - | 15 | - |
| METAL INJUSTRIES | - | " | 5 | - |
| OTHER MANUFACTURING INDUSTRIES | - | - | 59 46 | - |
| ELECTRICITY, GAS AND WATER | 5 | • | 73 | - |
| GAS AND STEAM | : | - | 73 | = |
| MATERWORKS AND SUPPLY | 5 | - | - | - |
| CONSTRUCTION | 16 16 | - | t, 151 1, 151 | - |
| WHOLESALE AND RETAIL TRADE | - | 55 36 | 25 | - |
| RETAIL TRADE | Ī | 19 | 5 20 | Ξ |
| TRANSPORTATION, STORAGE | | | | |
| AND COMMUNICATION | 25 15 | - | 1, 336 1, 211 | = |
| MAREHOUSING | 10 | _ | 106 19 | - |
| FINANCING, INSURANCE, REAL | | | | |
| ESTATE AND BUSINESS SERVICES BANKING INSTITUTIONS | 66 36 | = | 16 5 | = |
| FINANCIAL INTERMEDIARIES | 5 | - | ** | - |
| REAL ESTATE | 5 | : | • | = |
| BUSINESS SERVICES | zó | <u>-</u> | 11 | • |
| COMMUNITY, SUCIAL AND PERSONAL SERVICES | 1,657 | - | 425 | _ |
| PUBLIC ADMINISTRATION AND DEFENSE | 370 | _ | 124 | _ |
| SANITARY AND SIMILAR SERVICES | 5.0 | _ | - | = |
| MEDICAL, DENTAL, OTHER HEALTH | 20 | • | 10 | - |
| AND VETERINARY SERVICES | 21 | - | • - | _ |
| OTHER SOCIAL AND RELATED COMMUNITY SERVICES | 31 | - | • - | • |
| RECREATIONAL AND CULTURAL SERVICES | 5 | - | 32 | - |
| PERSONAL AND HOUSEHOLD SERVICES | 1,120 | - | 259 | - |
| RESTAURANTS AND HOTELS INTERNATIONAL OR GANIZATIONS | 85 | - | - | 4 |
| AND OTHER EXTRA-TERRITORIAL BODIES | - | - | - | - |
| | | | | |

TABLE 9. JAINFUL WORKERS 15 YEARS GLD AND DYER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 _ CONTINUED

| SEX, INDUSTRY GROUP AND . | | | MAJOR OCCUPATION | | |
|---|----------------------------------|--|--|---|------------------|
| AREA CLASSIFICATION | IS YEARS OLD AND OVER | PROFESSIONAL, TECHNICAL AND RELATED HORKERS | EXECUTIVE AND MANAGERIAL HÜRKERS | RELATED WORKERS | |
| OCCIDENTAL 41NOORO - RURAL | | | | • • • • • • • • • • • • • • • • • • • | |
| NALE | 43,136 | 631 | 81 | 493 | 616 |
| AGRICULTURE, FISHERY AND FORESTRY AGRICULTURAL CKOPS PRODUCTION PRODUCTION OF LIVESTOCK, POJLIKY | 36,711 32,160 | 31 | : | 5 | 11 6 |
| & OTHER ANIMALS | 360 94 | - 20 | : | 5 | _ |
| FISHERY | 3,674 | ~ | - | Ξ. | 5 |
| FORESTRY HUNTING, TRAPPING AND GAME PROPAGATION | 418 5 | - | - | - | - |
| IINING AND JUARRYING | 158 | 9 | | | |
| METALLIC ORE MINING | 10 | 5 | Ţ | - | - |
| QUARRYING | 148 | 4 | • | - | - |
| MANUFACTURENG | 624 | 9 | 14 | • | - |
| BEVERAGES AND TODACCO MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER | 149 | ~ | 5 | 5 | - |
| MANUFACTURE OF HUDD AND HOOD PRODUCTS: LACLUDING | 128 | - | - | - | •• |
| FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | 250 | - | 5 | - | - |
| PAPER PRODUCTS: PRINTING AND PUBLISHING MANUFACTURE OF CHEMICALS AND CHEMICAL PRODUCTS: | - | - | - | - | - |
| PETROLEUN, COAL, RUBBER AND PLASTIC PRIDUCTS MANUFACTURE DE N'N-METALLIC MINERAL PRODUCTS EXCEPT PRODUCTS DE PEROLEUM | 14 | 5 | 4 | - | - |
| AND COAL | 15 | - | - | - | _ |
| MANUFACTURE OF BASIC METAL INJUSTRIES | 5 | - | - | - | - |
| OTHER MANUFACTURING INDUSTRIES | 63 | <u> </u> | = | - | - |
| LECTRICITY, GAS AND MATER | 93 | - | 5 | 10 | - |
| GAS AND STEAM | 88 | - | 5 | 10 | - |
| MATERWORKS AND SUPPLY | 5 1,164 | - 11 | - | - 6 | - |
| CONSTRUCTION | 1,164 | ii | - | ě | - |
| HOLESALE AND RETAIL TRADE | 656 95 561 | = | • | 5 - 5 | 571 54 517 |
| RANSPORT ATION, STORAGE | | | | | |
| AND COMMUNICATION | 1,520 | 30 | 5 | 136 | • |
| WAREHOUSING | 1,294 136 | 30 | 5 | 45 20 | - |
| CAMMUNICATION | 90 | - | - | 71 | • |
| ESTATE AND BUSINESS SERVICES | 285 | 59 | 16 | loe | 20 |
| BANKING INSTITUTIONS | 165 5 | 20 | 18 | 86 | - |
| [NSURANCE | 20 \$ | - | • | - | 20 |
| BUSINESS SERVICES | 90 | 39 | : | 50 | |
| OMMUNITY, SOCIAL AND PERSONAL SERVICES PUBLIC ADMINISTRATION | 1.839 | 471 | 39 | 250 | 10 |
| AND DEFENSE | 824 | 117 | 29 | 200 | - |
| MEDICAL, DENTAL, OTHER HEALTH | 5 293 | 258 | 5 | 5 | - |
| MND VETER WARY SERVICES | 60 | 34 | - | 5 | - |
| COMMUNITY SERVICES | 83 35 | 42 5 | 5 - | 5 | - |
| PERSONAL AND HOUSEHOLD | 489 | 10 | <u></u> | _ | • |
| SERVICES | 50 | 10 5 | - | - | 7 5 |
| ODDLES | - | - | • | - | • |
| DEFINED | 86 | l t | - | - | 4 |

TABLE 9. GAINFUL HORKERS 15 YEARS CLO AND OVER OF PRIVATE HOUSEHOLD BY HAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| SEX . INDUSTRY GROUP AND | | AGRICULTURAL, | PRODUCTION C RELATED | - ' |
|--|----------|--|---|----------------------------------|
| AREA CLASSIFICATION | | ANIMAL HUSBANDRY & FORESTRY WORKERS, FISHERMEN & HUNTERS | WORKERS, TRANSPORT EQUIPMENT OP ER ATORS AND LABORERS | CLASSIFIABLE BY OCCUPATION |
| OCCEDENTAL MINDERO - RURAL | | | | |
| MALE | 868 | 36,461 | 3, 800 | 381 |
| AGRICULTURE, FISHERY AND FORESTRY | 36 | 36,381 | 76 | 171 |
| AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTUCK, PULTRY | - | 31,951 | 32 | 171 |
| & OTHER ANIMAL'S | 10 | 331 59 | 14 15 | - |
| FISHERY | 16 | 3,643 | 10 | _ |
| FORESTRY | 10 | 392 | 5 | _ |
| | 10 | - | 139 | _ |
| MINING AND QUARRYING | - | <u>. -</u> | 5 | _ |
| NON-METALLIC HINING AND Quarrying | to | - | 134 | - |
| MANUFACTURING | 5 | _ | 591 | _ |
| MANUFACTURE OF FJOJ, BEVERAGES AND TOBACCO | _ | _ | 139 | - |
| MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER | - | - | 128 | - |
| MANUFACTURE OF WUDD AND WOUD PRODUCTS, INCLUDING | | | | |
| FURNITURE AND FIXTURES MANUFACTURE OF PAPER AND | - | - | 245 | - |
| PAPER PRODUCTS: PRINTING | | _ | | _ |
| AND PUBLISHING | - | - | • | - |
| PETROLEUM, COAL, RUBBER AND PLASTIC PRIDUCTS MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT | 5 | - | - | - |
| PRODUCTS OF PETROLEUM | _ | _ | l5 | _ |
| AND COAL MANUFACTURE OF BASIC | • | - | | _ |
| METAL INDUSTRIES | • | - | 5 | - |
| OTHER MANUFACTURING INDUSTRIES | - | - | 59 - | = |
| ELECTRICITY, GAS AND WATER | 5 - | - | 73 73 | Ξ |
| GAS AND STEAM | 5 | - | • • | Ξ |
| CONSTRUCTION | 16 | - | 1-131 | _ |
| CONSTRUCTION | 16 | - | 1, 131 | - |
| WHOLESALE AND RETAIL TRADE | - | 55 36 | 25 5 | - |
| RETAIL TRADE | - | 19 | 20 | - |
| TRANSPORTATION, STORAGE AND COMMUNICATION | 25 | - | 1, 324 | - |
| TRANSPORTATION SERVICES | 15 E0 | - | l, 199 106 | _ |
| COMMUNICATION | - | • | 19 | - |
| FINANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 66 | _ | 16 | _ |
| BANKING INSTITUTIONS | 36 | - | 5 | _ |
| FINANCIAL INTERMEDIARIES | 5 - | ~ | - | - |
| REAL ESTATE | 5 20 | - | 11 | = |
| GMHUNITY, SOCIAL AND | | | | |
| PERSONAL SERVICES PUBLIC ADMINISTRATION | 699 | - | 400 | • |
| SANITARY AND SIMILAR SERVICES | 354 5 | - | 124 | - |
| MEDICAL, JENTAL, OTHER HEALTH | 20 | - | 5 | - |
| AND VETERINARY SERVICES OTHER SOCIAL AND RELATED | 21 | - | - | - |
| COMMUNITY SERVICES | 31 | - | - | - |
| SERVICESPERSONAL AND HJUSEHJLD | 5 | - | 20 | - |
| SERVICES | 223 | <u>-</u> | 551 | <u>-</u> |
| RESTAURANTS AND HOTELS | 40 | - | - | - |
| 80D1ES | - | - | - | - |
| DEFINED | 6 | 25 | 25 | 15 |
| | | | | |

TABLE 9. GAINFUL HORKERS 15 YEARS OLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR OCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-RURAL: 1980 - CONTINUED

| SEX. INDUSTRY GROUP AND | GAINFUL MORKERS | | | | |
|--|-----------------------------|--|---|------------------------------------|--------------|
| AREA CLASSIFICATION | LS YEARS OLD AND OVER | PROFESSIONAL, TECHNICAL AND RELATED WORKERS | ADMINISTRATIVE, EXECUTIVE AND MANAGERIAL MORKERS | CLERICAL AND RELATED MORKERS | |
| OCCIDENTAL MINDORO - RURAL | | | | | |
| FEMALE | 6,349 | 1,429 | 13 | 443 | 939 |
| GRICULTURE, FISHERY AND FORESTRY | 2,191 | 35 | 14 | 12 | - |
| AGRICULTURAL CROPS PRODUCTION PRODUCTION OF LIVESTOCK, POULTRY | 2,044 | 5 | - | 6 | - |
| & OTHER ANIMALS | 27 24 | 6 24 | | 6 | - |
| FISHERY | 81 | | - | - | - |
| FORESTRY | 15 | - - | 4 - | - | - |
| | | | | •• | |
| INING AND QUARRYING | SS | Ξ | Ξ | ic | - |
| QUARRYING | 22 | - | - | 10 | - |
| ANUFACTURING | 359 | 12 | 5 | 11 | - |
| HANUFACTURE DF FDDD; BEVERAGES AND TOBACCO | 16 | - | 5 | 11 | - |
| MANUFACTURE OF TEXTILE, WEARING APPAREL AND LEATHER MANUFACTURE OF WOOD AND WOOD | 275 | - | - | - | - |
| PRODUCTS, INCLUDING FURNITURE AND FIXTURES | 5 | _ | - | - | - |
| MANUFACTURE OF PAPER AND PAPER PRODUCTS: PRINTING | | | | | |
| AND PUBLISHING | - | - | - | - | - |
| PETROLEUM, COAL, RUBBER | | 12 | _ | _ | _ |
| AND PLASTIC PRODUCTS MANUFACTURE OF N.N-METALLIC FINERAL PRODUCTS EXCEPT | 17 | 12 | • | - | - |
| PRODUCTS OF PETROLEUM AND COAL | • | - | _ | _ | - |
| MANUFACTURE OF BASIC | _ | _ | _ | _ | _ |
| MANUFACTURE OF FABRICATED METAL PRODUCTS, MACHINERY | - | | | | |
| OTHER MANUFACTURING INDUSTRIES | 46 | - | - | Ξ | - |
| LECTRICITY, GAS AND WATER | 5 5 | - | - | 5 | - : |
| GAS AND STEAM | ć | - | • | ÷ | - |
| MATERWORKS AND SUPPLY | _ | - | - | - | - |
| INSTRUCTION | 20 20 | Ξ | Ξ. | = | - |
| HOLESALE AND RETAIL TRADE | 960 | - | - | 21 | 939 |
| RETAIL TRADE | 27 933 | = | Ξ. | 21 | 91 2 91 2 |
| RANSPORT ATION, STORAGE | 20 | | _ | 26 | _ |
| TRANSPORTATION SERVICES | 38 23 | - | - | 11 | |
| HAREHOÙSING | 15 | - | - | 15 | - |
| | | | | • • | |
| INANCING, INSURANCE, REAL ESTATE AND BUSINESS SERVICES | 125 | 10 | 4 | l1 t | _ |
| BANKING INSTITUTIONS | 60 | 10 | 8 | 46 | - |
| FINANCIAL INTERMEDIARIES | - | - | - | Ξ. | = |
| REAL ESTATE | 5 60 | Ξ | Ξ | 5 60 | = |
| DMMUNITY, SOCIAL AND PERSONAL SERVICES | 2+602 | 1,372 | _ | 247 | - |
| PUBLIC ADMINISTRATION AND DEFENSE | 258 | 39 | • | 203 | <u>.</u> |
| SANITARY AND SIMILAR SERVICES | - | - | - | · - | _ |
| MEDICAL: DENTAL, OTHER HEALTH | 1,110 | 1,100 | • | 5 | - |
| AND VETER IN ARY SERVICES | 215 | 199 | - | 16 | - |
| COMMUNITY SERVICES | 40 | 29 | - | 11 | - |
| SERVICES | 17 | 5 | - | - | - |
| SERVICES RESTAURANTS AND HOTELS INTERNATIONAL DRIGANIZATIONS | 917 45 | Ξ | - | 12 | - |
| AND OTHER EXTRA-TERRITORIAL BODIES | - | - | - | - | - |
| CTIVITIES NOT ADEQUATELY DEFINED | 27 | - | - | - | - |
| | | | | | |

TABLE 9. GAINFUL MORKERS 15 YEARS CLD AND OVER OF PRIVATE HOUSEHOLD BY MAJOR DCCUPATION GROUP, MAJOR AND MINOR INDUSTRY GROUPS AND SEX, URBAN-FURALI 1980 ... CONTINUED

| AREA CLIJSFFICATION STAVICE WORKERS ACADULT NAME PRODUCTION A PER ATE | SEX+ INJUSTRY GROUP AND | | | OCCUPATION | |
|--|--|-----------------|---|---|---|
| PEMALE STANDER STAND | AREA CLASSIFICATION | SERVICE WORKERS | AGRICULTURAL, ANIMAL HUSBANDRY & FORESTRY WORKERS, FISHERMEN & HUNTERS | PRODUCTION & PELATED WORKERS, TRANSPORT EQUIPMENT OPERATORS AND LABORERS | WORKERS NOT CLASSIFIABLE BY OCCUPATION |
| AGRICUTURE, FLHERY NO FORESTY. 2,000 32 32 32 32 32 32 32 | JECTUBITAL MINODED - RUNAL | | | | , , , , , , , , , , , , , , , , , , , |
| ASPECTATION ALL CLOSES PRODUCTION 7 2,001 32 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | FEMALE | 973 | 2,120 | 395 | 37 |
| AGE ELOT TURKE SCRIPTS FORESTY FOREST | AGRICULTURAL CAOPS PRODUCTION PRODUCTION OF LIVESTICK, PIULTAY | - | | : | |
| FORESTAY | AGRICULTURAL SERVICES | = | - | • | |
| NITHER AND DIMARYTICS | FORESTRY | = | | - | - |
| #EFALLC RE ALAVIS #IN-HET BLL (A 1976) MO #IN-HET BLL | | - | - | • | - |
| ### PART OF THE PA | METALLIC DRE MINING | - | Ξ | 12 | Ξ |
| MANUFACTURE 37 15/10/MCCO ANAUGRACINE 37 15/10/ | | • | - | | - |
| MADURACTURE 3) TEXTILE, MARINA APPAREL AND LEATHER MICHAELES OF ALID AND HOLD AND ACTURE OF ALID AND HOLD FUNCTION AND PAPER PAPER AND PAPER PAPER AND PAPER PAPER AND PAPER PAPER AND PAPER PAPER AND PAPER PAPER AND PAPER PAPER AND PAPER PAPER AND PAPER PAPER AND PAPER PAPER AND AND CONTROL STREET AND COLAR TURNERS AND COLAR TURNERS METAL PROJUCTS MANUFACIURE JE FJOU, | 5 | - | 326 | - |
| FUNCTIONE 4 A) FLATURES ANU PAPER PROJUCTS: PAINTINN PAPER PROJUCTS: PAINTINN PAPER PROJUCTS: PAINTINN PAREN PROJUCTS: PAINTINN PEROLUMN: COLA, TRUBBER AND CHARTIC PROJUCTS. PARTICLEMN: COLA, TRUBBER AND PLASTIC PROJUCTS. PRODUCTS: IP PETALLEUM AND COLA A | MANUFACTURE OF TEXTILE; WEARING APPAREL AND LEATHER MANUFACTURE OF WIDD AND WOOD | 5 | • | 270 | - |
| AND POUR ISATUS AND CHEMICAL PRODUCTS, PETROLOUN, COAL, NUMBER AND CHEMICAL PRODUCTS, PETROLOUN, COAL, NUMBER AND COAL MINERA, PAULICIS EXCEPT PRODUCTS IF PETROLEUN AND COAL APPLICATE & SIND-STRICE APPLICATION TRANSPORTATION, STRACE APPLICATION APPLICATION TRANSPORTATION, STRACE APPLICATION FINANCINAL BY AND ANCE, REAL ESTATE AND JUSTICES SERVICES APPLICATE AND SIND-STRICES FINANCINAL BY AND ANCE, REAL ESTATE AND JUSTICES SERVICES APPLICATION STRACE APPLICATION STRATE BUSINESS SERVICES | FURNITURE 440 FIXTURES | • | - | 5 | - |
| AND PLASTIC PRIJUCTS ANUFACTURE JF IN-METALLIC HIMERAL PRUJUCTS EXCEPT PRODUCTS IF PERFOLEUM METAL PRUJUCTS ACCIDENT METAL PRUJUCTS ACCINENT AND EJITAELT OF HER HAMPACTURING INDUSTRIES LECTRICITY, GA ALJ MATER LECTRICITY GAS AND STEAT MATERHORSA ALD SUPPLY CONSTRUCTION CONSTRUCTION CONSTRUCTION CONSTRUCTION CONSTRUCTION CONSTRUCTION TRANSPORTATION, STURAGE AND COMMUNICATION TRANSPORTATION, STURAGE AND COMMUNICATION TRANSPORTATION, STURAGE AND COMMUNICATION TRANSPORTATION SERVICES AND COMMUNICATION PLANSFORTATION SERVICES AND COMMUNICATION TRANSPORTATION SERVICES AND COMMUNICATION TRANSPORTATION SERVICES AND COMMUNICATION TRANSPORTATION SERVICES AND COMMUNICATION TO SERVICES | AND PUBLISHING | - | - | - | - |
| AND COAL MA-UPEACTURE 3F 345C METAL INJUSTRIES METAL INJUSTRIES METAL PROJUCTS, MACMINERY MOD EDITIONERY MOD EDITIONERY MOD EDITIONERY MOD EDITIONERY MOD EDITIONERY MOD EDITIONERY MOD ESTATE AND ATTER ELECTRICITY, GAS A1) AND ATTER CONSTRUCTION CONSTRUCTION MODESALE MOD REFAIL TRADE TRANSPORTATION, STURAGE MOD COMMUNICATION TRANSPORTATION, SERVICES MODESALE MOD SERVICES MODESALE MOD SERVICES MODESALE MODESALE MODESALE ESTATE MOD SUSPICES SERVICES MODESALE MODESALE MODESALE MODESALE MODESALE MODESALE MODESALE MODESALE MODESALE MODESALE MODESALE MODESALE MODESALE MO | AND PLASTIC PHIJUCTS MANUFACTURE OF NON-METALLIC MINERAL PRODUCTS EXCEPT | - | - | 5 | • |
| MAINTER OF FASRICATES METAL PROJUCTS, MACHINERY MAND EAUIPACUT AND MOUSTRIES CHECTRICITY, GAS A1J MATER ELECTRICITY, GAS A1J MATER ELECTRICITY, GAS A1J MATER GAS AND STEAA CONSTRUCTION FRETAIL TRADE TRANSPORTATION, STURAGE AND COMMUNICATION FRANSPORTATION, STURAGE COMMUNICATION FINANCIAL OF SCRUCES BANKING INSTITUTIONS FINANCIAL INTERNEDIARIES FINANCIAL INTERNEDIARIES FINANCIAL INTERNEDIARIES FINANCIAL INTERNEDIARIES FORMULITY, SOCIAL A10 PRESONAL AND STRATION AND OFFENSE COMMUNITY, SOCIAL A10 PRESONAL STRATES COMMUNITY, SOCIAL A10 PRESONAL STRATES COMMUNITY SOCIAL A10 PRESONAL AND FINANCES COMMUNITY SOCIAL A10 PRESONAL AND RELATED COMMUNITY SOCIAL AND RELATED COMMUNICATION AND OTHER ENTRY SOCIAL AND RELATED COMMUNICATION COMMUNI | AND COAL | - | • | - | - |
| ELECTRICITY, GAS AAJ MATER ELECTRICITY GAS AND STEAM MATERWORKS ALD SUPPLY CONSTRUCTION CONSTRU | MANUFACTURE OF F43RICATED METAL PRODUCTS, MACHINERY | - | - | - | - |
| ELECTRICITY | OTHER MANUFACTURING INDUSTRIES | - | - | | - |
| CONSTRUCTION | GAS AND STEAT | : | = | - | = |
| #HOLESALE AND RETAIL TRADE | WATERWORKS AND SUPPLY | - | - | - | - |
| ##HOLESALE TRADE RETAIL TRADE TRANSPORTATION, STURAGE AND COMMUNICATION - 12 TRANSPORTATION SERVICES - 12 MAREHOUSING - 12 FINANCING, INSUANCE, REAL ESTATE AND BUSINESS SERVICES - 1 BANKING INSTITUTIONS - 1 FINANCIAL INTERMEDIARIES - 1 INSURANCE - 1 | COM 21 KOCI 104 | = | - | | _ |
| AND COMMUNICATION TRANSPORTATION SERVICES WAREHOUSING COMMUNICATION FINANCING, INS.K-ANCE, REAL ESTATE AND BUSINESS SERVICES BANKING INSTITUTIONS FINANCIAL INTERNEDIBRIES FINANCIAL INTERNEDIBRIES BUSINESS SERVICES BUSINESS SERV | MHULESALE TRADE | - | - - - | = | = |
| #AREHOUSING | AND COMMUNICATION | _ | - | 12 | _ |
| FINANCING, INS A UNCE, REAL EST ATE AND BUSINESS SERVICES BANKING INSTITUTIONS | WAREHOUSING | - | <u>-</u> | 12 | Ξ |
| ### ################################## | FINANCING, INSUKANCE, REAL | _ | - | - | • |
| INSURANCE | BANKING INSTITUTIONS | - | - | • | - |
| ### BUSINESS SERVICES | INSURANCE | - | - | - | |
| PERSONAL SERVICES | BUSINESS SERVICES | = | Ξ. | Ξ | - |
| SANITARY AND SIMILAR SERVICES | PERSONAL SERVICES | 958 | - | 25 | - |
| MEDICAL, JEHTAL, JTHER HEALTH AND VETER LIVARY SERVICES OTHER SOCIAL AND RELATED COMMUNITY SERVICES | SANITARY AND SIMILAR SERVICES | 16 | Ξ | - | - |
| OTHER SOCIAL AND RELATED | MEDICAL, JENTAL, THER HEALTH | • | - | 5 | - |
| SERVICES 12 12 12 | OTHER SOCIAL AND RELATED COMMUNITY SERVICES | - | - | - | - |
| SERVICES | SERVICES | - | - | 12 | - |
| INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERRITORIAL BODIES | RESTAURANTS AND HOTELS | | - | 8 - | - - |
| | INTERNATIONAL ORGANIZATIONS AND OTHER EXTRA-TERITORIAL | - | _ | _ | |
| DEF IN E 2 - 5 | CTIVITIES NOT ADEQUATELY | • | | ~ | - |

TABLE 10. PRESENT RESIDENCE OF PRIVATE HOUSEHOLD POPULATION 5 YEARS OLD AND OVER BY PLACE OF RESIDENCE ON MAY 1, 1975, SEX AND MUNICIPALITY, URBAN-RURAL: 1960

| | | UN I E SE | | | | | | | Ē | i | 5 | • | Y I | E A O V | P S | T I O A N R Emale | וְםוּ | SAME | IPALIT | v / | ANOTHER SAME PE | CITY/MU | N. | ANOT PROV | INCE | | FOREIG | iN LY | l N I 57 | OT ATED | |
|-----|-----|-------------------|-----|------|-----|-----|----|---|---|-----|-----|---|----------------------|-------------------|-----|----------------------------|-------|-------------------------|---------------------------|------|-----------------------|-----------------------|----------|-------------------|-----------------------|-------|----------------|----------------|-------------|------------|---|
| | | осс | | | | | | | | | | | | | | | _ | | | | | | | | | 1 441 | | EMALE | | | |
| • | | Ţ | | | | | | | | | - | | 14 | 146 | | | _ | | | | | | | | | | | | | | |
| • | U | Ŕ | В | A · | 4 | | ٠ | | ٠ | | | 1 | 15, | 725 421 | | 86,922 15,341 71,581 | ı | 4,867 | 14,5 | 74 | 2,214 380 1,834 | 2,028 391 1,637 | | 065 448 617 | 2,468 363 2,105 | | 75 30 45 | 75 13 62 | : | • • | |
| | | A BR | A | ĐΕ | I | . 3 | G | - | | | | | | | | | | | | | | | | | | | | | | | |
| T | u | T R U | В | | Ν, | | ٠ | ٠ | ٠ | • | | | - 1 | 557 647 550 | | 5+096 646 4+450 | | 5,494 637 4,857 | 5,00 64 4,30 | 11 | 56 - 56 | 42 42 | | 47 10 37 | 36 5 3 l | | - | 11 | - | • • | |
| | , | C AL | [N | TA. | ΔN | ι | SA | N | N | IGU | EL) | - | | | | | | | | | | | | | | | | - | | | |
| T | U | T R U | В | A i | ν. | | | ٠ | ٠ | • | | | Le | 223 225 558 | | 5,547 L,524 4,023 | | 5,902 1,525 4,377 | 5,28 1,41 3,81 | 9 | 150 70 80 | 106 55 51 | | 166 30 136 | 142 50 92 | | 5 - 5 | 10 - 10 | - | <u>.</u> | |
| | | L O O | | | | | | | | | | | | | | | | - | | - | | | | -50 | | | • | 10 | | | |
| Ť | U | T R U I | В. | Α : | ١, | | | ٠ | | | | | - (| 170 325 45 | | 2,825 761 2,064 | | 2,871 778 2,093 | 2,75 73 2,02 | 11 | 68 47 | 40 30 | | 31 | 27 | | - | 6 | - | | |
| | | Lue | | | | | • | • | • | • | | | -7. | | | 2,004 | • | 21093 | 2,02 | | 21 | 10 | | 31 | 27 | | - | 6 | - | • | • |
| T | U | T R . | 8. | 4 / | ١, | | | | | | | | 2,6 | 35 26 25 | | 6,570 2,558 4,012 | | 6,577 2,557 6,020 | 6,33 2,49 3,84 | 3 | 165 30 135 | l 56 29 127 | | 8L 32 49 | 62 23 39 | | 12 7 5 | 13 13 | - | • | |
| | • | 4 AG | SA | 15 | ¥Y | - | | | | | | | | | | | | | | | | | | | | | | | | | |
| | U | T A R I U I | ь, | | ٠. | | | • | | | | | 7, 4 2, 1 5, 2 | | | 6,771 2,058 4,713 | - 7 | 0.612 2.129 1.483 | 6,02 1,97 4,04 | 5 | 592 20 572 | 506 31 475 | | 246 50 196 | 245 52 193 | | - - | - | - | | , |
| | * | 4 AH I | 8JF | t A. | - ۱ | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | U | T A | 8 / | | ٠. | | | • | • | ٠ | | | 6,5 2,0 4,4 | 65 | | 6,036 1,960 4,076 | 1 | .060 .732 .328 | 5,6L 1,71 3,90 | 1 | 159 128 31 | 167 124 43 | 2 | 30 205 25 | 248 125 123 | | 5 - 5 | 10 | : | | - |
| | P | ALL | JAN | - ا | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | U | T # R & U # | 8 / | l N | | 4 | • | • | • | | | | 3,2 1,4 1,8 | 24 | | 3,054 1,420 1,634 | 1 | ,103 ,413 ,690 | 2,91 1,39 1,52 | 2 | 37 5 32 | 38 22 16 | | 95 - 95 | 104 6 98 | | 6 6 | 1 1 1 | - | | |
| | R | 1123 | NL. | - | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | u | T A R E U R | 5 A | N | | - | | | | | | | 7,8 7,8 | - | | 7,161 7,161 | | .410 | 6,87 6,87 | - | 198 | 167 | | 06 | 115 | | 5 | - | Ξ | | - |
| | | ABL | | | | | | | • | • | | | | | | ., | • | 1470 | O TO T | • | 198 | 167 | • | 06 | 115 | | 5 | - | | | - |
| T / | | T A | | | | | | | | | | | 5 . a | A # | | | ., | 544 | | | | | _ | | | | | | | | |
| | U | RB | 5 A | N | | | | | • | | | | 5, a | - | | 3,303 | | - | 12,54 | - | 510 | 200 | | 80 | 54 L | | - | 15 | - | | = |
| | | AN | | | | · | • | | • | • | | • | ., . | •• | • | 3 63 63 | | +004 | 12,54 | • | 210 | 200 | 7 | 80 | 541 | 1 | 4 | 15 | - | | - |
| | U | T AR | i A | N | | | | | | | | 3 | 7, 7 3, 6 | 47 | | 6,6 OL 3,807 2,794 | 3 | | 25,35; 3,60; 21,74; | 5 | 367 80 287 | 401 100 301 | 1 | 6l 21 40 | 838 102 736 | 1 | 18 .7 | 10 | : | | - |
| | | ANT | | | | | | | | | | | | | - | | | | | • | -01 | J V4 | • | | 130 | | 1 | 10 | - | | - |
| 7 (| | T A | L | | | | | | | | | 4 | h 1 | | | 3,958 | 4 | ,414 | 3,643 | 1 | 212 | 205 | 1: | 22 | 110 | | _ | _ | _ | | _ |
| • | y 1 | R B U R | A | N | • | | | | | | | 4 | 6. | 6.7 91 | | 607 3,351 | | 667 747 | 607 3,036 | | 212 | 205 | | 22 | 110 | | - | = | - | | = |

HOUSING

TABLE 1. NUMBER OF HOLSEHOLDS IN CCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TYPE OF OCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980

| | | FIGURES A | RE ESTIM | ATES BASED (| IN THE 20 P | ERCENT SAMPL | Εl | | | |
|---|------------------------------------|-----------------|---------------|--|-----------------------------------|--|---------------------------------------|---|---|--------------|
| | 1 | | | ΤY | ₽ € 0 | F B U | 1 L D | ING | | ~ |
| TYPE OF DECUPANCY, AREA CLASSIFICATION AND MUNICIPALITY | TUTAL INUMBER OF INDUSEHOLDS | SENGLE HOUSE | ì | APARTMENT/ ACCESORIA/ CONDOMI- IN IUM/ROW HOUSE/ETC. | IMPROVISEO (BARONG- BARONG) |] COMMERCIAL/ INDUSTRIAL/ AGRICULTU- RAL | OTHER HOUSING UNIT: INATURAL | HOTEL, ILODGING IHOUSE, IDORNI TORY IETC. | INSTITU- ITIONAL I(HOSPITAL, ICONVENT, ISCHOOL IDORMITORY, | QUARTERS |
| OCCIDENTAL MINDORO | • | | | r | | - | ******** | | | |
| TOTAL | 46,627 | 39,365 | 243 | 199 | 560 | 220 | 25 | | | _ |
| OWNER TENANT/LESSEE | 35,314 2,477 | 34,424 2,275 | 171 40 | 30 76 | 520 | 145 | 14 | 10 | - | 5 |
| SUBTENANT/SUBLESSEE RENT FREE | 2C9 2.627 | 204 | 5 | - | 25 | 55 | - | - | | - |
| OCCIDENTAL MINDORD | | 2,462 | 27 | 93 | 15 | 20 | 5 | - | - | 5 |
| | | | | | | | | | | |
| T O T A L OWNER | 6,748 5,465 | 6,408 5,309 | 6 L 20 | 94 15 | 30 25 | l45 90 | 5 | 5 | - | - |
| TENANT/LESSEE Subtenant/Sublessee | 534 54 | 42 8 4 9 | | 36 | 5 | 45 | 5 | 5 | Ξ | - |
| RENT FREE | 189 | 622 | 16 | 43 | _ | 10 | - | = | - | - |
| OCCIDENTAL MINDORO | - RURAL | | | | | | | | | _ |
| TOTAL Owner | 33,879 | 32,957 | 1 82 | 105 | 530 | 75 | 20 | 9 | _ | 5 |
| TENANT/LESSEE | 25, 645 1, 943 | 29,115 1,847 | 151 20 | 15 40 | 495 20 | 55 10 | 9 | 5 | - | - |
| SUBTENANT/SUBLESSEE RENT FREE | 155 1,536 | 155 1,840 | 11 | 50 | - | - | 6 | - | - | - |
| ABRA DE ILOG - | | -, | •• | 20 | 15 | LO | 5 | - | - | 5 |
| TOTAL | 2,532 | 2,507 | | _ | | | | | | |
| OWNER TENANT/LESSEE | 2,367 | 2,347 | 10 10 | <u>5</u> | 10 10 | - | _ | - | - | _ |
| SUBTENANT/SUBL ESSEE | 105 5 | 105 5 | - | _ | - | - | - | - | - | - |
| RENT FREE | 55 | 50 | - | 5 | - | - | = | = | - | - |
| ABRA DE ILDG - URBA | M | | | | | | | | | |
| TOTAL Owner | 280 235 | 280 | - | - | - | - | _ | _ | _ | _ |
| TENANT/LESSEE SUBTENANT/SUBLESSEE | 30 | 235 30 | - | - | Ξ | _ | - | - | = | - |
| RENT FREE | 5 10 | 10 10 | = | • | - | - | - | - | - | - |
| ABRA DE ILOG - RURA | L | | | | | | | | _ | - |
| TOTAL | 2,252 | 2,227 | 10 | 5 | 10 | _ | | | | |
| OMNER TENANT/LESSEE | 2,132 75 | 2,112 75 | 10 | - | 10 | - | - | - | - | = |
| SUBTENANT/SUBLESSEE RENT FREE | 45 | 40 | - | - | = | - | - | - | - | - |
| CALINTAAN (SAN HIGU | | 40 | - | 5 | - | - | - | - | - | - |
| TOTAL | | | | | | | | | | |
| OWNER | 2,609 2,465 | 2,439 2,329 | 20 20 | - | 125 115 | 25 5 | = | - | - | - |
| TENANT/LESSEE SUBTENANT/SUBLESSEE | 50 | 30 | - | - | | 20 | - | - | - | - |
| RENT FREE | 96 | 80 | - | - | 10 | - : | - | - | - | - |
| CALINTAAN (SAN MIGUE | EL) - URBAN | | | | | | | | | |
| TOTAL OWNER | 645 | 620 | . 5 | - | - | 20 | - | _ | _ | _ |
| TEMANT/LESSEE SUBTENANT/SUBLESSEE | 605 25 | 595 L 0 | 5 | - | - | 5 15 | Ξ | - | - | - |
| BENT FREE | 15 | 15 | - | - | = | | - | - | - | - |
| CALINTAAN (SAN MIGUE | L) - RURAL | | | | | _ | _ | _ | - | - |
| TOTAL | 1,964 | 1,819 | 15 | _ | | _ | | | | |
| OMMER TENANT/LESSEE | 1,864 | 1,734 | 15 | _ | 125 115 | 5 | - | - | - | - |
| SUBTENANT/SUBLESSEE RENT FREE | 15 | 20 | - | = | - | 5 | - | = | - | = |
| | | 65 | _ | - | 10 | - | - | - | Ξ. | - |
| | ** | | | | | | | | | |
| L00C - | | | | | | | | | | |
| LOGC - FOTAL Gener | 1,334 1,055 | 1,309 1,030 | 10 10 | = | 15 15 | = | • | _ | - | _ |
| | 1,334 | | to 10 - | = | 15 15 - | - - - | : | : | : : | - |

TABLE 1. NUMBER OF HELSEHOLDS IN CCCUPIED DWELLING UNITS BY TYPE OF BUILDING.

TYPE OF CCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980 _ CONTINUED

| | !! | | | ΤΥ | PE O | F B U | ILD | 1 N G | | |
|---|--|------------------|--------------|------------|-------------------------------------|---------|---------------------------------|--------------------|---|----------|
| TYPE OF OCCUPANCY, AREA CLASSIFICATION AND MUNICIPALITY | TUTAL NUMBER OF HOUSEHOLDS | ST NGLE HOUSE | IDUPLEX I | | IMPROVISED (BARONG- BARONG) | | IMATUPAL ISHELTER, IBOAT, | LODGING HOUSE: | TTIONAL TCHOSPITAL, TCONVENT, TSCHOOL TDORMITORY, | QUARTERS |
| LODE - URBAN | | | | | | <u></u> | | | | |
| | 344 | 364 | _ | _ | _ | _ | _ | - | | - |
| T O T A L DWNER | 364 280 | 280 | - | - | - | - | | - | | - |
| TEMANT/LESSEE Subtemant/Sublessee Rent free | - 5 75 | 5 79 | | Ξ | • | | | - | - | - |
| LOOC - RURAL | | | | | | | | | | |
| TOTAL | 570 | 94.5 | | | 15 | | - | _ | - | - |
| OWNER TENANT/LESSEE | 715 25 | 750 25 | - | - | 15 | - | - | - | | - |
| SUBTENANT/SUBLESSEE RENT FREE | 130 | 170 | | = | - | | - | = | - | = |
| LUBANG - | | | | | | | | _ | | |
| T O T A L Owner | 3,244 2,652 | 3,184 2,812 | | | 35 25 | | Ξ. | 5 | | |
| TENANT/LESSEE | 142 | 127 | 5 | | 10 | - | - | = | | |
| SUBTENANT/SUBLESSEE RENT FREE | 245 | 24 0 | | | _ | | - | - | - | - |
| LUBANG - URBAN | | | | | | | | | | |
| TOTAL OMNER | 1,244 554 | | | | 20 15 | | - | - | | - |
| TENANT/LESSEE SUBTENANT/SUBLESSEE | 65 | | 5 5 | | 5 | | | | | - |
| RENT FREE | 185 | 180 | 5 | _ | - | - | | - | | - |
| LUBANG - RURAL | | | | | | | | | | |
| T O T A L GWHER | 2,000 1,856 | | 5 1 5 | | 15 10 | | - | | | |
| TENANT/LESSEE | 17 | 72 | · - | - | | · - | · - | | | - |
| SUBTENANT/SUBLESSEE RENT FREE | 6Č | | | | - | | | - | . - | - |
| MAGSAYSAY - | | | | | | | | | | |
| TOTAL | 3,255 2,949 | | | | 5 | | | _ | | - |
| OWNER TENANT/LESSEE | 35 | 35 | • - | - | - | | . <u>-</u> | - | | |
| SUBTENANT/SUBLESSEE RENT FREE | 5 2 6 6 | | | | = | | | _ | · - | • |
| MAGSAYSAY - URBAN | | | | | | | | | | |
| T O T A L OWNER | 934 £53 | | | 5 | - | | : : | | | |
| TENANT/LESSEE | 15 | 15 | , - | | - | | . . | | | |
| SUBTENANT/SUBLESSEE RENT FREE | 61 | | | | | | - | - | | • |
| MAGSAYSAY - RURAL | | | | | | | | | | |
| TOTAL | 2,321 | | | _ | 5 | | - | | : - | |
| OM NER TENANT/LESSEE | 2,056 20 | 20 |) - | . <u>-</u> | - | | | | | |
| SUBTENANT/SUBLESSEE RENT FREE | 205 | | | | | | | | | |
| MAMBURAD - | | | | | | | | | | |
| TOTAL | 2+850 | | | | | | | | | |
| OWNER TENANT/LESSEE | 2+386 336 | 300 | | - 20 | - | - 1 | o - | | | |
| SUBTENANT/SUBLESSEE RENT FREE | 1 T E | | | | | | - | | | |
| MAMBURAG - URBAN | | | | | | | | | | |
| TOTAL | 890 | | | | | - 1: | | | | |
| ONNER YENANT/LESSEE SUBTENANT/SUBLESSEE | 701 160 | 159 | ; - | | | - | | | | |
| | _ | | - | - | | | | | - | |

TABLE 1. NUMBER OF HCLSEHOLDS IN OCCUPIED OWELLING UNITS BY TYPE OF BUILDING.
TYPE OF OCCUPANCY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | 1 | | | ΤΥ | | F B U | | I N G | | |
|---|----------------------------------|---------------------|----------|--------------------------------|-----------------------------------|---|--|------------------------------------|---|------------------------|
| TYPE OF OCCUPANCY, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | SINGLE MOUSE | ! ! | APARTMENT/ ACCESORIA/ | IMPROVISED IBARONG- BARONG) | - COMMERCIAL/ INDUSTRIAL/ AGRICULTU- | IOTHER IHOUSING IUNIT: INATURAL | HOTEL+ LODGING HOUSE+ | ITIONAL ICHOSPITAL. ICONVENT. ISCHOOL IDORMITORY. | QUARTERS (MILITAR |
| NAMBURAO - RURAL | • | | | _ + | | | | | | |
| OTAL | 1,960 | 1,866 | | | 39 | 5 | _ | | _ | |
| MNER 'ENANT/LESSEE | 1,685 176 | 1,641 151 | 5 - | 20 | 39 | - 5 | | | | |
| UBTENANT/SUBLESSEE ENT FREE | LC es | 10 64 | | 25 | - | - | - | - | - | |
| PALUAN | ••• | | | | | | | | | |
| OTAL | L+374 | 1,374 | _ | _ | _ | _ | _ | _ | _ | |
| WNER | 1,108 | 1,108 | _ | _ | _ | _ | - | - | | |
| ENANT/LESSEE UBTENANT/SUULESSEE | 40 60 | 40 80 | | = | - | - | - | - | | |
| ENT FREE | 146 | 146 | | - | - | - | - | - | - | |
| PALUAN - URBAN | | | | | | | | | | |
| OTAL WNER | 57L 485 | 57 L 48 5 | - | - | - | | - | - | - | |
| ENANT/LESSEE | - | 707 | _ | _ | _ | - | | - | | |
| UBTENANT/SJÆLESSEE ENT FREE | - 48 | - 86 | = | - | _ | - | _ | - | - | |
| PALUAN - RURAL | · | | | | | | | | | |
| OTAL | 8C3 | £03 | _ | _ | - | _ | - | _ | _ | |
| MNER ENANT/LESSEE | 623 40 | 623 | - | - | : | - | - | | | |
| UBTENANT/SUBLESSEE | 28 | 40 80 | | = | - | = | = | - | | |
| ENT FREE Rizal - | 6C | 60 | - | - | - | - | - | - | - | |
| | | | | | | _ | | | | |
| OTAL WNER | 3, 267 2,556 | 3,256 2,945 | - | - | 6 | 5 5 | = | : | = | |
| ENANT/LESSEE UBTENANT/SUBLESSEE | 129 | 129 | - | _ | - | - | - | - | - | |
| ENT FREE | 1 £5 | 182 | - | - | - | - | - | - | - | |
| RIZAL - RURAL | | | | | | | | | | |
| OTAL WNER | 3,267 | 3,256 | - | - | 6 | 5 | - | - | - | |
| ENANT/LESSEE | 2,956 129 | 2,545 129 | Ξ | = | 6 - | 5 - | - | - | - | |
| JBTENANT/SUCLESSEE ENT FREE | 182 | 182 | - | - | - | | - | _ | - | |
| SÁBLAYAN - | | | | | | | | | | |
| OTAL | 6,483 | 6,423 | Į5 | 5 | 30 | 5 | _ | _ | _ | |
| NER | 5,254 | 5,254 | 10 | - | 30 | | - | - | - | |
| ENANT/LESSEE UBTENANT/SUBLESSEE | 812 6 | E07 | 5 | - | - | | - | | - | |
| ENT FREE | 371 | 356 | - | 5 | - | 5 | - | * | - | |
| SABLAYAN - RURAL | | | | | | | | | | |
| OTAL | 6,483 | 6,423 | 15 | 5 | 30 | 5 | - | - | | |
| NNER Enant/Lesse e | 5, 294 812 | 5, 254 807 | 10 5 | - | 30 | : | Ξ | - | = | |
| IBTENANT/SUBLESSEE Ent free | 6 371 | 6 356 | - | 5 | - | 5 | - | Ξ | - | |
| - 32CL MAZ | | | | | | | | | | |
| OTAL | L1,630 | 11,088 | 133 | 139 | 120 | 120 | 25 | | | |
| INER Enant/Lessee | 9,535 768 | 9,629 636 | 76 30 | 30 56 | 100 | 85 | 14 | 5 | | |
| UBTENANT/SUBLESSEE | 8.9 | 83 | 5 | - | 15 | 25 | - | - | - | |
| ENT FREE | 635 | 140 | 22 | 53 | 5 | 10 | 5 | - | - | |
| SAN JOSE - URBAN | | | | | | | | | | |
| OTAL WNER | 1,545 1,066 | L,305 566 | 41 10 | 89 15 | 10 13 | 90 55 | 5 5 | 5 | | |
| ENANT/LESSEE | 239 | 163 | 15 | 36 | - | 25 | - | - | - | |
| UBTENANT/SUBLESSEE ENT FREE | 39 201 | 34 142 | 5 11 | 38 | | 10 | | - | - | |

TABLE 1. NUMBER OF HILSEMOLDS IN OCCUPIED DMELLING UNITS BY TYPE OF BUILDING,
TYPE OF CCCUPANCY AND MUNICIPALITY, URBAN-RURAL : 1980 - CONTINUED

| | !!! | | | T Y | P & 0 | F B U | I L D | 1 N G | · | |
|---|------------------------------------|------------------|------------------|------------|--------------------------------------|---|-------------|--|------|-----------------------|
| TYPE OF DECUPANCY, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL INUMBER OF INDUSENOLDS | SINGLE HGU SE | DUPLEX | | IMPROVISED BARONG- BARONG} | - COMMERCIAL/ INDUSTRIAL/ AGRICULTU- RAL | INATURAL IN | OTEL. ITE DOGING ICE DUSE. ICC ORMITORY SO TC. IDC | ONAL | QUARTERS (MILITARY |
| SAN JOSE - RURAL | | | | | | | | | · | |
| TOTAL | 10,065 | 5.783 | 92 | 50 | 110 | 30 | 20 | _ | _ | |
| DINER | 8,873 | 8,663 | | ĺš. | 90 | | | _ | - | |
| TENANT/LESSEE | 529 | 473 | | 20 | 15 | - | ō | - | - | |
| SUBTENANT/SUBLESSEE | 49 | 49 | - | - | - | - | - | - | - | |
| RENT FREE | 634 | 598 | 11 | ,15 | 5 | - | 5 | - | - | • |
| SANTA CRUZ - | | | | | | | | | | |
| TOTAL | 2.049 | 1 . 62 4 | 5 | - | 175 | | _ | - | - | |
| OWNER | 1,939 | 1,719 | | - | 175 | 40 | - | - | - | |
| TENANT/LESSEE | 35 | 35 | | - | - | - | - | - | - | |
| SUBTENANT/SUBL ESSEE | 5 | 5 | | - | - | - | - | _ | - | • |
| RENT FREE | 16 | 65 | - | - | - | 5 | - | - | - | |
| SANTA CRUZ - URBAN | | | | | | | | | | |
| TOTAL | 275 | 25 5 | _ | - | _ | 50 | _ | - | ~ | |
| OMNER | 250 | 230 | - | - | - | . 20 | - | - | - | |
| TENANT/LESSEE | - | _ | - | - | - | - | - | - | - | |
| SUBTENANT/SUBL ESSEE | - | - | | - | - | - | - | - | - | - |
| RENT FREE | 25 | 25 | - | - | - | - | - | - | - | |
| SANTA CRUZ - RURAL | | | | | | | | | | |
| TOTAL | L, 774 | L, 569 | | - | 175 | | | _ | - | |
| CWNER | 1,685 | 1,489 | | - | 175 | 20 | - | - | - | • |
| TENANT/LESSEE | 35 | 35 | | - | - | - | - | - | - | |
| SUBTENANT/SUBLESSÉE | 5 | 5 | | - | - | - | - | - | - | - |
| RENT FREE | 45 | 40 | - | - | + | 5 | - | - | - | |

TABLE 2. NUMBER OF HOUSEHOLDS IN OCCUPIED OMELLING UNITS BY YEAR BUILT, CONSTRUCTION MATERIALS OF ROCF AND OUTER WALLS, URBAN-RURAL: 1980

| | 1 | 1 6 | ONSTR | | N MAT | | | | | |
|--|-----------------|----------|---|---------------------|---|------------------|--------------|---------------|--|--------------|
| ****** | } | | 1 | 1 | IMIXED/ | ERIAL | S 0 F | 0 U T E P | WALL | S |
| CONSTRUCTION MATERIALS OF ROOF, YEAR BUILT AND AREA CLASSIFICATION | I HO D SEHOLD S | | TILE/ CONCRETE/ IBRICK/ ISTONE | i i i brancod | TILE/ ICONC RETE/ IBRICK/ ISTONE AND INGOO/ | IASBESTOS | | COGON/ | MAKESHIFT/ SALVAGED MATERIALS | í (ANAHAH, |
| OCCIDENTAL MINDORO - | 40,627 | 396 | 2,301 | 7, 209 | 4, 684 | 40 | 4 343 | | | |
| 1976-1980 | 22,005 | 78 | | 1,962 | ., | | | • | | 3,018 |
| GALYANIZED IRON/ALUMINUM TILE/CONCRETE/BRICK/STONE | 2,782 55 | 59 | 621 | 828 | 676 | 30 5 | 4.655 220 | 11,069 260 | | 2,327 108 |
| ASBESTOS CUGON/NIPA | 36 | ÷ | 5 | 15 | 10 26 | - | 5 | 10 | | 5 |
| MAKESHIFT/SALVAGED MATERIALS | 18,5[C 114 | | 65 | 1,114 | 271 | 25 | 4,419 | 5 10, 759 | | 1,787 |
| OTHER (ANAHAW, ETC.) | 512 | | | 5 | | - | 5 46 | 5 30 | 99 | 5 422 |
| 1971-1575 | 8,056 | 101 | 740 | 1,586 | 1,178 | 10 | 899 | | | |
| GALVANIZED IRUN/ALUMINUM TILE/CONCRETE/BRICK/STONE | 2,521 25 | 96 5 | 676 5 | 866 | 974 | - | 69 | 2,996 149 | 50 5 | 496 66 |
| ASBESTOS COGCN/NIPA | 11 | _ | - | 5 26 | 10 35 | Ξ | 5 | - 5 | - | - |
| MAKESHIFT/SALVAGED MATERIALS | 4,945 3(| Ξ | 59 - | 684 | 159 | 10 | 800 | 2,832 | 15 | 386 |
| OTHER (AVAHAM, ETC.) | 64 | - | - | 5 | _ | | 5 | 10 | 30 | 44 |
| 961-1970 | 6,750 | 116 | 688 | 2,015 | 1,606 | _ | 568 | 1,567 | 3.0 | |
| GALVANIZEÐ IRÐM/ALUMINUM TILE/CONCRETE/BRICK/STONE | 3, 122 55 | 106 | 638 20 | 1,387 | 1,295 | - | 105 | 141 | 30 10 | 160 40 |
| ASBESTOS COGON/NIPA | 60 | - | 5 | l o | 25 45 | - | 5 | 5 - | - | - |
| MAKESHIFT/SALVAGED MATERIALS | 2, 853 LC | 10 | 25 | 616 | 236 | - | 458 | l, 421 | 10 | 115 |
| OTHER (ANAHAM, ETC.) | 10 | - | - | - | 5 | - | - | - | 10 | - 5 |
| 951-1960 | 2,234 | 76 | 126 | 857 | 476 | _ | 119 | 545 | 5 | |
| GALVANIZED IRU 1/ALUMINUM TILE/CONCRETE/BRICK/STONE | 1,197 5 | 76 | 121 | 525 | 365 | - | 25 | 75 | - | 30 10 |
| ASBESTOS COGON/NIPA | f c | - | - | 5 | 5 5 | - | = | - | _ | - |
| MAKESHIFT/SALVAGED MATERIALS | 1,011 | - | 5 | 327 | 101 | _ | 94 | 470 | - | 20 |
| OTHER (ANAHAM, ETC.) | - | - | - | - | - | _ | | - | 5 - | _ |
| 942-1950 GALVANIZEJ IRGA/ALUHINUM | 3 8 8 | 15 | 41 | 412 | 234 | - | 51 | 130 | _ | 5 |
| TILE/CONCRETE/BRICK/STONE | 495 15 | 15 | 3 L | 250 5 | 179 5 | _ | to | 10 | _ | 2 |
| AS BESTOS COGON /N IPA | 1 C 36 E | - | | - | 10 | - | 5 | - | - | - |
| MAKESHIFT/SALVAGED MATERIALS | - | - | 10 | 157 | 40 - | - | 36 | 120 | = | 5 |
| OTHER (ANAHAM, ETC.) | - | - | - | - | - | - | - | - | = | - |
| 941 OR EARLIER GALVANIZED IRUNZALUMINUM | 690 389 | 10 10 | 10 | 377 | 202 | - | 10 | 81 | _ | _ |
| TILE/CONCRETE/BRICK/STONE | 5 | 10 | 5_ | 221 | 142 5 | | - | 11 | - | - |
| ASBESTOS COGON/NIPA | 10 284 | : | - 5 | 5 151 | 5 | - | .= | - | - | Ξ |
| MAKESHIFT/SALVAGED MATERIALS OTHER (ANAHAM, ETC.) | | - | - | 171 | 50 | - | 10 | 70 | - | _ |
| | - | - | - | - | - | - | - | - | - | - |
| OCCIDENTAL MINOORD - UR | BAN 6,748 | 51 | 771 | 2,324 | 1,211 | • | 329 | 1,922 | 10 | 100 |
| OBEL-976 MUNI MU AVAL UN INUM | 2,122 572 | 5 5 | 223 213 | 422 | 116 | - | 215 | 1,081 | 5 | 55 |
| TILE/CONCRETE/BRICK/STONE ASBESTOS | 7.2 | | - 213 | 198 | 101 | - | 20 | 35 | • | - |
| COGONINEPA | 1,545 | - | 10 | 224 | 15 | - | - | _ | _ | - |
| MAKESMIFT/SALVAGED MATERIALS OTHER (ANAHAM: ETC.) | 5 | - | | - | - 15 | Ξ | 195 | 1,046 | - 5 | 55 |
| 771-1975 | - | _ | - | - | - | - | - | - | <u>-</u> | - |
| GALVANIZED IRUN/ALUMINUM | 1,437 796 | 25 25 | 251 242 | 494 | 211 | - | 69 | 367 | 5 | 15 |
| TILE/CONCRETE/ dRICK/STONE ASBESTOS | - | -2 | - | 300 | 176 | - | 15 | 35 | 5 | - |
| CDGON/NIPA | 1 C 624 | - | 9 | 194 | 5 30 | - | - | 5 | - | - |
| MAKESHIFT/SALVAGED MATERIALS OTHER [ANAHAW, ETG.] | 5 | - | = | - | - | - | 54 | 322 | = | 15 |
| 61-1970 | | | | - | - | - | - | 5 | • | - |
| GALVANIZED IRON/AL UM INUM | 1,714 1,145 | 20 20 | 240 235 | 627 480 | 489 384 | - | 30 | 283 | - | 25 |
| TILE/CONCRETE/GRICK/STONE ASBESTOS | 15 | - | - | - | 15 | - | - | 25 | - | 5 |
| COGON/NIPA | 550 | - | - 5 | 147 | 90 | | - | - | - | - |
| MAKESHIFT/SALYAGED MATERIALS OTHER (ANAHAM, ETC.) | - | = | Ě | - | - | - | 3C - | 258 | - | 20 |
| | = | - | - | - | - | - | - | - | - | - |

TABLE 2. NUMBER OF HOUSEHOLDS IN COCUPIED DWELLING UNITS BY YEAR BUILT, CONSTRUCTION MATERIALS OF ROCE AND OUTER BALLS , URBAN-RURAL : 1980 - CONTINUED

| | (FIGU | RES ARE EST | MATES BAS | ED ON THE | 20 PERCENT | | | | | |
|--|------------------------------------|-----------------------|---------------------------------------|------------------|--|----------|-----------------------------------|-----------|----------|----------|
| | ! | c 0 | NSTRU | CTIC | MATE | RIAL | S OF | 9 9 1 0 0 | WALL | 5 |
| CONSTRUCTION MATERIALS OF ROOF, YEAR BUILT AND AREA CLASSIFICATION | TOTAL INJABER OF INJUSEHOLDS | GALVANIZEDÎ: IRCN/ | TILE/ CONCRETE/ BRICK/ STONE | MOOD/ PLYMOOD | MIXED/ TILE/ ICONCRETE/I IBRICK/ ISTONE AND! IWOOD/ IPLYWOOD | ASBESTOS | I IB AMBOO/ IS A WAL I I | NIPA | | (ANAHAW |
| OCCIDENTAL MINDORO - 1 | URD AN | | | , | | | | | | |
| 951-1960 | 781 | 16 | 41 | 363 | 500 | - | 10 | | | - 3 |
| GALVANIZEJ TROHVALJMINUM TILEVCONGRETEVJRICKVSTONE | 479 | 16 | 41 | 221 | 165 | - | | - | - | - |
| AS destos | 5 297 | = | | 5 131 | 35 | | 5 | 121 | - | • |
| COGON/NIPA MAKESHIFT/SALVAGED MATERIALS | | - | _ | _ | - | - | · - | - | - | • |
| OTHER (ANAHAM, ETC.) | - | - | | | | | _ | | | |
| 942-1550 | 352 245 | 5 5 | 16 11 | 197 135 | 104 89 | | 5 - | 25 5 | | |
| GALVANIZED IRON/ALUMINUM TILE/CONCRETE/BRICK/STONE | - | í | - | - | - 5 | - | _ | - | - | |
| AS 3 ES TOS COGON /N I PA | 5 102 | = | 5 | 62 | | - | . 5 | 50 | _ | |
| MAKESHIFT/SALVAGED MATERIALS | | = | _ | _ | _ | | · | _ | - | |
| OTHER (ANAHAM) ETC.) | _ | _ | | | | | _ | 20 | _ | |
| 1941 OR EAFLIER GALVANIZEJ IRUN/ALUMINUM | 342 207 | 10 10 | - | 221 126 | 91 66 | - | | 5 | | |
| TILE/CONCRETE/3RICK/STONE | | = | - | - | - | - | - - | - | _ | |
| ASBESTOS COGON/NIPA | 135 | - | - | 95 | 25 | - | . - | • • | · - | |
| MAKESHIFT/SALVAGED MATERIALS | · - | _ | - | - | - | - | · - | - | _ | |
| OTHER (AMAHAM; ETC.) OCCIDENTAL MINDORO - RU | 17 AT 33_679 | 315 | 1,530 | 4,885 | 3, 473 | 40 | 6,013 | 14,466 | 239 | 2,91 |
| • | | | 473 | 1,540 | | 30 | 4,480 | 9,588 | 159 | 2,27 |
| * 0861-976 MUNI KU JANI USI GEZINAYIAD | 19, 887 2,210 | 73 54 | 408 | 630 | 575 | : | 200 | 225 | 5 | 10 |
| TILE/CONCRETE/JRICK/STONE ASBESTUS | 55 36 | 5 | 5 5 | | 10 26 | - | | . 5 | - | |
| COGON /N IP 4 | 16,565 | 10 | 55 | 890 | 256 | 25 | | | | |
| MAKESHIFT/SALVAGED MATERIALS OTHER (AWHAVA ETC.) | 109 512 | 4 | ~ | 5 | . 5 | • | | | | 42 |
| 971-1975 | 6,615 | 76 | 489 | 1,092 | | 16 | | | | 40 |
| GALMANIZED IRUNZALUMINUM TILEZCONORETEZBRICKZSTONE | 2,123 25 | | 434 5 | | | | | - | | |
| ASBESTOS | 61 | - | - 50 | 26 490 | | | . 5 D 746 | | | 3 |
| COGEN/NIPA MAKESHIFT/SALVAGED MATERIALS | 4,321 3 C | | - | . | · - | - | | · - | . 30 | |
| OTHER (ANAHAM, ETC.) | 54 | - | ~ | 5 | - | • | _ | | | |
| 1961~1970 | 5,036 | | 448 403 | | | | . 530 105 | | | |
| GALVANIZED IRU 4/ALUM INUM TILE/CONCRETE/ARICK/STONE | 2,573 40 | | 50 | | . 10 | | | ; | · - | |
| ASBESTOS COGON/NIPA | 6 C 2 • 34 3 | | 5 20 | | | | 428 | 1,16 | | |
| MAKESHIFT/SALVAGED MATERIALS | S LC | . - | | · - | · - | | | | . 10 | l |
| OTHER (ANAHAM, ETC.) | 10 | - | | | | | | | | |
| 1951~1960 GALVANIZED [RO√/ALUM[NUM | 1,453 718 | | 85 80 | | | | · 109 | | | |
| TILE/CONCRETE/ BRIGK/STONE | 5 | - | | | 5 | | | | - | |
| ASBESTOS COGON/NIPA | 72 C | | 5 | 190 | | | . 89 | | | |
| MAKESHIFT/SALVAGED MATERIALS OTHER (ANAHAM, ETC.) | 5 5 | | = | | : - | : | | : : | - 5 | |
| | 536 | 10 | 25 | 215 | 130 | | - 46 | 5 1C | 5 - | |
| 942~1950 GALVANIZED IRJN/ALUMINUM | 250 | 10 | 50 | 119 | 90 | | - 10 | | 5 - | |
| TILE/CONCRETE/ BRICK/STONE ASBESTOS | 15 | | - | | - 5 | | | | | |
| CUGON/NIPA AK ESHIFT/SALVAGED MATERIALS | 266 | | 5 | | | | 3 | | <u> </u> | |
| OTHER (ANAHAM) ETC.) | • | | - | | | | - • | | | • |
| 1941 OR EARLIER | 346 | | 10 | | | | - 10 | | | |
| GALVANIZED IRUN/ALUMINUM TILE/CONCRETE/BRICK/STONE | 182 | | 5 | | 5 76 - 5 | | | | | |
| AS 8ESTOS | 10 | - | - | | 5 5 | ; | - 10 | | | |
| COGON/NIPA MAKESHIFT/SALVAGED MATERIAL: | S - | - - | 5 | | | | | | | |
| | | | | | - | | | | | |

TABLE 3. NUMBER OF HOUSEHCLDS IN OCCUPIED ONELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URGAN-RURAL: 1960

| TYPE OF SUIL DIAG. | TGTAL | | | | FLOD | RAREA | | | | |
|---|--------------------------|-----------------------|-------------------|---------------------|--------------------|----------------------------------|--------------|--------------------|----|-------------|
| AREA CLASSIFICATION AND MUNICIPALITY | NUMBER OF HOUSEHOLDS | LESS THAN | 30 - 491 56.M. | 50 - 691 50.M. 1 | 70 - 991 SQ. M. | 100 - 149 150 SQ.M. SQ. | ~ L99i M. | 200 - 249 SQ.M. | | 1300 SC. M. |
| OCCIDENTAL MINDORD - | 40,627 | 28,113 | 9,272 | 1, 727 | 804 | 378 | 142 | 96 | 25 | 70 |
| SINGLE HOUSE | 39, 365 | | 9,053 | 1,637 | 732 | 369 | 117 | 86 | 20 | 35 |
| OUPLEX APARTHENT/ACCESOR IA/CONDOHINIUM/ | 243 | 90 | 113 | 20 | 20 | - | | | - | - |
| RCW HOUSE/ETG. | 199 | | 41 | 15 | 26 | - | 10 | 5 | _ | 5 |
| IMPROVISED (JARUNG-BARUNG) CCHMERCIAL/INDUSTRIAL/AGRICULTURAL | 560 L 220 | | 15 40 | 5 45 | 5 21 | - | - | - | 5 | - |
| ETHER HOUSING UNIT: NATURAL | | | | 7, | 21 | 9 | 15 | - | - | 25 |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, JORMITORY, | 25 | 15 | 5 | - | - | - | - | 5 | - | - |
| ETC. INSTITUTIONAL (HISPITAL, CONVENT, | 10 | - | 5 | - | - | • | - | - | _ | 5 |
| SCHOOL DORMITORY, ETC.) | - | - | - | _ | - | - | - | _ | _ | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | 5 | _ | _ | 5 | _ | _ | | | _ | - |
| OCCIDENTAL MINDORG - URS | | | | | | | - | - | - | - |
| | • | 3,497 | 2,215 | 470 | 273 | 171 | 57 | 25 | - | 40 |
| SINGLE HOUSE Duplex | 6,408 61 | 3,3 <i>7,</i> 0 20 | 2,143 21 | 420 10 | 236 10 | 167 | 42 | 20 | - | 10 |
| APARTMENT/ACCESOR IA/CONDOMINIUH/ ROW HOUSE/ETC. | | | | | | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) | \$4 30 | 32 30 | 31 | 10 | 16 | - | 5 | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL CTHER HOUSING UNIT: NATURAL | . 145 | 45 | 20 | 30 | 11 | 4 | 10 | - | - | 25 |
| SHELTER, BOAT, ETC. | 5 | - | - | - | - | - | _ | 5 | _ | |
| HOTEL, LODGING HOUSE, DOFMITORY, ETC. | 5 | _ | _ | _ | | | | , | _ | - |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | • | = | _ | - | - | - | - | • | - | 5 |
| CTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | | - | 4- |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | _ | |
| DCCIDENTAL MINDORO - RUR | AL 33, 679 | 24,616 | 7,057 | 1,257 | 531 | 207 | 85 | 71 | 25 | 30 |
| SINGLE HOUSE | 32,557 | 23.946 | 6,910 | 1,217 | 496 | 202 | 75 | | | |
| OUPLEK APARTMENT/ACCESOR LA/CONDOMINIU4/ | 182 | 70 | 92 | 10 | 10 | - | ,- | - | 20 | 25 |
| ROW HOUSE/ETC. | 105 | 65 | 10 | 5 | 10 | _ | 5 | 5 | _ | 5 |
| IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 53G 75 | 500 20 | 15 20 | 5 15 | 5 | - | - | | 5 | ? |
| CTMER HOUSING UNIT: NATURAL | | | | | 10 | 5 | 5 | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, BORMITORY, | 2 0 | 15 | 5 | - | - | - | - | - | - | - |
| ETC. INSTITUTIONAL LHDSPITAL, CONVENT, | 5 | - | 5 | - | - | - | - | - | - | - |
| SCHOOL DORMITORY, ETC.) | - | - • | - | - | - | - | _ | _ | _ | _ |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | 5 | _ | _ | 5 | _ | _ | | | | |
| ABRA DE ILOG - | 2,:32 | 1 010 | | | | | _ | _ | _ | - |
| | | 1,929 | 473 | 90 | 30 | 5 | - | 5 | - | - |
| SINGLE HOUSE DUPLEX | 2,507 10 | 1.909 | 468 5 | 90 | 30 | 5 | - | 5 | - | - |
| APARTMENT/ACCESOR (A/CONDOMINIUM/ ROW HOUSE/ETC. | 5 | _ | | | | | _ | • | - | - |
| IMPROVISED (BARONG-BARONG) | 10 | 5 10 | - | - | Ξ | - | _ | - | - | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL ETHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | _ |
| SHELTER, BJAT, ETC. | - | - | _ | - | - | - | _ | _ | _ | _ |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | _ | _ | _ | _ | _ | _ | _ | | | |
| INSTITUTIONAL (HD SPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | | | | | | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS | _ | - | - | - | - | - | - | • | - | - |
| (MILITARY GAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| ABRA DE ILOG - URBAN | 280 | 35 | 155 | 65 | 20 | 5 | - | - | - | - |
| SINGLE HOUSE | 280 | 35 | 155 | 65 | 20 | 5 | - | - | - | - |
| APARTMENT/ACCESOR LA/CONDOMINIUM/ | | _ | _ | _ | - | - | - | - | - | • |
| RCW HOUSE/ETC. IMPROVISED (BARONG-BARONG) | | = | | _ | - | - | - | : · | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | _ | - | - | - | - | - | - | _ | _ | _ |
| HOTEL, LODGING HOUSE, DERMITTORY, ETC. | - | _ | _ | _ | _ | _ | _ | _ | | |
| INSTITUTIONAL (HJSPITAL, CONVENT, | | | | | | | | | | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | • | - | - | - | - | - | - | - | • |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| ABRA DE ILDG - RURAL | 2, 252 | 1,894 | 318 | 25 | 10 | - | - | . 5 | - | - |
| SINGLE HOUSE | 2,227 | 1,874 | 313 | 25 | 10 | - | - | 5 | - | - |
| DUPLEX APARTHENT/ACCESUR IA/CONDOHINIU4/ | 10 | 5 | 5 | - | - | - | - | - | - | - |
| ROW HOUSE/ETC. | 5 | 5 | = | - | - | - | - | - | - | - |
| IMPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 10 | 10 | - | = | = | - | - | - | • | - |
| CTHER MOUSING UNIT: MATURAL SHELTER, BOAT, ETC. | - | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| HOTEL, LODGING HOUSE, DORWITORY, ETC. | _ | _ | _ | _ | _ | _ | - | _ | - | - |
| INSTITUTIONAL (HOSPITAL: CONVENT: | - | - | - | - | - | - | - | - | - | • |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | - | - |
| (MELITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | - |
| | | | | | | | | | | |

TABLE 3. NUMBER OF HOUSEHCLOS IN OCCUPIED DWELLING UNITS BY TYPE
OF BUILDING, FLOOR AREA AND MUNICIPALITY,
URBAN-RURAL: 1980 - CONTINUED

| ABBER CLASSIFICATION ADMINISTRATION SURPLY | THRE OF ALBERTA | TOTAL S- | | | | L 0 0 # | A R E A | | | | |
|--|---|--------------|------------------------|-------------------------|------|---------|---------------------------|---------|------------------------|---------------------|------|
| CALIFICAM (SAN NIGUEL) - 24-09 1990 77 - 90 10 15 1 | TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | NUMBER OF L | ESS THAN! C SO.M. I | 30 - 49 5 SC.M. 5 | | | - 149 150 - -M. SQ-M | 1991200 | '- 249 250 .M. 50 | - 299 300 M. 6 | 04E1 |
| MARCE MOUSE MARCHAIN FACE COST (ACCOMPORTATION ROM MOUSE FETS SHANDIG 125 125 | CALINTAAN (SAN MIGUEL) - | 2,605 | 1,686 | 753 | 80 | 65 | | | | - | |
| AMATHEM TACKSON DAYCHANNIA (1) MAN MOUSEPETE AND PRINCIPLE OF THE MOUSE OF THE MOU | | | 1,541 | | | | 15 | 5 | 5 - | - | |
| ### MONDERS MANAGEMENT 155 125 | | 50 | - | 10 | | | | | | _ | |
| MERCELAY, 1900/1141, ACRON FLORENTS, 25 20 - 5 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | w HOUSE/ETC. | 125 | 125 | _ | - | | | - | - | _ | |
| MER MOUSE 1394TE VATAAL FER, 1000ENG 1354, JOHNSTON, 154, JOHNSTON, 154, 1000ENG 1354, JOHNSTON, 154, JOHNSTON | DVISED (BARING-BARING) ERCIAL/INDUSTRIAL/AGRICULTURAL | | | - | - | 5 | - | - | • | - | |
| TELL LIDIGISTO (1.1.5E) JOHN TITLOFF SCHOOL LOBRITIENT, ETC. CALLITERAN (SAM PIGUEL) - UPBAN 645 421 189 20 15 CALLITERAN (SAM PIGUEL) - UPBAN 645 421 189 20 15 CALLITERAN (SAM PIGUEL) - UPBAN 645 421 189 20 15 ANDE HONSE S | R HOUSING UNIT: NATURAL | _ | _ | _ | - | - | - | - | - | - | |
| EXECUTIONS (-LASSITAL, CONVEST) SENDER CONLECTIVE LIVEN GUARRESS REC. MILITIANY CARP, ETC.) CALISTANY (SAN MIGUEL) - UBBAN 643 421 189 20 15 CALISTANY (SAN MIGUEL) - UBBAN 643 421 189 20 15 CALISTANY (SAN MIGUEL) - UBBAN 643 421 189 20 15 REC. MILITIANY CARP, CONVEST, CARPORT CAR | L+ LODGING HUUSE, DORMITORY. | | | | _ | _ | _ | _ | - | | |
| EMOCL DIBETTARY, ETC. GRILLIFAN (SAN NIGUEL) - UPBAN 645 421 189 20 15 CALITYAN (SAN NIGUEL) - UPBAN 645 421 189 20 10 | ¢. | - | - | - | _ | _ | | | | | |
| CALINTAN ISAM MOURT - UPBAN 645 421 189 20 15 | HOCL DORMITIRY, ETC.) | - | - | - | - | - | - | - | - | - | |
| GALINTA AN ISAM RIGUELT - UPGAN 645 421 189 20 15 | R COLLECTIVE LIVING GLARTERS | - | - | - | - | - | • | - | - | - | |
| NOLE HOUSE ### RECENT ACCESS NIA/CONDUNINESS ### | | | | 1.00 | 20 | 15 | - | _ | - | _ | |
| AM HORY FACES & LAY CONDON NILLAY ROM HOUSE FETC. AND HOUSE FETC. BELL LODGING HUSE, DER HITORY, BELL LODGING HUSE, BELL LODGING HUSE, BELL LODGING HUSE, BELL LODGING HUSE, B | CALINTAAN (SAN MIGUEL) - | - UPBAN 645 | 421 | 107 | | | | | | | |
| HAR MENT ALCES NIA/CUMDATINIJAY HAR MENT ALCES NIA/CUMDATINIJAY REAL MANUEL STATE CL. RE | | | 401 | 169 | 20 | | - | - | - | = | |
| ROW HOUSE/FETC. PREY VISION (SAR N. G-DANNO) RER HOUSING JUSTIT: KATEPAL RER HOUSING JUSTIT: KATEPAL RER HOUSING JUSTIT: KATEPAL RER HOUSING JUSTIT: KATEPAL SCHOOL DORNITHAY, ETC.) RER HOUSING JUSTIT: KATEPAL SCHOOL DORNITHAY, ETC.) RER COLLECTIVE LIVING QUARTERS (INLITERY CAMP, ETC.) RER COLLECTIVE LIVING QUARTERS RER HOUSING JUSTIT: KATEPAL SHELTER, BUSTIT LIT. STITUTIONAL LAUPITAL, CONVERT, SCHOOL SOORT LAUPITAL, CONVERT, SCH | EX THENT/ACCES TO IA/CONDOMINIUA/ | , | - | _ | | • | | | | | |
| FROYTES I (1986 N | ₩ HQUSE/ETC. | - | | - | | | - | _ | - | _ | |
| MER HOUSEN JOHN TOWN TOWN TOWN TOWN TOWN TOWN TOWN TOW | .DVISED (BAR DNG-BARUNG) JERCIA: ZINDUSTA IAI ZAUR JCULTURA) | . 20 | | - | _ | - | - | - | - | - | |
| SHELTER, BURT, ETC. TETTITUTENAL (HUSETLAL), CONVERT, SCHOOL COMPITTY, ETC.) HER COLLECTIVE LIVING GUARTERS HER COLLECTIVE LIVING GUARTERS TO STATUTANA (SAN MICOVEL) - RURAL 1,564 1,265 564 00 50 15 5 5 5 7 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | R HOUSING UNIT: NATURAL | | | _ | _ | _ | _ | _ | - | _ | |
| FILE TO THE HOUSE TO THE TOTAL COUNTY AND THE TOTAL TO THE TOTAL T | ELTER, BJAT, ETC. | - | - | - | - | _ | | | | | |
| STITUTIONAL (HUSPITAL), CONVERT, FOR COLLECTIVE LIVING QUARTERS WALL THAT CAMP, ETC.) REAL MOUSE HOUSE REAL MOUSE HOUSE 159 | · C • | - | - | - | - | - | - | • | - | - | |
| HER COLLECTIVE LIVING QUARTERS (ILLITARY CARP, ETC.) CALIFFRAN (SAN MIOUEL) - RURAL 1,564 (1,265 564 60 50 15 5 5 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | FITUTIONAL CHUSPITAL, CONVENT, | - | _ | - | - | - | - | - | - | - | |
| CALINTAAN (SAN MIGUEL) - RURAL 1, 1564 1, 265 564 60 50 15 5 5 5 | ER COLLECTIVE LIVING QUARTERS | | | | | | _ | _ | _ | _ | |
| CALIFYAN (SAN MIGURE) - NURAL 1154 1740 554 60 40 15 5 5 7 PLEX PLEX PLEX PLEX PLEX PLEX PLEX PLEX | | - | | | - | - | 15 | • | 5 | - | |
| NOLE MOUSE/CEG. NOLE M | CALINTAAN (SAN MIGUEL) - R | URAL 1,564 | (, 265 | 30 1 | 60 | 30 | | | | | |
| PROVISED (JARAN) | LE HOUSE | | 1,140 | | | | | • | 5 | - | |
| ROW HOUSE/ETC. PROVISEO (SARNO-BARONG) 125 125 2 5 5 5 6 6 6 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | EX | 15 | - | 10 | - | , | _ | | | | |
| MERCIAL / INDUSTRIAL / ACR ICULTURAL SHETTER, EDAT, ETC. FEL, LODGING AJUSE, USERITORY, ETC. STITUTIONAL LAUSPITAL, CONVEAT, SCHOEL JORNIT MIT, ETC.) MILLITARY CAMP, ETC.) LUJC - 1,334 665 457 121 55 36 | | - | - | - | - | - | _ | - | - | - | |
| HER HOUSING JUSTIT : 44TURAL SHEUTER, PLATE, ETC. ETC. STITUTIONAL (LUSPITAL, CONVERT, SCHOOL SORNIT MY, ETC.) HER COLLECTIVE LIVING DUARTEAS HILLIAND GUARTEAS L()C — 1,334 665 457 121 55 36 — — — — — — — — — — — — — — — — — — | OVISED (BARDNO-BARONG) | | 125 | | - | 5 | - | - | - | - | |
| SHETTER, EDAT, ETC. ETC. SCHOOL JORNIT NY. ETC.) SCHOOL JORNIT NY. ETC.) (LOC - 1,334 665 457 121 55 36 | R MOUSING UNITE ANTURAL | , | | | | | _ | _ | _ | _ | |
| STITUTIONAL LAUSPITAL, CONVERT, SCHOLL JORNIT MY, ETC.) | HELTER. EBAT. ETC. | - | - | - | - | - | - | | | | |
| STITUTIONAL 1-ASPITAL, CONVEST, SCHOLL SORUTIAN, ETC.) LC 3C - 1,334 665 457 121 55 36 | | - | - | - | - | - | - | - | • | | |
| HER COLLECTIVE LIVING QUARTERS (NELLITAY CAPP, ETC.) LCC - 1,334 665 457 121 55 36 | FIFUTIONAL LAUSPITALA CONVENTA | - | _ | _ | - | _ | - | - | - | | |
| (HILITARY CAMP, ETC.) (1) C - 1,334 665 457 121 55 36 | R COLLECTIVE LIVING QUARTERS | | | | | | _ | _ | _ | _ | |
| NGLE HOUSE 1,3C9 645 452 121 55 36 | (ILITARY CAMP, ETC.) | - | - | - | - | _ | | | | | |
| NOLE HOUSE PLEX ARTHRINT/ACCESUR (A/CUNUDMINIJM/ ACCH HOUSE/ETC | בר זכ - | 1,334 | 665 | 457 | 121 | 55 | 36 | - | - | - | |
| ARTHENTY ACCESSA (A/CUNJON INF JA/ RCH HOUSE/ETC. PROVISED (DAR NUMBERONG) 15 15 | C) C Millings | 1.369 | 645 | 452 | 1.21 | 55 | 36 | - | - | - | |
| RCH MOUSE/ETC. | LEX | | | 5 | - | - | - | - | - | - | |
| | | _ | _ | _ | - | - | | - | - | - | |
| HER HOUSIN; JAIT: NATURAL SHELTER, ROAT, ETC. TEL, LQOGING HOUSE, JORMITORY, ETC. ISTITUTIUNAL (HUSPITAL, CONVENT, SCHOOL DORMITURY, ETC.) LOUC - JRBAN 364 245 89 20 10 | ROVISED (BAR IN 5-BARONG) | | 15 | - | - | - | - | - | - | - | |
| SHELTER, BJAT, ETC. TECL, LODGING HJUSE, JJRMITORY, ETC. SCHOOL DORNITJAY, ETC.) HER COLLECTIVE LIVING QUARTERS (MILITARY GAMP, ETC.) LOJC - JR JAN 364 245 89 20 10 | 4ERGIAL/INDUSTRIAL/AGRICULTURA ED HOUSTN: HJIT-MATHRAL | . - | - | _ | | | | | | | |
| ETC. SCHOOL DORNITJRY, ETC.) HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) LOUC - JR JAN 364 245 89 20 10 | HELTER, BJAT, ETC. | - | - | - | - | - | - | - | - | • | |
| ISTITUTURAL (HUSPITAL, CONVENT, SCHOOL DORNITJAY, ETC.) HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) LOUC - UR JAN 364 245 89 20 10 | | _ | - | | - | - | • | - | - | • | |
| HER COLLECTIVE LIVING QUARTERS | | į | | | _ | _ | _ | _ | - | _ | |
| LODG - JR BAN 364 245 89 20 10 - | CHOCL DORMITURY, ETC.) | - | - | - | _ | - | | | | | |
| LDDC - JRBAN 364 245 89 20 10 | | - | - | - | - | - | - | - | - | - | |
| INGLE HOUSE INGLE | | 144 | 245 | 89 | 20 | 10 | - | - | - | - | |
| INGLE HOUSE PROVISEO (JARUN-BARUNG) | EDDC - OK 344 | 304 | | | 20 | | _ | _ | _ | _ | |
| | GLE HOUSE | 364 | | | | - | - | - | - | ** | |
| RCM HOUSE/ETC | ALINI MOGNE SUL 14/CUNDOM INTUMA | | | _ | _ | _ | _ | _ | - | _ | |
| ##REACIAL / INDUSTRIAL / ACRICULTURAL HER HOUSING JUNT: NATURAL SHELTER, BDAT, ETC. ###ITTELL LOOGING ADUSE, DORMITORY, ETC. ###ITTUTIONAL (HOSPITAL, CONVENT, SCHOOL OORMITORY, ETC.) ###ITTUTIONAL LIVING QUARTERS [###ITTARY GAMP, ETC.] LCOC - RURAL ###ITTARY GAMP, ETC.] ####ITTARY GAMP, ETC.] **INGLE HOUSE ####ITTARY GAMP, ETC.] **INGLE HOUSE #####ITTARY GAMP, ETC.] **INGLE HOUSE #####ITTARY GAMP, ETC.] **INGLE HOUSE ################################### | CW HOUSE/ETC. | | - | - | - | | | | | | |
| HER MOUSING JANT: NATURAL | MERCIAL/INDUSTRIAL/AGRICULTURA | | - | - | - | - | - | - | - | • | |
| TITEL, LODGING ADUSE, DORMITORY, ETC. STRICT CONTROL CONVENT. SCHOOL CORMITORY, ETC.) | ER HOUSING UNIT: NATURAL | _ | _ | | - | - | - | - | - | - | |
| ETC. STITUTIONAL (HOSPITAL, CONVENT, SCHOOL OORMITORY, ETC.) | EL LOOGING HOUSE, DORMITORY, | | | | _ | _ | - | _ | - | | |
| SCHOOL OORNITURY, ETC.) THER COLLECTIVE LIVING QUARTERS [HILITARY CAMP, ETC.] LEGG - RURAL 970 420 368 101 45 36 | TC. | | - | - | - | - | | | | | |
| THER COLLECTIVE LIVING QUARTERS | CHUCL OORMITORY, ETC.) | - | - | - | - | - | - | - | - | - | |
| LOGG - RURAL 910 420 368 101 45 36 | ER COLLECTIVE LIVING QUARTERS | _ | _ | - | - | _ | - | - | - | - | |
| INGLE HOUSE 945 400 363 LOL 45 36 | | | | 140 | 101 | 4.5 | 36 | - | _ | _ | |
| INGLE HOUSE 945 400 363 101 45 36 | LOOC - RURAL | 970 | 420 | 308 | | | | | | _ | |
| UPLEX PARTMENT/ACCESUR (A/CONDOMINIJA/ | GLE HOUSE | | | | 101 | 45 | 36 | | | | |
| | rtex | 10 | , | , | - | _ | | | | _ | |
| ROW HOUSE/ETC. | OW HOUSE/ETC. | | .= | | | | | | | : | |
| MPROVISED (SAKON 3-BARONG) 15 15 OMMERCIAL/INDUSTRIAL/AGRICULTURAL | ROVISED (SARONS-BARONG) | | 15 | | | - | | | | - | |
| THER HOUSING UNIT: NATURAL | IER HOUSING UNIT: NATURAL | | | _ | _ | _ | _ | _ | - | _ | |
| SHELTER, BOAT, ETC. " - " - " - " - " - " - " - " - " - " | HELTER. EDAT. ETC. | • | - | - | - | | _ | | | | |
| ETC. | TC. | - | - | - | - | - | - | - | - | - | |
| NSTITUTIONAL (HESPITAL, CONVENT, SCHOOL DORNITURY, ETC.) | TITUTIONAL (HUSPITAL, CONVENT: | • _ | - | - | _ | - | - | • | - | - | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | ER COLLECTIVE LIVING QUARTERS | | | _ | _ | £ | - | _ | - | _ | |

TABLE 3. NUMBER OF HOUSEHOLDS IN DCCUPIED DNELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| THE OF ALL AND | | | | PASED OR 1A | FLOOR | A R E A | | | | |
|--|---------------|-------------|-----------|-------------|--------------|----------|------------|-----------|------------|----------|
| TYPE OF 30 ILDING, AREA CLASSIFICATION AND MUNICIPALITY | i TOTAL - | ESS THANL | 30 - 401 | 50 - 401 | 70 - 00110 | | 0 - 199 20 | 20 - 2491 | 250 - 2991 | 300 SQ.# |
| ************************* | HOLSEHOLDS [3 | C 50.M. 1 | 26-M. I | 50.M. 1 | \$ Q. M. S | 0.H. S | D-M. 5 | Q.M. [| SQ.M. I | 6 OVER |
| LUBANG - | 3, 244 | L • 796 | 1,312 | 95 | 41 | - | • | _ | - | - |
| SINGLE HOUSE BUPLEX | 3, 184 20 | 1.756 | 1,297 | 90 | 41 | - | - | • | _ | |
| APARTMENT/ACCES & IA/CONDOMINIUM/ RCM HOUSE/ETC. | _ | 10 | 5 | 5 | - | • | - | - | - | • |
| [MPROVISED (JARONG-BARONG) | 35 | 30 | 5 | - | - | - | - | : | - | |
| COMMERCIAL / INDUSTRIAL /AUR ICULTURAL CTHER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, JORMITORY, | - | - | - | - | - | - | - | - | - | - |
| INSTITUTIONAL (HISPITAL, CONVENT, | 5 | - | 5 | - | - | - | - | - | _ | _ |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | _ | _ |
| EMELITARY SAMP, ETC.) | - | - | - | - | - | - | _ | _ | _ | _ |
| LUGAN ; - JRBAN | 1,244 | 718 | 500 | 15 | u | _ | _ | _ | _ | - |
| SINGLE HOUSE | 1,209 | 693 | 495 | 10 | 11 | _ | _ | | _ | |
| DUPLEX APARTMENT/ACCES 36 [A/C] N DOM IN LUM/ | 15 | 5 | 5 | 5 | - | - | - | - | - | _ |
| RCW HOUSE/ETC. IMPROVISED (JARONG-JARONG) | 20 | 20 | - | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL CTHER HOUSING UNIT: NATURAL | | | - | - | - | - | = | - | - | |
| SHELTER, BJAT, ETC. | - | - | | _ | - | _ | - | _ | _ | _ |
| HOTEL, LODGING ADUSE, DIFMITORY, | + | _ | _ | _ | - | _ | _ | _ | _ | _ |
| INSTITUTIONAL (HUSPITAL, CONVENT, SCHOOL OORMITURY, ETC.) | _ | - | _ | _ | _ | | _ | _ | | _ |
| OTHER COLLECTIVE LIVING QUARTERS [HILITARY CAMP, ETC.] | _ | _ | _ | - | | | _ | - | • | - |
| LUBANG - RURAL | 3.556 | 1.076 | - | | - | - | - | - | - | - |
| SINGLE HOUSE | 2,000 | | 812 | 90 | 30 | - | - | - | - | - |
| DUPLEX | 1, 975 5 | 1,063 5 | 802 | 80 | 30 | - | - | | - | - |
| APARTMENT/ACCES IN EA/CONDOMINIUM/ ROW HOUSE/ETC. | - | _ | _ | | | _ | _ | _ | | _ |
| IMPROVISEO (BARUM 3-34RUMG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 15 | 10 | 5 | - | - | - | - | - | - | - |
| OTHER HOUSING UNIT: MATURAL SHELTER, BOAT, STC. | _ | _ | _ | _ | _ | • | - | - | - | - |
| HOTEL, LODGING HIJSE, DEMITORY, | - | - | _ | - | - | - | - | | - | - |
| INSTITUTIONAL CHOSPITAL, CONVENT, | 5 | - | 5 | - | - | - | - | - | + | - |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | - | |
| (MILITARY GAMP, ETC.) | - | - | - | - | - | - | - | • | - | - |
| MAGSAYSAY - | 3,255 | 2,368 | 620 | 115 | 97 | 45 | LO | - | - | - |
| SINGLE HOUSE DUPLEX | 3, 220 25 | 2,348 L5 | 605 10 | 115 | 97 | 45 | 10 | - | - | _ |
| PRATMENT/ACCES DE LA /CONCOMENTURY ROW HOUSE/ETC. | 5 | ., | | - | - | - | - | - | - | - |
| MPROVISED (BARON 3-BARONG) | 3 | 5 | 5 | - | - | - | - | _ | - | - |
| COMMERCIAL / INDUSTRIAL /AGRICULTURAL OTHER HOUSING UNLI: NATURAL | - | - | - | • | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, BURNITURY, | - | - | - | - | - | - | - | - | - | - |
| ETC. INSTITUTIONAL (HISPITAL, CONVENT, | - | - | - | - | - | - | - | - | - | - |
| SCHOOL DORMITORY, ETC.) THER "COLLECTIVE LIVING QUARTERS | - | - | - | + | - | - | - | - | - | - |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | _ | _ |
| MAGSAYSAY - URBAN | 534 | 542 | 226 | 65 | 66 | 35 | - | - | - | - |
| SINGLE HOUSE DUPLEX | 529 | 542 | 221 | 65 | 66 | 35 | - | - | - | - |
| PARTMENT/ACCESOR LA/CONDOMINIUH/ ROW HOUSE/ETC. | _ | - | - | - | - | - | - | - | - | - |
| IMPROVISED (BARON 3-BARUNG) | 5 - | Ξ. | Ξ | - | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/ASRICULTURAL OTHER HOUSING UNIT: NATURAL | _ | - | - | - | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HUUSE, DOFMITORY, | • | - | - | - | - | - | - | - | - | - |
| ETC. INSTITUTIONAL (HDSPITAL, CONVENT, | - | - | - | - | - | - | • | - | - | |
| SCHOOL DORMITURY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | _ | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | _ | - | _ | _ | _ |
| HAGSAYSAY - RURAL | 2,321 | 1,826 | 394 | 50 | 31 | 10 | 10 | _ | _ | _ |
| INGLE HOUSE | 2.251 | 1,806 | 384 | 50 | 31 | 10 | 10 | _ | - | _ |
| RUPLEX IPARTMENT/ACCESOR (A/CONJOMINIUM/ | 25 | 15 | 10 | - | | | - | Ξ | - | Ξ |
| ROW HOUSE/ETC. MPROVISED (JARONG-BARONG) | - 5 | - 5 | = | - | - | - | - | - | _ | - |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | - |
| SHELTER, BJAT, ETC. OTEL, LODGING HOUSE, DORNITORY, | - | - | - | - | - | - | _ | _ | - | _ |
| ETC. | - | - | - | - | _ | _ | _ | _ | _ | _ |
| NSTITUTIONAL EMUSPETAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | _ | _ | _ | _ | _ | _ | _ | _ | - |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | _ | - | _ | _ | _ | _ | - | - | - |
| | | | | _ | - | - | - | - | - | - |

TABLE 3. NUMBER OF HOUSEHCLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | | | | | FLOOR | | | | | |
|--|---|------------|---------------------|----------|------------|-------------|-----------------------|-----------------------|----------|-------|
| AND MARCH ACT. | TOTAL I- NUMBER OF IT HOUSEHOLDS IS | LESS THANK | 30 - 491 SQ.M. 1 | 50 - 691 | 70 - 99 10 | 0 - 149(150 | - 199 200 .M. 50 | - 2491250 .M. 1 50 | - 299 30 | O SQ. |
| MANBURAJ - | 2, 650 | 1,888 | 684 | 129 | 94 | 25 | 10 | 5 | 5 | |
| NGLE HOUSE | 2+ 741 | 1,609 | 679 | 124 | 89 | 25 | 10 | 5 | - | |
| PLEX ARTHENT/ACCESON (A/CONDOMINIOH/ ROW HOUSE/ETC. | 5 45 | 5 35 | _ | _ | 5 | - | - | - | - | |
| PROVISED (BARONG-BARONG) | 39 | 34 | - | - 5 | - | - | - | _ | 5 | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL | 20 | 5 | 5 | , | _ | - | _ | _ | _ | |
| SHELTER, BJAT, ETC. NTEL, LODGING WUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | |
| ETC. STITUTIONAL I WSPITAL, CONVENT, | - | - | - | - | - | - | • | - | - | |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | - | - | - | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | |
| MA4BUR4 J - URBAN | 690 | 406 | 335 | 60 | 54 | 25 | 5 | - | - | |
| NGLE HOUSE | £75 | 406 | 330 | 55 | 54 | 25 | 5 | - | - | |
| PLEX ARTMENT/ACCES IN TA/SONDOM IN LUN/ | - | - | - | - | - | - | - | - | - | |
| ROM HOUSE/ETC. PROVISED (BARDNG-BARDNG) | - | _ | - | - | _ | - | - | - | - | |
| MMERCIAL / INDUSTRIAL /AGR ICULTURAL | 15 | - | 5 | 5 | - | - | - | - | - | |
| HER HOUSING UNIT: HATURAL Shelter, BJAT, 576. | - | - | • | - | _ | - | - | - | - | |
| TEL, LODGING HJJSE, DORMITORY, ETC. | _ | - | _ | - | | - | • | | - | |
| STITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMIT)RY, ETC.) | _ | _ | _ | - | _ | | _ | | _ | |
| HER COLLECTIVE LIVING QUARTERS | _ | | _ | _ | _ | _ | _ | _ | _ | |
| (MILITARY GAMP, ETC.) MAMBURAU - RURAL | 1,560 | 1,482 | 349 | 69 | 40 | - | 5 | 5 | 5 | |
| IGLE HOUSE | 1,666 | 1,403 | 349 | 69 | 35 | - | 5 | 5 | - | |
| PLEX ARTMENT/ACCES DK 1A/CONDOMINIUM/ | . 5 | 5 | - | - | - | - | - | - | - | |
| ROM HOUSE/ETC. | 45 | 35 | - | _ | 5 | - | - | - | - 5 | |
| PROVISED (BARON 3-BARONG) AMERCIAL/INDUSTATAL/AGRICULTUR AL | 3 9 5 | 34 5 | - | - | - | - | = | - | - | |
| HER HOUSING UNIT: NATURAL HELTER, BOAT, ETC, | - | | _ | _ | _ | _ | - | - | _ | |
| EL, LODGING AUUSE, DORMITURY, | _ | _ | _ | _ | _ | _ | _ | _ | _ | |
| STITUTIONAL (NISPITAL, CONVENT, | _ | | _ | _ | _ | _ | _ | _ | _ | |
| SCHOOL OORMITAKY, ETC.) HER COLLECTIVE LIVING QUARTERS | _ | _ | _ | - | | _ | | | | |
| IMILITARY CAMP, ETC.) | - | - | - | - | | - | | - | _ | |
| PALUA 1 - | 1,374 | 917 | 383 | 39 | 10 | 10 | 10 | 5 | - | |
| NGLE HOUSE Plex | 1,374 | 917 | 383 | 39 | 10 | 10 | 10 | 5 - | - | |
| ARTMENT/ACCESJ# IA/CUNJOMINIJ#/ ROJ HOUSE/ETC. | _ | _ | _ | - | - | _ | _ | _ | - | |
| PROVISED (BARUNG-BARDING) | - | - | - | _ | - | _ | - | - | - | |
| MMERCIAL/INDUSTKIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL | | | | | _ | | _ | _ | _ | |
| SHELTER, BOAT, ETC. FEL, LOOGING HUUSE, DORMITORY, | • | - | - | - | - | - | - | | _ | |
| ETC. STITUTIONAL (HUSPITAL, CONVENT. | - | - | - | - | - | - | - | - | - | |
| SCHOOL DORMITURY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | • | - | - | - | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | - | - | |
| PALUAN - URBAN | 57L | 2 39 | 273 | 34 | 10 | 10 | - | 5 | - | |
| AGLE HOUSE | 571 | 239 | 273 | 34 | LO | LO | - | 5 | - | |
| PLEX ARTMENT/ACCES JN 14/COMDOMIN1J4/ | - | - | - | - | _ | | - | | _ | |
| ROW HOUSE/ETC. Provised (Jarung-Barong) | - | = | = | _ | ٠. | = | = | - | - | |
| HMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIF: NATURAL | - | - | - | - | - | - | - | - | - | |
| SHELTER, BOAT, ETC. FEL, LODGING HOUSE, JORMITORY, | - | - | - | • | - | - | - | - | - | |
| ETC. | - | - | - | - | - | - | - | - | - | |
| STITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITTRY, ETC.) | - | - | _ | - | - | - | - | - | - | |
| HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | _ | - | - | - | - | - | - | - | |
| PALUAN - RURAL | €C3 | 678 | 110 | 5 | - | - | 10 | - | - | |
| IGLE HOUSE | £03 | 678 | 110 | 5 | •- | _ | 10 | - | - | |
| PLEX ARTMENT/ACCESUK IA/CUNDUMINIUM/ | - | - | - | - | | - | - | - | - | |
| ROW HOUSE/EYC. Provised (barong-barong) | - | - | - | - | - | - | - | - | Ξ | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL | - | - | - | - | - | - | - | - | - | |
| SHELTER, BOAT, ETC. | - | - | - | - | - | - | - | - | - | |
| TEL, LOOGING HUUSE, DORMITORY, ETC. | - | - | - | - | - | - | - | - | - | |
| STITUTIONAL CHUSPITAL, CONVENT, | _ | _ | _ | _ | - | - | • | - | - | |
| SCHOOL DORHITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | | | | | | | | | | |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND MUNICIPALITY.

URBAN-RURAL: 1980 - CONTINUED

| | | | | | | CENT SAMPLEY | | | | |
|---|--|----------------------------------|-------------------|----------|--------------------|---|-------------------|-----------------------|--------------------------|------------------------|
| TYPE OF BUILDING, AREA CLASSIFICATION | I TOTAL NUMBER OF HOUSEHOLDS | LESS THAN | 30 - 491 SC.H. | 50 - 69 | 70 - 99 | R AREA 100 - 149 15 \$Q.M. S | 0 - 199 200 |) - 249 25 | 50 - 299f30 50.H. 6 | O SQ.M. |
| RIZAL - | 3,267 | 2,290 | 762 | 140 | 50 | 15 | 5 | - | - | 5 |
| SINGLE HOUSE | 3,256 | 2,284 | 762 | 140 | 45 | 15 | 5 | - | - | 5 |
| DUPLEX APARTMENT/ACCESOR [A/CONDOMINIUM/ | - | - | - | - | - | - | - | - | | - |
| ROW MOUSE/ETC. IMPROVISED (BARONG-BARONG) | - | - | - | : | _ | - | - | - | - | _ |
| COMMERCIAL/INDUSTRIAL/AGRICULTURA | | - | - | - | 5 | - | - | - | - | - |
| STHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | _ | _ | | _ | _ | _ | _ | _ | - | _ |
| HOTEL, LODGING HOUSE, JORMITORY, ETC. | | | | | | | | | | |
| INSTITUTIONAL (HUSPITAL, CONVENT, | _ | _ | - | _ | _ | - | - | - | _ | • |
| SCHOOL DORMITURY, ETC.) ETHER COLLECTIVE LIVING QUARTERS | - | - | _ | - | - | - | - | - | - | • |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | - | + | - | - |
| RIZAL - RURAL | 3, 267 | 2,290 | 762 | 140 | 50 | 15 | 5 | - | - | 5 |
| SINGLE HOUSE | 3, 256 | 2,284 | 762 | 140 | 45 | 15 | 5 | | - | 5 |
| DUPLEX | | - | | - | - | | - | - | • | - |
| APARTMENT/ACCESUS IA/CUNDOMINIUM/ RON HOUSE/ETC. | - | - | - | - | - | - | - | - | - | - |
| IMPROVISED (HARUNG-BARONG) Commercial/Industrial/AGR Icultura | 6 L 5 | 6 | - | _ | - 5 | - | - | • | - | - |
| CTHER HOUSING UNIT: NATURAL | | | | | | | | | | |
| SHELTER, BOAT, ETC. HOTEL, LOOGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | - |
| ETC. INSTITUTIONAL GAUSPITAL, CONVENT. | - | - | - | - | - | - | - | - | - | • |
| SCHOOL DORMITARY, ETC.) | - | - | - | - | - | • | • | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS [MILITARY GAMP, ETC.] | | _ | - | - | - | - | - | - | - | - |
| - I AYA JEAS | 6:483 | 5,316 | 834 | 213 | 65 | 25 | 15 | 10 | - | 5 |
| SINGLE HOUSE | 6,423 | 5,276 | 829 | 198 | 65 | 25 | 15 | 10 | - | 5 |
| BUPLEX APARTMENT/ACCESUR [A/CUNDOMENIUM/ | 15 | 5 | 5 | 5 | - | - | - | - | - | • |
| ROW HOUSE/ETC. | 5 | | - | 5 | - | - | - | - | - | _ |
| IMPROVISED (BARDAG-BARDING) COMMERCIAL/INDUSTRIAL/AGRICULTURA | 3C i. 5 | 30 5 | - | _ | _ | - | - | - | - | - |
| GTHER HOUSING UNIT: NATURAL | _ | _ | _ | _ | _ | _ | _ | _ | _ | _ |
| SHELTER, BJAT, ETC. HOTEL, LODGING AUUSE, UORMITORY, | _ | _ | _ | | | | _ | | | _ |
| ETC. INSTITUTIONAL (HDSPITAL, CONVENT, | - | - | • | - | - | - | • | * | - | - |
| SCHOOL JORNITOLY, ETC.) | - | - | - | - | - | + | - | - | - | |
| CTHER COLLECTIVE LIVING QUARTERS [MILITARY GAMP, ETC.] | 5 | - | - | 5 | - | - | - | - | - | - |
| SABLAYAN - RURAL | 6,483 | 5,316 | 834 | 213 | 65 | 25 | 15 | 10 | - | 5 |
| SINGLE HOUSE | 6,423 | 5,276 | 829 | 198 | 65 | 25 | 15 | 10 | _ | 5 |
| DUPLEX | 15 | 5 | 5 | 1/5 | ~- | | | | - | |
| APARTMENT/ACCESURIA/CUNDOMINIUH/ RCH HOUSE/ETC. | 5 | - | | 5 | - | - | - | - | - | _ |
| IMPROVISED (BARON & HARONG) COMMERCIAL/INDUSTRIAL/ASFICULTURA | 30 L 5 | 30 5 | | - | - | - | - | - | - | |
| CTHER HOUSING UNIT: NATURAL | | , | | | | | | | | |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, WORMITORY, | - | - | - | - | - | - | - | - | - | - |
| ETC. | - | - | - | - | - | - | - | • | - | + |
| INSTITUTIONAL (HDSPETAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | - | | - | - | - | • | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | 5 | - | - | 5 | _ | - | | _ | _ | _ |
| SAN JOSE - | 11.630 | 7,616 | 2,676 | 626 | 292 | 202 | 87 | 61 | 20 | 50 |
| SINGLE HOUSE | 11,088 | 7,379 | 2,537 | 576 | 245 | 193 | 62 | 51 | 20 | 25 |
| DUPLEK APARTHENT/ACCESUR LA/CONDOMENIJM/ | 133 | 40 | 73 | 10 | 10 | | | - | - | - |
| ROW HOUSE/ETC. | 139 | 57 | 36 | LO | sī | - | 10 | 5 | - | - |
| IMPROVISED (BARUNG-BARUNG) COMMERCIAL/INDUSTRIAL/AGRICULTURA | 120 L 120 | 1 00 25 | 10 15 | 5 25 | 5 11 | 9 | 15 | _ | - | 20 |
| CTHER HOUSING UNIT: NATURAL | | | 5 | _ | _ | - | | 5 | _ | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DOEMITORY, | 25 | 15 | , | | _ | - | - | , | _ | |
| ETC. INSTITUTIONAL (HUSPITAL, CONVENT, | 5 | - | - | - | - | - | - | - | ~ | 5 |
| SCHOOL DORMITURY, ETC.) | - | - | - | - | - | - | - | - | - | - |
| OTHER COLLECTIVE LIVING QUARTERS [MILITARY CAMP, ETC.] | - | - | - | - | - | - | - | - | - | - |
| SAN JOSE - URBAN | | 765 | 314 | 176 | 87 | 96 | 52 | 20 | - | 35 |
| | 1,545 | 100 | | | | | 37 | 15 | - | 10 |
| SINGLE HOUSE | 1.305 | 688 | 267 | 141 | 55 | 92 | ٠. | | | |
| SINGLE HOUSE DUPLEX | | | 267 16 | 141 5 | 55 5 | - 42 | 3: | 12 | - | - |
| SINGLE HOUSE DUPLEX APARTMENT/ACCESUR LA/CONDOMINIUM/ ROW HOUSE/ETC. | t• 305 41 89 | 688 15 | | | | - | 5 | - | - | - |
| SINGLE HOUSE DUPLEX APARTMENT/ACCESON IA/CONDOMINIUM/ ROW HOUSE/ETC. IMPROVISED (JARONG-BARDING) COMMERCIAL/INDUSTRIAL/AGRICULTURA | 1.305 41 89 10 | 688 15 | 16 | 5 | 5 | - | - | | | - |
| SINGLE HOUSE DUPLEX APART MENT/ACCESS IA/CONDOMINIUM/ ROM HOUSE/ETC. IMPROVISED (SARON > BARDING) CEMMERCIAL/INDUSTRIAL/AGRICULTURA CTHER HOUSING UNIT: NATURAL | 1.305 41 89 10 | 688 15 32 10 | 16 26 | 5 10 | 5 16 - | : | - 5 - | - - | - | - |
| SINGLE HOUSE DUPLEX APART HENT/ACCESON IA/CONDOMINIUM/ ROM HOUSE/ETC. [HPROVISED (JARON)-BARONG) COMMERCÍAL/INDUSTRÍAL/AGRICULTURA CTMER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DOPHITORY, | 1.305 41 89 10 90 | 688 15 32 10 20 | 16 26 5 | 10 20 | 16 - 11 | - - - 4 | 5 - 10 - | - - - - 5 | : | - - 20 - |
| SINGLE HOUSE DUPLEX APARTHENT/ACCESON IA/CONDOMINIUM/ ROW HOUSE/ETC. IMPROVISED (JARONJ-BARONG) COMMERCIAL/INDUSTRIAL/ACRICULTURA CTHER HOUSING UNIT: NATURAL SMELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DOPHLTORY, ETC. INSTITUTIONAL (HUSPITAL, CONVENT, | 1.305 41 89 10 10 50 | 688 15 32 10 20 - | 16 26 5 | 20 | 5 16 11 - | - - - 4 - | 5 - 10 - | - - - - 5 | - | - - 20 - 5 |
| SINGLE HOUSE DUPLEX APART MENT/ACCESON IA/CONDOMINIUM/ ROM HOUSE/ETC. IMPROVISED (JARON)—BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURA CTHER HOUSING UNIT: NATURAL SMELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DOPMITORY, ETC. | 1.305 41 89 10 10 50 | 688 15 32 10 20 | 16 26 5 | 10 20 | 16 - 11 | - - - 4 | 5 - 10 - | - - - - 5 | : | - 20 - |

TABLE 3. NUMBER OF HOUSEHOLDS IN OCCUPIED OWELLING UNITS BY TYPE OF BUILDING, FLOOR AREA AND HUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TYPE OF BUILDING, | i fotas | ! | | | FLOOR | AREA | | | | |
|---|----------------------------------|-----------|-------|-------------------|-------------------------|---------------------------|---------------------|------------------------|------------------------|----------|
| AREA CLASS IFICATION | TOTAL NUMBER OF HOUSEHOLDS | LESS THAN | | 50 - 69(50.M. | 70 - 99110 50.M. S | 0 - 149 (150 0.M. SQ | - 199[20 -M. S | 0 - 249[25 Q.M. S | 0 - 299/30 0.M. 1 | 00 SQ.#. |
| SAN JOSE - RURAL | 10, (85 | 6,851 | 2,362 | 450 | 205 | 1 06 | 35 | 41 | 20 | 11 |
| SINGLE HOUSE | 9,783 | 6,691 | 2,270 | 435 | 190 | 101 | 25 | 36 | 20 | 19 |
| DUPLEX APARTMENT/ACCESUR IA/CONDOMENEUM/ | 52 | 25 | 57 | 5 | 5 | - | - | - | - | |
| ROM HOUSE/ETC. | 50 | 25 | 10 | _ | 5 | _ | 5 | 5 | _ | _ |
| IMPROVISED (BARONG-BARONG) | 110 | 90 | 10 | 5 | ś | - | | - | Ξ | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURA OTHER HOUSING UNIT: NATURAL | 30 | 5 | 10 | 5 | - | 5 | 5 | - | - | - |
| SHELTER, BOAT, ETC. HOTEL, LODGING HOUSE, DORNITORY, | 5.0 | 15 | 5 | - | - | - | - | - | - | - |
| ETC. | - | _ | - | - | - | • | _ | _ | | _ |
| INSTITUTIONAL (H)SPITAL, CONVENT, | | | | | | | | | | |
| SCHOOL DORMITORY, ETC.) CTHER COLLECTIVE LIVING QUARTERS | - | - | - | _ | - | • | - | - | - | - |
| (MILITARY CAMP, ETC.) | - | - | _ | _ | - | - | _ | _ | _ | _ |
| Banks . D. C | | | | | | | | | _ | _ |
| SANTA LRUZ - | 2, 649 | 1,642 | 316 | 79 | 5 | - | - | 5 | - | - |
| SINGLE HOUSE | 1, 624 | 1,452 | 298 | 64 | 5 | - | _ | 5 | | |
| DUPLEX | 5 | 5 | -72 | | í | - | Ξ | - | Ξ | - |
| APARTMENT/ACCESUK (A/CONJOH IN LUM/ RCH HOUSE/ETC. | | | | | | | | | | |
| IMPROVISED (BARONG-BARONG) | 175 | 175 | _ | _ | = | - | - | - | - | - |
| COMMERCIAL / INDUSTRIAL /ACRICULTURAL | . 45 | 10 | 20 | 15 | | - | - | - | - | - |
| CTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | | | | | | | | | | |
| HOTEL, LODGING HOUSE, DORWITORY, | - | - | - | - | - | - | - | - | - | - |
| ETC. | - | - | _ | _ | _ | - | - | _ | _ | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITURY, ETC.) | | | | | | | | _ | _ | _ |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | | _ | - | - | - | - | - | - | - | - |
| SANTA CRUZ - URBAN | 226 | | • • • | | - | - | - | - | - | - |
| | 275 | 126 | 134 | 15 | - | - | - | - | • | - |
| SINGLE HOUSE DUPLEX | 255 | 121 | 124 | 10 | _ | - | - | - | _ | _ |
| APARTHENT/ACCESOR LA/CONDOMINIUM/ | - | - | - | - | - | - | - | - | - | - |
| ROM HOUSE/ETC. | _ | _ | _ | _ | _ | _ | _ | _ | _ | |
| IMPROVISED (BARONG-BARONG) | - | - | - | - | _ | - | _ | Ξ | - | - : |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL | 20 | 5 | 10 | 5 | - | - | - | - | - | - |
| SHELTER, BOAT, ETC. | _ | - | | _ | _ | _ | _ | | | |
| HOTEL, LODGING HOUSE, DORNITORY, | | | | _ | _ | - | _ | - | - | - |
| ETC. | - | - | - | - | - | - | - | - | _ | _ |
| INSTITUTIONAL (HDSP[TAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | _ | _ | _ | _ | | | | | |
| OTHER COLLECTIVE LIVING QUARTERS | | | _ | _ | - | - | - | - | - | - |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | - | _ | _ | _ | _ |
| SANTA CRUZ - RURAL | 1, 774 | 1,516 | 184 | 64 | 5 | - | - | 5 | - | _ |
| SINGLE HOUSE | 1,569 | 1,331 | 174 | 54 | 5 | _ | _ | 9 | _ | |
| DUPLEX | 5 | 5 | | 7 | - | _ | - | - | | - |
| APARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | | | | | | | | | | |
| IMPROVISED (BARONG-BARONG) | 175 | 175 | | <u>-</u> | = | - | - | - | - | - |
| COMMERCIAL / INDUSTRIAL /AGRICULTURAL | 25 | * ' 5 | 10 | 10 | | - | - | _ | _ | _ |
| THER HOUSING UNIT: NATURAL | | | | | | | | _ | - | - |
| SHELTER, BOAT, ETC. WITEL, LODGING HOUSE, DORMITORY, | - | - | - | - | - | - | - | - | - | - |
| ETC. | - | _ | - | - | - | | - | - | _ | |
| INSTITUTIONAL LHDSPITAL, CONVENT, | | | | • | - | - | - | - | • | - |
| SCHOCL DORNITURY, ETC.) | - | • | - | - | - | - | - | - | - | - |
| THER COLLECTIVE LIVING OLDSTONE | | | | | | | | | | |
| OTHER COLLECTIVE LIVING QUARTERS 4MELITARY CAMP, ETC.1 | - | _ | - | _ | _ | _ | _ | | | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DMELLING UNITS BY TYPE OF BUILDING, TENURE OF THE CHMER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL: 1980

| TYPE OF BUILDING, | | | TYPE | OFTENUR | E | |
|---|--|---------------|------------------------|--|------------------------------|-------------------------------------|
| AREA GLASS IFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SOUATTER, ETC) |
| OCCIDENTAL MINDORO - | 35,314 | 22,448 | 2,163 | 3, 365 | 1,754 | 5, 584 |
| SINGLE HOUSE DUPLEX | 34,424 | 21,931 | 2,143 | 3, 296 | 1,724 | 5,330 |
| APARTHENT/ACCESUK IA/CONDOMINIUM/ ROW HOUSE/ETC. | 171 30 | 146 | - | 20 | 5 | - |
| IMPROVISED (BARONG) | 5 20 | 216 | 5 | 44 | 10 | 24 5 |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL CTHER HOUSING UNIT: NATURAL SHELTER, EDAT, ETC. | 145 | 110 | 15 | 5 | 15 | 24. |
| HOTEL, LODGING HOUSE, DORMITORY, ETC., INSTITUTIONAL LHOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | 14 10 | 5 10 | = | Ξ | = | - |
| OTHER COLLECTIVE LIVING QUARTERS (HILLTARY CAMP, ETC.) | - | - | - - | - | - | - |
| OCCIUENTAL MINDORO - URBAN | 5,469 | 4,620 | 387 | 40 | 212 | 210 |
| SINGLE HOUSE DUPLEX | 5,309 | 4,480 | 377 | 40 | 207 | 205 |
| APARTMENT/ACCESOR IA/CONDOMINIUM/ ROW HOUSE/ETC. | 20 15 | 20 L5 | - | - | | - |
| IMPROVISED (BARONS-BARONG) | 25 | 20 | - | - | | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL CTHER HOUSING UNIT: NATURAL SHELTER, BDAT, ETC. | 90 5 | 75 | 10 | - | 5 | - |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | 5 | 5 5 | - | - | = | - |
| INSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | _ | _ | | | _ |
| THER COLLECTIVE LIVING QUARTERS (MILITARY GAMP, ETC.) | - | - | _ | - | - | - |
| OCCIDENTAL MINDORO - RURAL | 25,845 | 17,828 | 1,776 | 3, 32 5 | L, 542 | 5,374 |
| INGLE HOUSE UPLEX | 25,115 151 | 17,451 126 | 1,766 | 3,256 20 | 1,517 5 | 5, 125 |
| PARTHENT/ACCESURIA/CONDOMINIUM/ RGM HOUSE/ETC. | 15 | | | 2.0 | , | - |
| MPROVISED (BARONG-BARONG) Onmercial/Industrial/Agricultural | 495 | 15 196 | - 5 | 44 | 10 | 240 |
| FMER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 55 9 | 35 | 5 | 5 | ic | - |
| OTEL, LODGING HOUSE, DORMITORY,ETC. NSTITUTIONAL CHOSPITAL, CONVENT. | 5 | 5 | : | : | = | 9 |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS [MILITARY CAMP, ETC.] | - | - | - | - | - | - |
| | - | - | - | - | - | - |
| ABRA DE ILOG - | 2,367 | 1,132 | 270 | 477 | 50 | 466 |
| INGLE HOUSE JPLEX | 2,347 | 1,117 | 270 | 472 | 20 | 468 |
| PARTMENT/ACCESOR LA/CONDOMINIUM/ _ROW+HOUSE/ETC. | 10 | 10 | - | - | | - |
| #PROVISED (BARONG-BARONG) BMMERCIAL/INDUSTRIAL/AGRICULTURAL IMER HOUSING UNIT: NATURAL SHELTER, | 10 | 5 - | = | 5 | = | = |
| BOAT, ETC. FEL, LODGING HOUSE, DORNITORY, ETC. STITUTIONAL (HOSPITAL, CONVENT, | : | - | : | : | : | Ξ |
| SCHOOL DORMITORY, ETC.) HER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - |
| IMILITARY CAMP, ETC.) | - | - | - | - | - | - |
| ASRA JE ILOG - URBAN | 235 | 230 | 5 | - | - | - |
| NGLE HOUSE PLEX ARTHENT/ACCESOR IA/CONDOMINIUM/ | 235 | 230 | 5 | - | - | - |
| ROW HOUSE/ETC. | _ | _ | _ | _ | | |
| PMDVISED (BARONG-BARONG) MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER, | - | = | - | : | Ē | = |
| SUAL ELC. | • | _ | _ | _ | | _ |
| TEL, LODGING HOUSE, DORNITORY, ETC. STITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORNITORY, ETC.) | - | - | - | : | Ξ | - |
| MER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | • | - |
| | - | - | - | - | _ | _ |

TABLE 4. NUMBER CF HOUSEHOLDS IN OWNER-OCCUPIED DMELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| TYGE OF ALLI STAC. | · !_ | | T Y P E | OFTENUR | E | |
|--|--------------------------------------|---|------------------------|--|------------------------------|--------------------------------------|
| TYPE OF BUILDING, AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER 1 | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTUPAL TENANT OF LAN DOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) |
| ABRA DE ILOG - RURAL | 2,132 | 902 | 265 | 477 | 20 | 4 |
| INGLE HOUSE | 2,112 | 867 | 265 | 472 | 20 | 4 |
| IPLEX PARTMENT/ACCESUR TA/CONDOMINIUA/ | 10 | 10 | | | _ | |
| RCW HOUSE/ETC. | _ 10 | - 5 | = | 5 | - | |
| PROVISED (BARONG-BARONG) MMERCIAL/INDUSTRIAL/AGRICULTURAL | - | <u> </u> | - | • | - | |
| HER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | _ | - | - | • | - | |
| TEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | • | |
| STITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | - | - | |
| HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | _ | - | - | - | |
| | 2.440 | 1 04 5 | ιο | 224 | 20 | |
| CALINTAAN (SAN MIGUEL) - | 2,469 | 2,065 | | 224 | 20 | |
| NGLE HOUSE PLEX | 2,329 20 | 1,9 7 0 20 | 19 | - | - | |
| ARTHENT/ACCESOR IA/CONDOMINIUM/ | - | _ | _ | - | - | |
| RCW HOUSE/ETC. PROVISED (BARONG-BARONG) | 115 | 70 | - | - | - | |
| MMERCIAL/INDUSTRIAL/AGRICULTURAL HER HOUSING UNIT: NATURAL SHELTER: | 5 | 5 | - | - | - | |
| BOAT, ETC. | - | - | - | - | | |
| ITEL, LODGING HOUSE, DORMITORY, ETC. ISTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | | | |
| SCHOOL DURMITURY, ETC.) | - | - | - | • | - | |
| HER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | |
| CALINTAAN (SAN MEGUEL) - URE | AN 605 | 595 | 5 | 5 | - | |
| NGLE HOUSE | 595 | 585 | 5 | 5 | - | |
| PLEX PART MENT/ACCESUR LA/CONDOMINIUM/ | 5 | 5 | - | _ | | |
| ROM HOUSE/ETC. | - | _ | - | - | - | |
| IPROVISED (BARONG-BARUNG) IMMERCIAL/INDUSTRIAL/AGRICULTURAL | 5 | 5 | - | - | - | |
| HER HOUSING UNIT: NATURAL SHELTER. | _ | _ | - | - | - | |
| STEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | |
| VSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | - | - | - | - | |
| THER COLLECTIVE LIVING QUARTERS | _ | _ | _ | _ | - | |
| (MILITARY CAMP, ETC.) | _ | | _ | 21.0 | 20 | |
| CALINTAAN (SAN MIGUEL) - RU | RAL 1,864 | L,470 | | | | |
| INGLE HOUSE | 1,734 15 | 1,385 15 | | 21 9 | 20 | |
| UPLEX PARTMENT/ACCESOR IA/CONJOMINIUM/ | 17 | • | | | _ | |
| ROM HOUSE/ETC. MPROVISEO (BARDNG-BARDNG) | 115 | 70 | = | : <u>-</u> | - | |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL | | - | - | . • | - | |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | • | - | |
| ATEL. LODGING HOUSE, DOFMITORY,ETC. | - | _ | _ | | - | |
| NSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | - | • | - | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | | · - | - | |
| LDGC - | 1,055 | 1,027 | 10 | , - | 4 | |
| | 1.030 | 1.002 | 10 | - | 4 | |
| INGLE HOUSE UPLEX | 10 | 10 | • | - | - | |
| PARTMENT/ACCESOR EA/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | | <u>-</u> | - | |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | 15 | 15 | | : : | | |
| THER HOUSING UNIT: NATURAL SHELTER. | | _ | | | _ | |
| BOAT, ETC. BOTEL, LODGING HOUSE, DORNITORY, ETC. | = | - | • | - - | - | |
| INSTITUTIONAL (HOSPITAL, CONVENT, | _ | _ | | . | - | |
| SCHOOL DORMITORY, ETC.) OTHER COLLECTIVE LIVING QUARTERS | _ | | | _ | _ | |
| (HILITARY CAMP, ETC.) | - | - | • | - | | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED OWELLING UNITS BY TYPE OF BUILDING, TEMURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:

1980 - CONTINUED

| TYPE OF BUILDING, | ¦ | TYPE OF TENURE | | | | | | | |
|---|--------------------------------|----------------|------------------------|---|------------------------------|-------------------------------------|--|--|--|
| AREA CLASSIFICATION AND MUNICIPALITY | TOTAL NUMBER CF HOUSEHOLDS | OWNER ! | LESSEE OR Sublessee | FAPM LESSEE/ AGRICULTURAL TENANT OF LANDONNER | OTHER LEGAL TENURE | NO TENURE { SQUATTER, EYC} | | | |
| LUJC - URBAN | 2 80 | 280 | - | - | - | | | | |
| SINGLE HOUSE DUPLEX | 280 | 280 | - | - | - | - | | | |
| APARTMENT/ACCESUR (A/CONDOMINIUM/ ROW HOUSE/ETC. | - | - | - | - | - | - | | | |
| IMPROVISED (BARONG-BARONG) | - | Ξ | - | - | - | - | | | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL CTHER HOUSING UNIT: NATURAL SHELTER, | - | - | - | - | - | - | | | |
| HOTEL, LODGING HOUSE, DORKITORY, EIC. | - | - | - | - | : | - | | | |
| INSTITUTIONAL (HUSPITAL, CONVENT, SCHOOL CORMITORY, ETC.) | - | _ | _ | - | _ | _ | | | |
| CTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | _ | _ | _ | _ | _ | | | |
| LCOC - RURAL | 775 | 747 | LO | - | 4 | 14 | | | |
| SINGLE HOUSE | 750 | 722 | Lo | . | | 14 | | | |
| DUPLEX APARTMENT/ACCES ON IA/CONDOM IN EUM/ | 10 | 10 | 12 | - | 2 | - | | | |
| ROW HOUSE/ETC. IMPROVISED (BARON & BARONG) | - 15 | 15 | - | - | - | Ξ | | | |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, | - | | - | • | - | _ | | | |
| BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | _ | <u>-</u> | - | | | |
| INSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | _ | _ | _ | - | - | | | |
| OTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | _ | _ | • | - | - | | | |
| LUBANG + | 2,852 | 2,735 | _ | | - | _ | | | |
| SINGLE HOUSE | - | | 66 | 5 | 31 | 15 | | | |
| DUPLEX APARTMENT/ACCES & LA/CON 30M (N I JM/ | 2+812 10 | 2,695 10 | 66 | 5 | 3 <u>1</u> | 15 | | | |
| ROW HOUSE/ETG. IMPROVISEO (BARUNG-BARUNG) | 26 | - | - | - | - | - | | | |
| COMMERCIAL / INDUSTRIAL / A OR ICULTURAL | 25 - | 25 | - | - | - | - | | | |
| GTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | = | = | _ | - | - | - | | | |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. | 5 | 5 | - | - | - | - | | | |
| SCHOOL DORMITTRY, ETC.) CTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | | | |
| (MILITARY GAMP, ETC.) | - | - | - | - | - | - | | | |
| LUBANG - URBAN | 994 | 912 | 41 | 5 | 31 | 5 | | | |
| SINGLE HOUSE DUPLEX | 974 5 | 892 5 | 4 <u>1</u> | 5 | 31 | 5 | | | |
| APARTMENTZACCESUR LAZCONDOMINIUMZ !ROM_HOUSEZETC. | - | - | _ | - | _ | _ | | | |
| IMPROVISED (BARONG-BARONG) Commercial/Industrial/AGRicultural | 1 <u>5</u> | 15 | - | = | - | - | | | |
| CTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | _ | - | _ | _ | _ | _ | | | |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | = | Ξ | Ξ | | | |
| SCHOOL DORMITJRY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | * | - | - | - | | | |
| (MILITARY CAMP. ETC.) | - | - | - | - | - | - | | | |
| LUBANG - RURAL | 1,858 | 1,823 | 25 | - | - | 10 | | | |
| SINGLE HOUSE DUPLEX | 1,838 | 1,803 | 25 | - | - | 10 | | | |
| IPARTMENT/ACCESOR IA/CONDOMINIUM/ ROW HOUSE/ETC. | - | | - | - | • | • | | | |
| (MPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 10 | 10 | Ξ | Ξ | Ī. | - | | | |
| THER HOUSING UNIT: NATURAL SHELTER, | - | - | - | - | - | - | | | |
| IDTEL, LODGING HOUSE, DORMITORY, ETC. | 5 | 5 | = | - | - | - | | | |
| | | | | | | | | | |
| INSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) WITHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | | | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DHELLING UNITS BY
TYPE OF BUILDING, TENURE OF THE GMMER-OCCUPANT WITH
RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:
1980 - CONTINUED

| | ! | | T Y P E | OFTENUR | E | |
|--|--|-------|------------------------|---|-------------------------------------|--------------------------------------|
| TYPE OF BUILDING. AREA CLASSIFICATION I AND MUNICIPALITY | TOTAL 1 NUMBER OF 1 HOUSEHOLDS 1 | OWNER | LESSEE GR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE 1 | NO TENURE (SQUATTER, ETC.) |
| MAGS AYS AY - | 2,949 | 2,109 | 60 | 84 | 236 | 4 |
| NGLE HOUSE | 2,919 | 2,089 | 60 | 74 10 | 530 | 4 |
| IPCEX PARTMENT/ACCESOR IA/CONDOMINIUM/ | 25 | 15 | _ | 10 | | |
| ROW HOUSE/ETC. | - 5 | - 5 | - | - | - | |
| 1PROVISED (BARONG-BARONG) 1MMERCIAL/INDUSTRIAL/AGRICULTURAL | - | | - | - | - | |
| THER HOUSING UNIT: NATURAL SHELTER. | _ | _ | | _ | - | |
| #DAT, ETC. TEL, LODGING HOUSE, DORMITORY, ETC. | - | _ | - | - | - | |
| ISTITUTIONAL THUSPITAL, CONVENT, | | _ | _ | _ | | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | • | - | | | | |
| (MILITARY CAMP, ETG.) | - | - | • - | - | - | |
| MAGSAYSAY + URBAN | 853 | 683 | 5 | 5 | 140 | |
| NAGONIONI - UNUM | | | r | 5 | 140 | |
| INGLE HOUSE JPLEX | 853 | 683 | 5 - | - | 140 | |
| PARTHENT/ACCESON IA/CONDOMINIUM/ | | | | • | _ | |
| ROW HOUSE/ETC. APROVISED (BARANG-BARANG) | | - | | _ | - | |
| MMERCIAL / INDUSTRIAL /AGRICULTURAL | - | - | - | - | 7 | |
| THER HOUSING UNIT: NATURAL SHELTER. | | | - | _ | - | |
| #DAT; ETC: DTEL: LBOGING HOUSE: DBRMITDRY:ETC: | - | - | | - | - | |
| NSTITUTIONAL (HUSPITAL, CONVENT, | _ | _ | _ | - | - | |
| SCHOOL DORMITORY: ETC.) THER COLLECTIVE LIVING QUARTERS | - | | | | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | |
| MAGSAYSAY - RURAL | 2,096 | 1+426 | 55 | 79 | 90 | |
| INGLE HOUSE | 2,066 | 1,406 | 55 | 69 | 90 | |
| PARTMENT/ACCESJk 1A/CONDOMINIUM/ | 25 | 15 | - | 10 | _ | |
| ROW HOUSE/ETC. | - | - | - | - | - | |
| APROVISED (BARONG-BARONG) IMMERCIAL/INOUSTRIAL/AGRICULTURAL | 5 - | 5 - | - | - | - | |
| HER HOUSING UNIT: NATURAL SHELTER. | | | | | _ | |
| BOAT, ETC. STEL, LODGING HOUSE, DORNITORY,ETC. | - | - | _ | - | - | |
| ASTITUTIONAL (HOSPITAL, CONVENT, | | | | _ | _ | |
| SCHOOL DORMITORY, ETC.) | - | - | - | • | - | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETG.) | - | - | - | - | - | |
| M AN BURAU - | 2,386 | 1,417 | 493 | 306 | - | |
| , ; | | | | *** | | |
| INGLE HOUSE | 2,332 5 | 1,412 | 483 | 29 7 - | - | |
| UPLEX PARTMENT/ACCESUR IA/GONDOMINIUM/ | • | • | | | | |
| ROW HOUSE/ETC. | - 39 | _ | - | 9 | - | |
| MPROVISEO (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | 10 | - | 10 | - | - | |
| THER HOUSING UNIT: NATURAL SHELTER. | _ | _ | _ | • | - | |
| BOAT, ETC. OTEL, LOUGING HOUSE, DORNITORY, ETC. | _ | _ | - | - | • • | |
| NSTITUTIONAL (HDSPITAL, CONVENT, | | _ | _ | - | | |
| SCHOOL OORMITOKY, ETC.) THER COLLECTIVE LIVING QUARTERS | _ | | | | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | |
| MANBURAD - URBAN | 7 01 | 433 | 198 | - | - | |
| | 691 | 433 | 1881 | - | _ | |
| INGLE HOUSE UPLEX | | | - | - | - | |
| PARTMENT/ACCESOR IA/CONDOMINIUM/ | _ | _ | - | _ | - | |
| ROM HOUSEZETC. MPROVISED (BARONG-BARONG) | - | _ | - | - | - | |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL | 10 | - | 10 | - | - | |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | |
| IDTEL, LODGING HOUSE, BORNITORY, ETC. | - | - | - | - | - | |
| | | - | | | | |
| INSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | - | _ | - | - | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OGCUPIED OWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:

1980 - CONTINUED

| TYPE OF BUILDING. | ¦ | | TYPE | OFTENUR | E | |
|---|--------------------------------|---------|------------------------|---|------------------------------|--------------------------------------|
| AREA CLASS IFICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEMOLDS | OWNER 1 | LESSEE OR SUBLESSEE | FARM LESSEE/ AGRICULTURAL TEMANT OF LANDOWNER | OTHER Legal Tenure | NO TENURE (SOUATTER, ETC.) |
| MAMBURAU - RURAL | l #685 | 984 | 295 | 306 | - | 100 |
| SINGLE HOUSE DUPLEX | 1,641 | 979 | 295 | 297 | _ | 70 |
| APARTMENT/ACCESOR IA/CONDOMINIUM/ ROW HOUSE/ETC. | 5 | 5 | • | - | - | `` |
| IMPROVISED (JARUN) - BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL OTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | 39 - | - | - | 9 | - | 51 |
| HOTEL, LODGING HOUSE, DORMITORY, ETC. INSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | = | : | Ξ | : | - |
| GTHER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | _ | - - | - | | |
| PALUAN - | 1,108 | 883 | ιö | 5 | 37 | 173 |
| SINGLE HOUSE DUPLEX | 1.108 | 683 | 10 | 5 | 37 | 173 |
| APARTMENT/ACCESUR (A/CONDOMINIUM/ ROW HOUSE/ETC. | _ | - | - | - | - | - |
| IMPROVISED (BARON & BARONG) | - | - | - | - | - | - |
| COMMERCIAL/INDUSTRIAL/AGRICULTURAL CTHER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | <u></u> | _ | - | - | - |
| HOTEL, LODGING HUUSE, DORMITURY, ETC. INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | = | - | - |
| SCHOOL DORMITORY, ETC.) CTHER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - |
| [MILITARY CAMP, ETC.] | - | - | - | - | - | - |
| PALUAN - URBAN | 4 85 | 485 | - | - | - | - |
| SINGLE HOUSE DUPLEX APARTMENT/ACCESUR IA/CONDOMINIUM/ | 4 85 | 485 | - | - | - | - |
| ROW HOUSE/ETC. MPROVISED (BARONG-BARONG) | - | ~ | - | _ | _ | _ |
| OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | - | - | - | - | Ξ | - |
| BOAT, ETC. HOTEL, LODGING HOUSE, DORMITORY, ETC. HISTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | : | = | - |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | - | • | - |
| (MELITARY CAMP, ETC.) | - | - | - | - | - | - |
| PALUAN - RURAL | 623 | 398 | 10 | 5 | 37 | 173 |
| INGLE HOUSE UPLEK | 623 | 396 | 10 | 5 | 37 | 173 |
| PARTHENT/ACCESOR IA/CONDUNINIUM/ !ROW HOUSE/ETC. | | _ | _ | - | - | • |
| NPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL THER HOUSING UNIT: NATURAL SHELTER, | = | - | = | = | - | - |
| BOAT, ETC. OTEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | - | - | - |
| MSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | _ | _ | - | _ | _ |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | _ | _ | - | _ | - |
| RIZAL - | 2∗956 | 1,900 | 50 | 249 | 145 | 612 |
| INGLE HOUSE | 2,945 | 1,889 | 50 | 249 | 145 | 612 |
| PREM PARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | - | • | - | • • | *** | 012 |
| MPROVISED (BARONG-BARONG) BMMERCIAL/INDUSTRIAL/AGRICULTURAL IMER HOUSING UNIT: NATURAL SHELTER, | 6 5 | 6 5 | - | = | - | - |
| BOAT, ETC. OTEL, LODGING HOUSE, DORMITORY, ETC. MSTITUTIONAL (HOSPITAL, CONVENT, | Ξ | - | : | - | : | : |
| SCHOOL DORNITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - |
| (MILITARY CAMP. ETC.) | - | - | - | - | _ | - |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DWELLING UNITS BY TYPE OF BUILDING, TENURE OF THE CHNER-OCCUPANT WITH RESPECT TO THE LAND AND PUNICIPALITY, URBAN-RURAL:

1980 - CONTINUED

| TYPE OF SUILDING, | 1 | | TYPE | OF TENUR | ŧ | |
|---|----------------------------------|----------|------------------------|--|------------------------------|--------------------------------------|
| AREA CLASS FICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | UWNER | LESSEE OR SUBLESSEE | FARM LESSEE/ I AGRICULTURAL I TENANT OF I LANDOWNER I | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) |
| RIZAL - RURAL | 2,956 | 1,900 | 50 | 249 | 145 | 61 |
| INGLE HOUSE | 2,945 | 1,889 | 50 | 249 | 145 | 61 |
| DUPLEX PARTMENT/ACCESOR IA/CONDOMINIUM/ | 7 | - | - | • | • | |
| AOM HOUSE/ETC. | - | - | - | - | - | |
| MPROVISED (BARONG-BARONG) DMMERCIAL/INDUSTRIAL/AGRICULTURAL | ,6 5 | 5 | - | | - | |
| THER HOUSING UNIT: NATURAL SHELTER, | _ | _ | _ | _ | _ | |
| BOAT, ETC. OTEL, LODGING HIJSE, DORNITORY,ETC. NSTITUTIONAL (HUSPITAL, CONVENT, | - | - | • | - | - | |
| SCHOOL DORM(TORY, ETC.) | - | - | - | - | - | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | - | - | - | - | - | |
| SABLAYAN + | 5,294 | 2,568 | 392 | 745 | 575 | 1,0 |
| INGLE HOUSE | 5,254 | 2,558 | 39 2 | 745 | 575 | 98 |
| UPLEX | 10 | 10 | | · · · <u>-</u> | - | |
| PARTMENT/ACCESORIA/CUNDOMINIUM/ RCW HOUSE/ETC. | - | - | ~ | - | - | |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | 30 | - | - | - | - | ; |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | - | - | - | - | |
| OTEL, LODGING HOUSE, DORMITORY, ETC. NSTITUTIONAL CHOSPITAL, CONVENT, | - | - | - | • | - | |
| SCHOOL DORMITURY, ETC.) | - | - | - | - | - | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP) ETC.) | - | - | - | - | - | |
| SABLAYAN - RURAL | 5,294 | 2,568 | 392 | 745 | 575 | l, 0 |
| INGLE HOUSE | 5,254 | 2,558 | 392 | 745 | 575 | 9 |
| UPLEX | 10 | la | - | - | - | |
| PARTMENT/ACCESORIA/CONDOMINIUM/ ROW HOUSE/ETC. | , - | - | - | _ | - | |
| MPROVISED (BARONG-BARONG) DMMERCIAL/INDUSTRIAL/AGRICULTURAL | 30 | - | - | <i>-</i> | : | |
| THER HOUSING UNIT: NATURAL SHELTER. | | | | | _ | |
| EDAT, ETC. OTEL, LODGING HOUSE, DORMITORY,ETC. | - | _ | = | - | Ξ. | |
| NSTITUTIONAL (HOSPITAL, CONVENT, | | _ | _ | _ | _ | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | _ | _ | _ | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | |
| SAN JOSE - | 5,939 | 5,498 | 641 | 1+649 | 499 | 2, 2 |
| INGLE HOUSE | 5,629 | 5,267 | 641 | 1,019 5 | 479 5 | 2, 2 |
| UPLEX PARTMENT/ACCESOR [A/CONJOHINIUM/ | 76 | 66 | | , | • | |
| ROW HOUSE/ETC. | 30 100 | 30 50 | _ | 20 | 10 | |
| MPROVISED (BARONG-BARONG) OMMERCIAL/INDUSTRIAL/AGRICULTURAL | 85 | 75 | - | 5 | 5 | |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | l4 | 5 | _ | | - | |
| OTEL, LODGING HOUSE, DORMITORY,ETC. | 5 | 5 | - | - | - | |
| NSTITUTIONAL (HOSPITAL, CONVENT, SCHOOL DORMIT)RY, ETC.) | _ | _ | _ | - | - | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | - | _ | - | - | |
| SAN JOSE + URBAN | 1,066 | 752 | 1 33 | 25 | 41 | 1 |
| INGLE HOUSE | 966 | 662 | 1 33 | 25 | 36 | 1 |
| NUPLEX IPARTMENT/ACCESUR (A/CONODMINIUM/ | 10 | 10 | - | • | - | |
| ROM HOUSE/ETC. | 15 | 15 | - | • | - | |
| (MPROVISED (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 10 55 | 5 50 | - | - | 5 | |
| THER HOUSING UNIT: NATURAL SHELTER, | | | | <u>-</u> | - | |
| BOAT, ETC. BOTEL, LODGING HOUSE, DORMITORY, ETC. | 5 5 | 5 5 | | | - | |
| INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | | _ | _ | |
| SCHOOL DORMITORY: ETC.) OTHER COLLECTIVE LIVING QUARTERS | • | - | - | • | - | |
| IMILITARY CAMP, ETC.) | - | - | - | • | - | |

TABLE 4. NUMBER OF HOUSEHOLDS IN OWNER-OCCUPIED DMELLING UNITS BY TYPE OF BUILDING, TENURE OF THE OWNER-OCCUPANT WITH RESPECT TO THE LAND AND MUNICIPALITY, URBAN-RURAL:

1980 - CONTINUED

| TYPE OF BUILDING, | TYPE OF TENURE | | | | | | | | | |
|--|----------------------------------|----------|--------|--|------------------------------|--------------------------------------|--|--|--|--|
| AREA CLASS FICATION AND MUNICIPALITY | TOTAL NUMBER OF HOUSEHOLDS | OWNER | | FARM LESSEE/ AGRICULTURAL TENANT OF LANDOWNER | OTHER LEGAL TENURE | NO TENURE (SQUATTER, ETC.) | | | | |
| SAN JOSE - RURAL | E, 873 | 4,746 | 508 | 1.024 | 458 | 2, 13 | | | | |
| SINGLE HOUSE | 6,663 | 4,605 | 508 | 994 | 443 | 2, 11 | | | | |
| DUPLEX APARTMENT/ACCESOR IA/CONDOMINIUM/ | 66 | 56 | - | 5 | 5 | | | | | |
| ROW HOUSE/ETC. | 15 | 15 | - | _ | <u></u> | | | | | |
| IMPROVISEO (BARONG-BARONG) COMMERCIAL/INDUSTRIAL/AGRICULTURAL | 90 | 45 | - | 20 | 10 | 1 | | | | |
| THER HOUSING UNIT: NATURAL SHELTER, | 30 | 25 | - | 5 | - | | | | | |
| #OAT, ETC. HOTEL, LODGING HOUSE, DORMITORY,ETC. | 9 | - | - | - | - | | | | | |
| INSTITUTIONAL (HOSPITAL, CONVENT, | - | - | - | • | - | | | | | |
| SCHOOL DORMITORY, ETC.) THER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | | | | | |
| (MILITARY CAMP, ETC.) | _ | _ | _ | _ | | | | | | |
| SANTA CRUZ - | 1,939 | | | - | | | | | | |
| SINGLE HOUSE | - | 1,114 | 161 | 55.1 | L93 | 250 | | | | |
| XUPLEX | 1.719 5 | 1,049 | 151 | 206 5 | 183 | 130 | | | | |
| APARTMENT/ACCES OR LA/CONDOM IN LUM/ | | | | • | _ | - | | | | |
| ROW HOUSE/ETC. [MPROVISED (BARONG-BARONG) | - 1.75 | - | - | _ | - | | | | | |
| OMMERCIAL / INDUSTRIAL /AGR ICULTURAL | 40 | 40 25 | 5 | 10 | - | 12 | | | | |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT, ETC. | - | | , | - | 10 | | | | | |
| OTEL. LODGING HOUSE, DORNITORY, ETC. | - | - | - | : | - | • | | | | |
| NSTITUTIONAL (HOSPETAL, CONVENT, SCHOOL DORMITORY, ETC.) | _ | _ | _ | _ | _ | | | | | |
| THER COLLECTIVE LIVING QUARTERS (MILITARY CAMP, ETC.) | _ | _ | _ | _ | | | | | | |
| SANTA CRUZ - URBAN | 250 | 25.0 | _ | - | - | • | | | | |
| | | 250 | - | - | - | • | | | | |
| INGLE HOUSE UPLEX | 2 30 | 230 | - | - | - | - | | | | |
| VMULNINDGMUSSAL SUZSDSATALINING | _ | - | - | - | - | | | | | |
| ROW HOUSE/ETC. | - | - | - | - | _ | | | | | |
| MPROVISED (BARUNG-BARONG) DMMERCIAL/INDUSTRIAL/AGRICULTURAL | - 20 | _ | • | • | - | | | | | |
| THER HOUSING UNIT: NATURAL SHELTER, | 20 | 20 | - | - | - | • | | | | |
| 80 AT, ETC. DTEL, LODGING HOUSE, DORNITORY, ETC. | - | _ | - | - | - | | | | | |
| NSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITURY, ETC.) | | _ | - | - | - | | | | | |
| THER COLLECTIVE LIVING QUARTERS | - | - | - | - | - | - | | | | |
| (MILITARY CAMP, ETC.) | - | - | - | - | - | | | | | |
| SANTA CRUZ - RURAL | 1,689 | 864 | 161 | 22 L | 153 | 250 | | | | |
| INGLE HOUSE UPLEX | 1,489 | 819 | 151 | 206 | 183 | 130 | | | | |
| PARTMENT/ACCESUR TA/CONDOMINIUM/ | 5 | - | - | 5 | - | - | | | | |
| ROW HOUSE/ETC. MPROVISED (BARUNG-BARONG) | 175 | .= | - | .= | - | | | | | |
| IMMERCIAL/INDUSTRIAL/AGRICULTURAL | 20 | 40 5 | 5 5 | 10 | 10 | 120 | | | | |
| THER HOUSING UNIT: NATURAL SHELTER, BOAT: ETC. | _ | _ | _ | | | | | | | |
| TEL, LODGING HOUSE, DORMITORY, ETC. | - | - | - | : | - | - | | | | |
| NSTITUTIONAL (HDSPITAL, CONVENT, SCHOOL DORMITORY, ETC.) | - | _ | _ | _ | _ | | | | | |
| THER COLLECTIVE LIVING QUARTERS | | _ | _ | - | - | - | | | | |
| (MILITARY GAMP, ETC.) | - | - | _ | - | - | - | | | | |

TABLE 5. NUMBER OF HOUSEHCLOS IN OCCUPTED DWELLING UNITS BY KIND OF LIGHTING AND MUNICIPALITY. URBAN-RURAL: 1980

| 405 A C. ACC 15 16 17 70H | 1 75744 | KIND OF LIGHTING FACILITIES | | | | | | | |
|--------------------------------------|--|-----------------------------|----------------|--|-----|--------|--|--|--|
| AREA CLASSIFICATION AND MUNICIPALITY | 1 TCTAL 1 NUMBER OF 1 HOUSEHCLOS | ELECTRICITY | | LIQUEFIED PET~ ROLEUM GAS (LPG) | OFL | OTHERS | | | |
| OCCIDENTAL MINDURU - | 40,627 | 6,856 | 29,479 | 1,939 | 95 | 2,254 | | | |
| CCCIDENTAL MINDURJ - URBAN | 6,748 | 2,539 | 3,882 | 317 | - | 10 | | | |
| OCCIDENTAL MINDORO - RURĄL | 33,879 | 4,317 | 25,597 | 1,622 | 99 | 2+244 | | | |
| ABRA DE ILOG - | 2,532 | 5 | 2:044 | 10 | 5 | 468 | | | |
| ABRA DE ILOG - URBAN | 280 | - | 270 | 10 | - | - | | | |
| ABRA DE ILOG - RURAL | 2, 252 | 5 | 1,774 | - | 5 | 468 | | | |
| CALINTAAN (SAN MIGUEL) + | 2,609 | 355 | 2,039 | 15 | 5 | 195 | | | |
| CALINTAAN (SAN HIGUEL) - URBAN | 645 | 270 | 360 | 15 | - | - | | | |
| CALINTAAN (SAN MIGUEL) - RURAL | 1,964 | 85 | 1,679 | - | 5 | 1 95 | | | |
| rooc - | 1,334 | 342 | 724 | 263 | 5 | - | | | |
| LOOC - URBAN | 364 | 101 | - | 263 | - | - | | | |
| LOOC - RURAL | 970 | 241 | 7 24 | - | 5 | - | | | |
| LUBANG - | 3, 244 | 1,173 | 1,810 | 256 | - | 5 | | | |
| LUBANG - URBAN | 1,244 | 562 | 672 | 10 | - | - | | | |
| LUBANG - RURAL | 2,000 | 611 | 1,138 | 246 | - | 5 | | | |
| MAGSAYSAY - | 3, 255 | 418 | 2,688 | 40 | • | 109 | | | |
| MAGSAYSAY - URBAN | 934 | 368 | 5 56 | 5 | - | 5 | | | |
| MAGSAYSAY - RURAL | 2, 32 1 | 50 | 2 L 3 2 | 3 5 | - | 104 | | | |
| - DARUSHAM | 2.850 | 425 | 2,361 | 54 | - | 10 | | | |
| MABRU - DARUSMAN | 890 | 260 | 6 21 | 4 | - | : | | | |
| MAMBURAD - RJPAL | 1,960 | 165 | 1,740 | 50 | = | 9 | | | |
| PALUAN - | 1,374 | 10 | 1,149 | 195 | - | 20 | | | |
| PALUAN - URBAN | 571 | 10 | 5 56 | 5 | - | - | | | |
| PALUAN - RURAL | 803 | - | 593 | 190 | - | 20 | | | |
| REZAL - | 3, 267 | 361 | 2,886 | 15 | - | • | | | |
| RIZAL - RURAL | 3, 267 | 361 | 2,886 | 15 | - | | | | |
| SABLAY AN - | 6,483 | 375 | 4,526 | 340 | 60 | 1,182 | | | |
| SABLAYAN - RURAL | 6, 483 | 375 | 4,526 | 34 C | 60 | 1,182 | | | |
| SAN JOSE - | 11,630 | 3, 373 | 7,496 | 726 | - | 35 | | | |
| SAN JOSE - URBAN | 1,545 | 968 | 572 | | - | - | | | |
| SAN JOSE - RURAL | 10,085 | 2,405 | 6,924 | 721 | - | 3! | | | |
| SANTA CRUZ - | 2, 049 | 19 | 1,756 | 25 | 24 | 225 | | | |
| SANTA CRUZ - URBAH | 275 | - | 2 7 5 | - | - | - | | | |
| SANTA CRUZ - RURAL | 1, 774 | 19 | 1,481 | 25 | 24 | 225 | | | |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED EMELLING UNITS BY USE AND SOURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980

| FAUCET INSIDE HOUSE/YARD, COMMUNITY | ,,,,,,,,,,,,,, | | | |
|--|--|------------|-----------|--------|
| DETAILED NUTSER LANGUAGE DECIDENTAL MINDERGO | SCURCE OF WATER SUPPLY. AREA | USE OF | WATER SUP | PLY |
| DETAILED NUTSER LANGUAGE DECIDENTAL MINDERGO | CLASSIFICATION AND MUNICIPALITY | FCR | FOR I | Eno |
| | | DRINKING (| KITCHEN I | |
| DOCCIDENTAL MINDORD — 40,627 A0,627 A | ************************************** | | | |
| FAUCET INSIDE ADJECTIVED, COMMUNITY FAUCET, PUBLIC, LIMMANTITY MATER FAUCET, CHICAR, COMMUNITY MATER FAUCET, CHICAR, COMMUNITY MATER FAUCET, PUBLIC, LIMMANTITY MATER | | | | |
| FAUCET , MATCH CHANNITY MATER FAUCET , STREER, CHANNITY MATER FAUCET, OTHER, CHANNITY MATER FAUCET, PRICE MALLON MELL, OWN USE 13,003 14,461 14,003 14,461 14,003 14,461 14,003 14,461 14,003 14,461 14,003 14,461 14,003 14,461 14,003 14,461 14,003 14,461 14,003 14,461 14,003 14,461 14,003 14,461 14,003 14,461 14,003 14,461 14,003 14,461 14,003 14,461 14,003 14,461 14,003 14,461 14,003 14,461 14,003 14,461 14,106 1 | | 40,627 | 40,627 | 40,627 |
| FAUCET, PUBLIC, CHANNITY WATER FAUCET, TOTAL ON WUNITY WATER SYSTEM TUBED/PIPED SEP #ELL, DUBLIC TUBED/PIPED SEP #ELL, PUBLIC TUBED/PIPED SEP #ELL, PUBLIC TUBED/PIPED SHALDH #ELL, PUBLIC OCCIDENTAL AIMORDO - URJAN FAUCET INSIDE HUSSE/FARD, COMMUNITY FAUCET, PUBLIC, CHANNITY WATER FAUCET INSIDE HUSSE/FARD, COMMUNITY FAUCET, PUBLIC, CHANNITY WATER TUBED/PIPED SHALDH #ELL, DWN USE TUBES/PIPED SHALDH #ELL, DWN U | FAUCET INSIDE HOUSE/YARD, COMMUNITY | | | |
| FAUCET, OTHER, COMMUNITY WATER 617 592 544 TURED/PIPES DEEP 4ELL, PUBLIC 1,700 3,702 3,657 TURED/PIPES DEEP 4ELL, PUBLIC 1,700 1,702 3,657 TURED/PIPES DEEP 4ELL, PUBLIC 1,700 1,702 1,700 1,702 TURED/PIPES SHALLUM MELL, OWN JSE 13,093 1,700 1,702 TURED/PIPES SHALLUM MELL, OWN JSE 13,093 1,700 1,702 TURED/PIPES SHALLUM MELL, OWN JSE 13,093 1,700 1,702 TURED/PIPES SHALLUM MELL, OTHER 4,009 4,481 4,303 TURED/PIPES SHALLUM MELL, OTHER 3,704 4,300 4,007 TURED/PIPES SHALLUM MELL, OTHER 3,704 4,300 4,007 SPRING, THERE 3,704 4,007 ALTER SYSTEM 5,004 1,004 1,004 ALTER SYSTEM 1,004 1,004 1,004 ALTER SYSTEM 1,004 1,004 1,004 1,004 FAUCET, PUBLIC, COMMUNITY WATER 1,004 1,00 | FAUCET, PUBLIC, COMMUNITY WATER | 2,712 | 2, 474 | 2,424 |
| TUBERDY PROPERTY AND THE PROPERTY AND TH | | 660 | 629 | 634 |
| USED/PIPED DEEP #ELL, DAN USE 3,700 3,762 3,651 1086 7086 | SYSTEM | 617 | 582 | 544 |
| 198ED/ PIRED SEP MELL, OTHER 1,732 1,901 1,732 | TUBED/PIPED JEEP WELL, OWN USE | 3,700 | | |
| TUBES PROPED SHALLS WELL, DWILE 13,003 13,228 13,007 13,128 13,12 | TUBED/PIPED DEEP WELL, OTHER | | | |
| TUBED/PIPED SHALLUM MELL, PUBLIC 100507/PIPED SHALLUM MELL, OTHER 100607/PIPED SHALLUM MELL, OTHER 100607 | TUBED/PIPED SHALLJW WELL, OWN JSE | | | |
| DUG WELL CHANGLUM WELL, OTHER DUG WELL CHANGLUM WELL, OTHER DUG WELL CHANGLUM WELL, OTHER 1, 345 2, 362 | TUBED/PIPED SHALLUW WELL, PUBLIC | | | |
| DUG WELL, DTHER 3,646 4,326 4,326 4,326 4,326 7,14 4,72 4,655 PRING, IMPRIVED 7,14 4,72 PRING, OTHER 7,12 2,202 2,256 1,922 AARIA OCCIDENTAL MINOGRO - URJAN 6,748 6,7 | OUG WELL INODOVEL | | | |
| SPRING, IMPRIVED 1714 4072 4073 4074 40 | | | | |
| PARING, OTHER ARIA ARIA ARIA ARIA OCCIDENTAL MINDORO - URJAN OCCIDENTAL MINDORO - URJAN OCCIDENTAL MINDORO - URJAN ARIA FAUCET INSIDE HJUSE/YARD, COMMUNITY MATER SYSTEM FAUCET, OTHER, COMMUNITY MATER AUGET, OTHER, COMMUNITY MATER SYSTEM USBED/PIPED DEEP MELL, DUBLIC USBED/PIPED SHALLJM MELL, THERE ARIA ET STEEM ARIA ET | | | | |
| ARANE, FIVEP, STREAM, IRRIGATION, ETC 2,316 0CCIDENTAL MINOROO - URJAN 6,748 | SPRING, OTHER | | | |
| ACCEPT INSTALL AINDORD - URJAN 6,748 6,748 6,748 OCCIDENTAL AINDORD - URJAN 6,748 6,748 6,748 FAUCET INSIDE HJUSEYPARD, COMAUNITY MATER SYSTEM 1,264 1,156 1,156 FAUCET, PUBLIC, COMAUNITY MATER 550 25 25 25 25 25 25 25 25 25 25 25 25 25 | | | | |
| FAUCET INSIDE HOUSE/YARD, CONJUSTY MATER SYSTEM FAUCET, PUBLIC, COMPANITY WATER FAUCET, OTHER, GOMANNITY WATER SYSTEM UNBEO/PIPED SEP WELL, OWN USE 1080 FOR FALL, OWN USE 1080 FOR FALL OWN USE 11130 1024 1080 FOR FALL OWN USE 1080 | LAKE, PIVER, SIREAM, IRRIGATION, ETC | 2,316 | | |
| FAUCET INSIDE HOUSE/YARD, CON-UNITY MATER SYSTEM FAUCET, PUBLIC, CUMMUNITY MATER FAUCET, PUBLIC, CUMMUNITY MATER FAUCET, PUBLIC, CUMMUNITY MATER FAUCET, OTHER, GMMUNITY MATER FAUCET, OTHER, GMMUNITY MATER FAUCET, OTHER, GMMUNITY MATER 108ED/PIPED DEEP MELL, PUBLIC 108ED/PIPED DEEP MELL, PUBLIC 108ED/PIPED DEEP MELL, OTHER 25 30 35 30 35 ADERT TITLE TOTHER 30 125 ADERT TITLE TOTHER 30 125 30 35 30 | OCCIDENTAL MINDORO - URJAN | 6,748 | 6,748 | 6.748 |
| MATER SYSTEM FAULET, DUMAINITY MATER FAULET, DIFFER, COMMUNITY MATER FAULET, OTHER, COMMUNITY MATER FAULET, OTHER FAULET, OTHER, COMMUNITY MATER FAULED/PIPED SHALLUM MELL, OTHER FAULED/PIPED SHALLUM MELL, OTHER FAULET, OTHER, COMMUNITY MATER FAULED/PIPED SHALLUM MELL, OTHER FAULES, FAULE, OTHER FAULET, OTHER, COMMUNITY MATER FAULES, FAULE, OTHER FAULET, OTHER, COMMUNITY FAULE, OTHER FAULET, OTHER, COMMUNITY FAULES, FAULE, OTHER FAULES, FAULE, OTHER FAULES, FAULES, OTHER FAULES, FAULES | FAUCET INSIDE HOUSE/YARD. COMMUNITY | | | |
| TAUGET, PROCESS AND AND SET | WATER SYSTEM | 1,264 | 1, 156 | 1.156 |
| FAUCET, GTHER, COMMUNITY MATER 100 | | 145 | 124 | |
| TUBED/PIPED JEEP HELL, OHN USE TUBED/PIPED DEEP HELL, PUBLIC TUBED/PIPED DEEP HELL, THER TUBED/PIPED DEEP HELL, OTHER TUBED/PIPED SHALLJW MELL, DUNISE TO CCIDENTAL MINDORO - RUNAL TO CCIDENTAL MINDORO TO CCIDE | | | 124 | 124 |
| RUBED/PIPED DEEP HELL, PUBLIC 166 111 101 101 101 102 102 102 102 102 102 102 102 102 102 103 10 | TUBED/PIPED DREP WELL. MWW LICE | | | |
| TUBED/PIPED DEEP WELL, OTHER 237 203 | TUBED/PIPED DEEP AFIL PUBLIC | | | |
| TUBED/PIPED SHALLUM WELL, DIN USE 1,059 2,014 2,014 1,015 | TUBED/PIPED DEEP WELL, OTHER | | | |
| INDECT/PIPED SHALLOW WELL, DYNER 191 195 | TUBED/PIPED SHALLUW WELL, OWN USE | | | |
| DUG MELL, IMPROVED NUG MELL, OTHER ASKE, RIVER, STREAM, IRRIGATION, ETC OCCIDENTAL MINDORO - RURAL 33,879 35,570 36,570 36,570 36,570 36,570 36,570 36,570 37,570 38 | TUBED/PIPED SHALLOW WELL, PUBLIC | | | |
| NUMBER STREAM, KRRIGATION, ETC TRB TRB TRB | MIC MEIL - IMBBUNET MARFE'S DILHEK | _ | | 786 |
| AKE, RIVER, STREAM, [KRIGATION, ETC OCCIDENTAL MINDORO - RUNAL 33,879 34,880 35,570 35,570 36,770 36,770 36,770 36,770 36,770 36,770 36,770 36,770 37,780 37,780 37,780 37,780 37,780 38,78 | | | | |
| AUCET INSIDE HJUSE/YARD, COMMUNITY WATER SYSTEM AUCET, PUBLIC, CJMMJNITY WATER SYSTEM AUCET, OTHER, COMMUNITY WATER SYSTEM SYSTE | | | 168 | |
| MATER SYSTEM SAUGET, PUBLIC, COMMUNITY MATER SYSTEM SUBED/PIPED DEEP MELL, DWN USE SYSTEM SUBED/PIPED DEEP MELL, DWN USE SEED SEED MELL, DWN USE SYSTEM UBED/PIPED DEEP MELL, DWN USE SEED SEED MELL, DWN USE SEED SEED SHALLUM MELL, DWN USE SEED SHEED SHALLUM MELL, DWN USE SEED SHALLUM MELL, DWN USE SEED SHEED SHALLUM MELL, DWN USE SEED SHEED SHALLUM MELLUM SEE | OCCIDENTAL MINDERO - RURAL | 33,879 | 33,879 | 33,879 |
| AUCET, PUBLIC, COMMUNITY MATER SYSTEM AUCET, OTHER, COMMUNITY MATER SYSTEM AUCET, OTHER, COMMUNITY MATER SYSTEM SECONDIPICO JEEP WELL, DWN USE UBEO/PIPEO JEEP WELL, DWN USE UBEO/PIPEO JEEP WELL, OWN USE UBEO/PIPEO JEEP WELL, OWN USE UBEO/PIPEO JEEP WELL, OWN USE UBEO/PIPEO SHALLUM WELL, OWN USE ARRA JE ILJG - ARRA JE | FAUCET INSIDE HOUSE/YARD, COMMUNITY | | | |
| AUGET, OTHER, COMMUNITY WATER SYSTEM UBBO/PIPED JEEP WELL, DWN USE 2,710 2,674 2,614 UBBO/PIPED JEEP WELL, DWN USE 2,710 2,674 2,614 UBBO/PIPED JEEP WELL, DWN USE 2,710 2,674 2,614 UBBO/PIPED DEEP MELL, PUBLIC 1,135 967 891 UBBO/PIPED SHALLJW MELL, OWN USE 1,135 1,698 1,512 UBBO/PIPED SHALLJW MELL, OWN USE 1,1364 11,214 11,028 UBBO/PIPED SHALLJW MELL, DWN USE 1,1360 2,049 1,767 UBBO/PIPED SHALLJW MELL, OTHER 3,727 3,572 3,269 PRING, IMPROVED 1,860 2,049 1,767 PRING, OTHER 2,282 2,286 1,982 AIN 56 56 56 56 6,66 6,66 6,66 AKE, RIVER, STREAM, IRRIGATION, ETC 2,316 2,442 3,833 ABRA JE ILJG - 2,532 2,532 AUCET INSIDE HOUSE/YARD, COMMUNITY MATER SYSTEM 330 320 310 AUCET, DUBLIC, CUMUNITY WATER SYSTEM 30 AUCET, DUBLIC, CUMUNITY WATER SYSTEM 310 AUCET, DUBLIC, CUMUNITY WATER SYSTEM 310 AUCET, DUBLIC, CUMUNITY WATER SYSTEM 310 AUCET, DUBLIC, CUMUNITY WATER 341 35 AUCET, DUBLIC, CUMUNITY WATER 35 AUCET, DUBLIC, CUMUNITY WATER 36 BUBBO/PIPED JEEP WELL, DWN USE 181 170 120 UBBO/PIPED DEEP WELL, DWN USE 181 170 120 UBBO/PIPED SHALLDW MELL, DWN USE 277 282 202 UBBO/PIPED SHALLDW MELL, DWN USE 277 280 279 UBBO/PIPED SHALLDW MELL, DWN USE 277 280 270 UBBO/PIPED SHALLDW MELL, DWN USE 277 280 270 UBBO/PIPED SHALLDW MELL, DWN USE 277 280 279 279 279 279 279 279 279 279 279 279 | | 1,448 | 1, 318 | 1,268 |
| SYSTEM | | 515 | 505 | 510 |
| UBBED/PIPED DEEP MELL, DWN USE 2,710 2,674 2,614 2,6 | SYSTEM | 5.67 | 667 | 521 |
| UBBED/PIPED SEP MELL, PUBLIC 1,135 967 891 1,518 1,668 1,518 1,628 1,518 1,628 1,518 1,628 1,518 1,628 1,518 1,628 1,518 1,628 1,518 1,628 1,518 1,628 1,518 1,628 1,518 1,628 1,518 1,628 1,518 1,628 1,518 1,628 1,518 1,628 | TUBEO/PIPED DEEP HELL, OWN USE | | | |
| 1,718 | USED/PIPED DEEP WELL, PUBLIC | 1,135 | | |
| TUBED/PIPED SHALLOW MELL, PUBLIC 409 409 359 359 359 3690 37528 3690 37528 3690 37528 3690 37528 3690 37528 3690 37528 3690 37528 37572 37 | UBEN/PIPEN DEEP WELL, OTHER | | | |
| TOBEO/PIPED SHALLIM WELL, OTHER 3,788 3,690 3,528 1,986 12,049 1,767 1,980 2,049 1,767 3,227 3,572 3,572 3,572 3,572 3,572 3,572 3,572 3,572 3,572 3,572 3,269 1,767 3,227 3,572 3,269 1,982 3,227 3,572 3,269 3,228 2,256 1,982 3,833 3,680 3,690 3,528 3,227 3,827 3,277 3,277 3,277 3,277 3,277 3,277 3,277 3,277 3,277 3,277 3,277 3,277 3 | ABBUNATED SHALLOM MELL! ONM ARE | | | |
| 1,860 2,049 1,767 1,76 | UBED/PIPED SHALL JN WELL. OTHER | | | |
| DIG WELL | DUG WELL, IMPROVED | | | |
| ### 14 | | | | |
| AIN | | | | |
| AKE, RIVER, STREAM, IRRIGATION, ETC 2,316 2,316 2,442 3,833 ABRA DE ILDG - 2,532 2,532 2,532 2,532 AUCET INSIDE HOUSE/YARD, COMMUNITY MATER SYSTEM AUCET, PUBLIC, COMMUNITY WATER SYSTEM 330 320 310 35 AUCET, DTHER, COMMUNITY WATER SYSTEM 130 125 125 126 127 120 120 120 120 120 120 121 120 120 120 120 121 120 | | | | |
| ABRA DE ILIG - 2,532 2,532 2,532 AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM AUCET, PUBLIC, CUMMUNITY WATER SYSTEM AUCET, DITHER, COMMUNITY WATER SYSTEM SYSTEM 130 125 125 UBED/PIPED DEEP HELL, DWN USE 181 170 120 UBED/PIPED DEEP HELL, DWN USE 181 170 120 UBED/PIPED DEEP HELL, OTHER 341 341 206 UBED/PIPED SHALLDH WELL, OTHER 341 341 206 UBED/PIPED SHALLDH WELL, OTHER 377 282 202 UBED/PIPED SHALLDH WELL, OTHER 380 75 UBED/PIPED SHALLDH WELL, OTHER 39 45 UB WELL, IMPROVED 45 45 UB WELL, OTHER 50 99 99 PINING, IMPROVED 9 99 PINING, IMPROVED 9 99 PINING, IMPROVED 9 99 PINING, OTHER 288 243 BO | | | | |
| AUCET INSIDE HOUSE/YARO, COMMUNITY MATER SYSTEM AUCET, PUBLIC, CUMMUNITY WATER SYSTEM AUCET, DTHER, COMMUNITY WATER SYSTEM BEED/PIPED DEEP HELL, DWN USE UBED/PIPED DEEP HELL, DWN USE UBED/PIPED DEEP HELL, OTHER UBED/PIPED DEEP HELL, OTHER UBED/PIPED SHALLDH WELL, DWN USE UBED/PIPED SHALLDH WELL, PUBLIC UBED/PIPED SHALLDH WELL, PUBLIC UBED/PIPED SHALLDH WELL, DTHER UBED/PIPED SHALLDH WELL, DTHER UBED/PIPED SHALLDH WELL, DTHER UBED/PIPED SHALLDH WELL, DTHER TO TO UBED/PIPED SHALLDH WELL, DTHER TO TO TO TO TO TO TO TO TO T | ABRA DE ILJG - | 2,532 | 2, 532 | |
| MATER SYSTEM AUCET, PUBLIC, CUMMUNITY WATER SYSTEM AUCET, OTHER, COMMUNITY WATER SYSTEM SYSTEM 130 125 125 126 127 128 128 129 130 129 129 130 129 130 129 130 129 130 129 130 129 130 129 130 129 130 129 130 129 130 130 130 129 130 130 130 130 130 130 130 130 130 130 | AUCET INSIDE HOUSE/YARD, COMMUNITY | | | |
| SYSTEM 25 30 35 | WATER SYSTEM | 330 | 320 | 310 |
| AUCET, OTHER, COMMUNITY WATER SYSTEM UBED/PIPED DEEP HELL, DWN USE UBED/PIPED DEEP HELL, PUBLIC UBED/PIPED DEEP HELL, OTHER UBED/PIPED SHALLDH WELL, OTHER UBED/PIPED SHALLDH WELL, OWN USE UBED/PIPED SHALLDH WELL, OTHER UBED/PIPED SHALLDH WELL, OTHER TO TO TO TO TO TO TO TO TO T | | 25 | 30 | 10 |
| UBED/PIPED DEEP HELL, DWN USE 181 170 120 UBED/PIPED DEEP HELL, PUBLIC 75 70 60 UBED/PIPED DEEP HELL, OTHER 341 341 341 206 UBED/PIPED SHALLDW WELL, DWN USE 277 282 202 UBED/PIPED SHALLDW WELL, PUBLIC 70 80 75 UBED/PIPED SHALLDW WELL, DTHER 75 75 40 UBED/PIPED SHALLDW WELL, OTHER 75 80 WELL, OTHER 75 80 80 WELL, OTHER 75 80 80 | AUCET, OTHER, COMMUNITY HATER | | 30 | 37 |
| UBED/PIPED DEEP HELL, PUBLIC 75 70 60 UBED/PIPED DEEP HELL, OTHER 341 341 206 UBED/PIPED SHALLUH MELL, OWN USE 277 282 202 UBED/PIPED SHALLUH WELL, PUBLIC 70 80 75 UBED/PIPED SHALLUH WELL, OTHER 75 75 75 40 UB WELL, IMPROVED 45 45 15 PRING, IMPROVED 9 PRING, IMPROVED 9 PRING, OTHER 288 243 80 | | | | |
| UBED/PIPED DEEP HELL, OTHER | UBED/PIPED DEEP WELL, PUBLIC | | | |
| JBED/PIPED SHALLOH WELL OMN USE 277 282 202 JBED/PIPED SHALLOH WELL PUBLIC 70 80 75 JBED/PIPED SHALLOH WELL PUBLIC 70 80 75 JBED/PIPED SHALLOH WELL PUBLIC 75 75 40 JG WELL IMPROVED 45 45 15 JG WELL OTHER 25 30 20 PRING, OTHER 9 9 PRING, OTHER 288 243 80 WES BURGES STREAM INDICATION OF TO | JBED/PIPED DEEP WELL, OTHER | | | |
| DEED/PIPED SHALLDH WELL, PUBLIC 70 80 75 75 75 75 75 75 75 7 | UBED/PIPED SHALLOW WELL. OWN USE | | | |
| JG WELL, IMPROVED 45 45 15 JG WELL, OTHER 25 30 20 PRING, IMPROVED 9 9 PRING, OTHER 288 243 80 | | | 80 | 75 |
| UG WELL, OTHER 25 30 20 PRING, IMPROVED 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | JG WELL. IMPROVED | | | |
| PRING, IMPROVED 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 | | | | |
| PRING, OTHER 288 243 80 | | | | |
| AKE, DIVER, STORAM, IDDICATION CTC | PRING, OTHER | | | |
| | ARE, HIVER, STREAM, IRRIGATION, ETC | | | |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED CHELLING UNITS BY USE AND SCURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| | USE OF WATER SUPPLY | | | | |
|---|-----------------------|-------------|---------------------------|--|--|
| SOURCE OF MATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | Î FCR DRINKING | FOR | FOR WASHING CLOTHES | | |
| ABRA DE ILOG - URBAN | 280 | 280 | 280 | | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY Water system | 280 | 280 | 280 | | |
| FAUCET, PUBLIC, GUMMUNITY WATER SYSTEM | - | - | - | | |
| FAUCET, OTHER, CLAMUNITY WATER SYSTEM | • | - | - | | |
| ABRA DE ILDG - RURAL | 2, 252 | 2, 252 | 2,252 | | |
| FAUCET INSIDE HIUSE/YARD, COMMUNITY | 50 | 40 | 30 | | |
| WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | 25 | 30 | 35 | | |
| FAUCET, OTHER, COMMUNITY WATER | 130 | 125 | 129 | | |
| SYSTEM TUBED/PIPED JEEP HELL, DWN USE | 181 | 170 | 120 | | |
| TUBED/PIPED DEEP WELL, PUBLIC | 75 341 | 70 341 | 6 0 | | |
| TUBED/PIPED DEEP WELL, OTHER | 277 | 282 | 202 | | |
| TUBED/PIPED SHALLJW WELL, DWN USE TUBED/PIPED SHALLJW WELL, PUBLIC | 70 | 80 | 7' | | |
| TUBED/PIPED SHALLOW WELL, OTHER | 75 | 75 | 41 | | |
| DUG WELL, IMPROVED | 45 | 45 30 | 11 | | |
| DUG WELL, OTHER | 25 9 | 9 | | | |
| SPRING, IMPROVED SPRING, OTHER | 288 | 243 | 8 | | |
| LAKE, RIVER, STREAM, IRRIGATION, ETC | 661 | 712 | 1,24 | | |
| CALINTAAN (SAN MIGUEL) - | 2,609 | 2, 609 | 2,60 | | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | ~ | - | | | |
| FAUCET, PUBLIC, COMMUNITY WATER SYSTEM | ~ | - | | | |
| FAUCET, DTHER, CUMMUNITY WATER SYSTEM | - | - | | | |
| TUBED/PIPED DEEP WELL, OWN USE | 61 | 61 | | | |
| TUBED/PIPED DEEP WELL, PUBLIC | 105 | 100 80 | 10 8 | | |
| UBED/PIPED JEEP WELL, OTHER | 80 1,508 | 1,503 | 1,48 | | |
| UBED/PIPED SHALLOW WELL, OWN USE UBED/PIPED SHALLOW WELL, PUBLIC | 30 | 30 | 3 | | |
| TUBED/PIPED SHALLJW WELL. OTHER | 337 | 33 7 | 2 1 | | |
| DUG WELL, IMPROVED | 25 | 30 | 3 | | |
| DUG WELL, OTHER | 72 | 77 25 | 7 2 | | |
| SPRING. IMPROVED | 25 3 1 1 | 311 | 29 | | |
| SPRING, OTHER LAKE, RIVER, STREAM, IRRIGATION, CTC | 55 | 55 | 11 | | |
| CALINTAAN ISAN MIGUEL) - URBAN | 645 | 645 | 64 | | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | v- | _ | | | |
| FAUCET, PUBLIC, COMMUNITY WATER | _ | _ | | | |
| SYSTEM FAUCET, OTHER, CO 4MUNITY WATER | _ | _ | | | |
| SYSTEM TUBED/PIPED SHALLUW WELL, OWN USE | 424 | 424 | 42 | | |
| TUBED/PIPED SHALLJW WELL, PUBLIC TUBED/PIPED SHALLJW WELL, OTHER | 25 196 | 25 196 | 2 19 | | |
| CALINTAAN (SAN MIGUEL) - RURAL | 1,964 | t, 964 | 1,96 | | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | _ | _ | | | |
| WATER SYSTEM FAUCET, PUBLIC, LUMMUNITY WATER SYSTEM | - | _ | | | |
| FAUCET, DIHER, COMMUNITY WATER SYSTEM | _ | _ | | | |
| TUBEO: PIPED JEEP WELL. OWN USE | 61 | 61 | | | |
| TUBED/PIPED DEEP WELL, PUBLIC | 105 | 100 |)1) | | |
| TUBED/PIPED DEEP WELL, OTHER | 90 1,084 | 80 1,079 | 1,0 | | |
| TUBEO/PIPEO SHALLUW WELL, OWN USE TUBEO/PIPEO SHALLOW WELL, PUBLIC | 1,004 | 5 | .,. | | |
| TUBED/PIPED SHALLUW WELL, DIHER | 141 | 141 | 1 | | |
| DUG MELL, IMPROVED | 25 | 30 | | | |
| DUG WELL, STHER | 72 25 | 77 25 | • | | |
| SPRING, IMPRIVEO SPRING, OTHER | 311 | 311 | 54 | | |
| | | | 1! | | |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED OWELLING UNITS
BY USE AND SOURCE OF WATER SUPPLY AND
MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| USE OF WATER SUPPLY | | | | |
|---------------------|--|---------------------------|--|--|
| | | FOR Washing | | |
| 1,334 | l, 334 | 1,334 | | |
| | | | | |
| | | 867 | | |
| | | 9 | | |
| 19 19 | 80 10 | 65 10 | | |
| 10 5 | 10 5 | 10 20 | | |
| 119 | 10 | 5 | | |
| 24 | 24 | 294 24 | | |
| - | - | 5 5 | | |
| 364 | 364 | 364 | | |
| | | | | |
| 364 | 364 | 364 | | |
| - | - | - | | |
| - | - | - | | |
| 970 | 970 | 970 | | |
| 523 | 523 | 523 | | |
| 9 | 9 | 9 | | |
| 80 | 90 | 65 | | |
| 10 | 10 | 10 | | |
| 5 | 5 | 20 | | |
| 119 190 | 10 299 | 5 254 | | |
| 24 | 24 | 24 | | |
| - | - | 5 | | |
| 3+244 | 3, 244 | 3, 244 | | |
| 122 | 117 | 117 | | |
| 50 | | 35 | | |
| 35 | | 25 | | |
| 80 | 55 | 55 | | |
| | | 55 55 | | |
| 116 | 146 | 146 | | |
| | | 40 40 | | |
| 557 | 592 | 380 | | |
| | 1, 895 | 1,662 | | |
| 10 | | 322 70 | | |
| 51 | 51 | 51 | | |
| | | 191 | | |
| 1,244 | 1, 244 | £, 244 | | |
| 52 | 52 | 52 | | |
| - | - | - | | |
| _ 40 | - 20 | ** | | |
| 40 35 | 20 10 | 20 5 | | |
| 50 | 5 | 5 | | |
| | 50 | 50 | | |
| 50 | 25 15 | 25 10 | | |
| 480 | 308 | 318 | | |
| 392 | 759 | 759 | | |
| | FOR DRINKING | FOR FOR WITCHEN USE | | |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED BWELLING UNITS BY USE AND SOURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| COMMERCE OF MATER CHIPDLY. ASEA | USE OF WATER SUPPLY | | | | | |
|---|---------------------|---------------------------|---------------------------|--|--|--|
| SCURCE OF MATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | FCR DRINKING | FOR KITCHEN USE | FOR WASHING CLOTHES | | | |
| LUBANG - RURAL | 2,000 | 2, 000 | 2,0 | | | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY | 70 | / E | | | | |
| WATER SYSTEM AUCET, PUBLIC, COMMUNITY WATER | 70 | 65 | | | | |
| SYSTEM AUCET, OTHER, GUMMUNITY WATER | 50 | 35 | | | | |
| SYSTEM UBED/PIPED DEEP WELL, OWN USE | 35 40 | 25 35 | | | | |
| JBEO/PIPED DEEP WELL. PUBLIC | 115 | 55 | | | | |
| BED/PIPED DEEP WELL, OTHER | 50 | 50 | | | | |
| JBED/PIPED SHALLOW WELL. OWN USE | 71 | 96 | | | | |
| BED/PIPED SHALLOW WELL, PUBLIC | 20 | 15 | | | | |
| JBED/PIPED SHALLOW WELL. OTHER | 40 | 30 | | | | |
| IG WELL, IMPROVED | 77 | 284 | _ | | | |
| JG WELL, OTHER | 1,016 | 1, 136 90 | 9 | | | |
| PRING, IMPROVED | 332 10 | 10 | 3 | | | |
| PRING, OTHER Ain | 51 | 51 | | | | |
| AKE, RIVER, STREAM, IRRIGATION, ETC | 23 | 23 | 1 | | | |
| ALE TEENS SINGWAS INCIDENTIONS FIRE | | | | | | |
| MAGSAYSAY - | 3, 255 | 3, 255 | 3, 2 | | | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | - | - | | | | |
| SYSTEM SYSTEM | _ | - | | | | |
| NUCET, OTHER, WIMMITY WATER SYSTEM | 15 | 15 | | | | |
| BED/PIPED DEEP WELL. OWN USE | 130 | 130 | | | | |
| BED/PIPED DEEP WELL, PUBLIC | 10 | 10 | · · | | | |
| BED/PIPED DEEP WELL, OTHER | 207 | 20 7 | 7 | | | |
| BED/PIPED SHALLOW WELL, OWN USE | 704 | 704 | 6 | | | |
| BED/PIPED SHALLOW WELL, PUBLIC | 50 | 50 | | | | |
| BED/PIPED SHALLDW WELL, OTHER | 740 | 740 | • | | | |
| JG WELL, IMPROVED | 508 | 473 | 4 | | | |
| JG WELL, OTHER | 443 | 458 | 3 | | | |
| PRING, IMPROVED | 70 | 70 | | | | |
| PRING, OTHER AKE, RIVER, STREAM, IRRIGATION, ETC | 353 25 | 3 48 50 | | | | |
| MAGSAYSAY - URBAN | 934 | 934 | , | | | |
| NUCET INSIDE HOUSE/YARD, COMMUNITY | 22. | | | | | |
| WATER SYSTEM | - | - | | | | |
| AUGET, PUBLIC, COMMUNITY WATER SYSTEM | - | - | | | | |
| NUCET, OTHER, COMMUNITY WATER SYSTEM | _ | - | | | | |
| IBED/PIPED JEEP WELL, OWN USE | 50 | 50 | | | | |
| BED/PIPED DEEP WELL, PUBLIC | 5 | 5 | | | | |
| BED/PIPED DEEP WELL, OTHER | 15 | 15 | | | | |
| BED/PIPED SHALLOW WELL. OWN USE | 494 | 494 | 4 | | | |
| BED/PIPED SHALLOW WELL, PUBLIC | 45 | 45 | | | | |
| BED/PIPED SHALLOW WELL, OTHER IG WELL, OTHER | 320 5 | 320 5 | 3 | | | |
| MAGSAYSAY - RURAL | 2,321 | 2, 321 | 2, | | | |
| NUCET INSIDE HOUSE/YARD, COMMUNITY | | | | | | |
| MATER SYSTEM NUCET, PUBLIC, LOMMUNITY WATER | • | - | | | | |
| SYSTEM WGET, OTHER, COMMUNITY WATER | - | - | | | | |
| SYSTEM | 15 | 15 | | | | |
| BED/PIPED JEEP HELL. OWN USE | 80 | 80 | | | | |
| BED/PIPED DEEP WELL, PUBLIC | 5 | 5 | | | | |
| BED/PIPED JEEP WELL, OTHER | 192 | 192 | 1 | | | |
| BED/PIPED SHALLUW HELL, DWN USE | 210 | 210 | 1 | | | |
| BED/PIPED SHALLOW WELL, PUBLIC BED/PIPED SHALLOW WELL, OTHER | 5 4 20 | 5 420 | 3 | | | |
| G WELL, IMPROVED | 508 | 473 | 7 | | | |
| G WELL, OTHER | 438 | 453 | | | | |
| RING, IMPROVED | 70 | 70 | | | | |
| | 353 | 348 | | | | |
| PRING, OTHER IKE, RIVER, STREAM, IRRIGATION, ETC | 25 | 50 | | | | |

TABLE 5. NUMBER OF HOUSEHOLDS IN OCCUPIED OMELLING UNITS BY USE AND SCURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF WATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | USE OF WATER SUPPLY | | | | |
|---|--|-----------------------|---------------------------|--|--|
| CLASSIFICATION AND MUNICIPALITY | FOR PARTICLE PROPERTY OF THE P | FOR KITCHEN USE | FOR WASHING CLOTHES | | |
| MANBURAU - | 2,850 | 2, 850 | 7.05 | | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY | 7, | 24030 | 2,85 | | |
| WATER SYSTEM AUCET, PUBLIC, LUMMUNITY WATER | - | - | - | | |
| SYSTEM AUCET, OTHER, COMMUNITY WATER | 5 | - | - | | |
| SYSTEM UBED/PIPED JEEP WELL. DWN USE | - | _ | - | | |
| ORFOLDED DEED WELL. BORLIC | 446 70 | 44 L 35 | 441 | | |
| JBED/PIPED DEEP WELL, OTHER UBED/PIPED SHALLUW WELL, OWN USE | 160 1,836 | 160 | 160 | | |
| UBED/PIPED SHALLOW WELL, PUBLIC UBED/PIPED SHALLOW WELL, OTHER | 10 | 1,881 10 | 1,001 | | |
| UG WELL, IMPROVEU | 239 5 | 239 5 | 239 | | |
| UG #ELL4 OTHER PRING∙ IMPROVEO | 30 | 30 | 30 | | |
| PRING, OTHER | 15 15 | 15 15 | 15 | | |
| AKE, RIVER, STREAM, IRRIGATION, ETC | 19 | 19 | 15 19 | | |
| MAMBURAJ - URBAN | 890 | 890 | 890 | | |
| MUCET INSIDE HOUSE/YARD, COMMUNITY MATER SYSTEM | | | | | |
| AUCET, PUBLIC, COMMUNITY WATER | - | _ | - | | |
| AUCET, OTHER, COMMUNITY WATER | 5 | - | • | | |
| SYSTEM BED/PIPED DEEP WELL, OWN USE | 9 | - | - | | |
| BED/PIPED DEEP HELL, PUBLIC BED/PIPED SHALLOW WELL, OWN USE | 40 | 9 5 | 9 5 | | |
| VBED/PIPED SHALLOW WELL. PUBLIC | 677 5 | 717 5 | 717 | | |
| BED/PIPED SHALLOW WELL, OTHER | 154 | 154 | 5 154 | | |
| MAMBURAJ - RURAL | 1,960 | 1, 960 | 1,960 | | |
| UCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | | | | | |
| SYSTEM | - | - | - | | |
| UCET, OTHER, COMMUNITY WATER | - | - | - | | |
| SYSTEM BED/PIPED DEEP WELL, OWN USE | 437 | 432 | | | |
| BED/PIPED DEEP WELL, PUBLIC BED/PIPED DEEP WELL, OTHER | 30 | 30 | 432 30 | | |
| BED/PIPED SHALLOW WELL . OWN USE | 160 1,159 | 160 1, 164 | 160 1, 164 | | |
| BED/PIPED SHALLDW WELL, PUBLIC BED/PIPED SHALLDW WELL, OTHER | 5 85 | 5 | 5 | | |
| G WELL, IMPROVED G WELL, OTHER | 5 | 85 5 | 85 5 | | |
| RING, IMPROVED | 30 15 | 30 15 | 30 | | |
| RING, OTHER KE, RIVER, STREAM, IRRIGATION, ETC | 15 | 15 | 15 15 | | |
| PALUAN - | 19 | 19 | 19 | | |
| | 1,374 | 1, 374 | l,374 | | |
| JCET INSIDE HOUSE/YARD, COMMUNITY MATER SYSTEM | 232 | 130 | 3.00 | | |
| CET, PUBLIC, COMMUNITY WATER SYSTEM | | | 120 | | |
| ICET, OTHER, COMMUNITY WATER SYSTEM | 81 | 65 | 65 | | |
| JED/PIPED JEEP WELL. OWN USE | 25 128 | 240 | 240 | | |
| DED/PIPED DEEP WELL, PUBLIC DED/PIPED DEEP WELL, OTHER | 10 5 | 15 | 15 | | |
| PED/PIPED SHALLOW WELL. DWN USF | 432 | 16 442 | 16 406 | | |
| ED/PIPED SHALLOW WELL, OTHER WELL, IMPROVED | 102 30 | 107 | 97 | | |
| MELL. OTHER ING, IMPROYED | 15 | 30 15 | 25 15 | | |
| ING. OTHER | 25 228 | 25 220 | 25 | | |
| E, RIVER, STREAM, IRRIGATION, ETC | 61 | 61 | 110 240 | | |
| PALUAN - URBAN | 571 | 571 | 571 | | |
| CET INSIDE HOUSE/YARD, COMMONITY WATER SYSTEM | 162 | 40 | | | |
| CET, PUBLIC, LIMMUNITY WATER SYSTEM | | 60 | 60 | | |
| CET, DIMER, CURNUNITY WATER SYSTEM | 21 | 5 | 5 | | |
| ED/PIPED JEEP WELL. DWN USE | 25 l (3 | 226 | - | | |
| ED/PIPED JEEP WELL, PUBLIC ED/PIPED JEEP WELL, OTHER | - | 225 5 | 225 | | |
| | _ | 11 | | | |
| ED/PIPED SHALLOW WELL, OWN USE ED/PIPED SHALLOW WELL, OTHER | 169 | 179 | 11 179 | | |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED OMELLING UNITS BY USE AND SOURCE OF WATER SUPPLY AND MUNICIPALITY, URGAN-RURAL: L980 - CONTINUED

| MOUNCE OF WATER CHROAM AREA | | | R SUPPLY | | |
|---|--------------|------------------|----------------|--|--|
| SOURCE OF WATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | FCR DRINKING | FOR KITCHEN | FOR WASHING | | |
| PALUAN - RURAL | 803 | 803 | 803 | | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY | 70 | 70 | 60 | | |
| WATER, SYSTEM AUGET, PUBLIC, CUMMUNITY WATER | | 60 | €0 | | |
| SYSTEM AUCET, GTHER, WAMUNITY WATER | . 60 | - | _ | | |
| SYSTEM USE SYSTEM | L5 10 | 15 10 | 15 15 | | |
| UBED/PIPED JEEP WELL, PUBLIC | 5 | . 5 | 5 | | |
| UBED/PIPED DEEP WELL, OTHER UBED/PIPED SHALLDW WELL, OWN USE | 263 | 263 | 221 | | |
| UBED/PIPED SHALLUW WELL, OTHER | 21 | 21 | 11 | | |
| UG WELL. IMPROVED . | 30 15 | 30 15 | 19 | | |
| NG WELL, OTHER | 25 | 25 | 2 | | |
| PRING, IMPROVED PRING, OTHER | 228 | 228 | 110 | | |
| AKE, RIVER, STREAM, IRRIGATION, ETC | 61 | 61 | 231 | | |
| RIZAL - | 3,267 | 3, 267 | 3, 26 | | |
| YTINUMBO (CARYSE UCH BILL TOUGH | _ | - | - | | |
| WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER | _ | _ | - | | |
| SYSTEM FAUCET, OTHER, COMMUNITY WATER | _ | <u>.</u> | | | |
| SYSTEM | _ 26 | 2 6 | 2 | | |
| UBED/PIPED DEEP WELL, DWN USE UBED/PIPED DEEP WELL, DTHER | 10 | 10 | 1 | | |
| OBEDIPTED SHALLIM MELL. OWN USE | 2,140 | 2, 135 | 2,13 | | |
| UBED/PIPED SHALLUM MELL, PUBLIC | 35 551 | 35 546 | 54 | | |
| TUBED/PIPED SHALLUH WELL. OTHER | 218 | 218 | 21 | | |
| DUG WELL, IMPROVEJ DUG WELL, OTHER | 131 | 136 | 1.3 | | |
| SPRING. IMPROVED | 5 | 5 | 9 | | |
| PRING, OTHER LAKE, RIVER, STREAM, IRRIGATION, ETC | 90 61 | 95 61 | ě | | |
| RIZAL - RURAL | 3,267 | 3, 267 | 3, 26 | | |
| FAUCET INSIDE HJUSE/YARD, COMMUNITY | | _ | | | |
| WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER | - | _ | | | |
| SYSTEM | - | - | | | |
| FAUCET, UTHER, CUMMUNITY MATER | _ | - | | | |
| SYSTEM TUBED/PIPED JEEP WELL+ JWN USE | 26 | 26 | ; | | |
| TUBED/PIPED DEEP WELL, OTHER | 10 | 10 | 2,1 | | |
| TUBED/PIPED SHALLJW WELL. OWN USE | 2,140 | 2, 135 35 | 291 | | |
| JUBED/PIPED SHALLOW WELL, PUBLIC | 35 551 | 546 | 5 | | |
| TUBED/PIPED SHALLOW WELL, OTHER DUG WELL, IMPROVED | 218 | 218 | 2 | | |
| OUG WELL, OTHER | 131 | 136 | 1 | | |
| SPRING, IMPRUVED | 5 | 5 95 | | | |
| SPRING, OTHER LAKE, RIVER, STREAM, IRRIGATION, ETC | 90 61 | 61 | | | |
| SABLAYA 1 - | 6,483 | 6, 483 | 6,4 | | |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | | | | | |
| WATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER | - | - | | | |
| SYSTEM FAUCET, OTHER, COMMUNITY NATER | - | - - | | | |
| SYSTEM | 5 | 5 150 | ι | | |
| TUBED/PIPED DEEP WELL, OHN USE | 150 193 | 193 | i | | |
| TUBED/PIPED DEEP #ELL, PUBLIC | 404 | 404 | 3 | | |
| TUBED/PIPED DEEP WELL, OTHER TUBED/PIPED SHALLOW WELL, GWN USE | 2,739 | 2,739 | 2•1 | | |
| TUBED/PIPED SHALLOW WELL, PUBLIC | 199 | 199 | 1 | | |
| TUBED/PIPED SHALLOW WELL. OTHER | 962 | 947 100 | ç | | |
| DUG WELL, IMPROVED | 90 236 | 241 | ; | | |
| DUG WELL , OTHER | 56 | 56 | | | |
| SPRING, IMPROVED | | | 4 | | |
| SPRING. OTHER | 417 | 412 1,037 | 1,1 | | |

TABLE 6. NUMBER OF HOUSEHOLDS IN COCUPIED DMELLING UNITS BY USE AND SOURCE OF MATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF MATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | | HATER SUP | PLY |
|--|--------------|------------------|----------------|
| CLASSIFICATION AND MUNICIPALITY | DRIAKING | | WASHING |
| SAB AYAL - RURAL | 6,483 | 6, 483 | 6, 48 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY | | | 3, 1, |
| MATER SYSTEM FAUCET, PUBLIC, COMMUNITY WATER | - | - | |
| SYSTEM FAUGET, OTHER, COMMUNITY WATER | - | - | • |
| SYSTEM TUBED/PIPED JEEP WELL, DWN USE | 5 | 5 | |
| TUBED/PIPED DEEP WELL, PUBLIC | 150 193 | 150 193 | 14 |
| TUBED/PIPED DEEP WELL OTHER | 404 | 404 | 16 37 |
| TUBED/PIPED SHALLOW WELL, OWN USE TUBED/PIPED SHALLOW WELL, PUBLIC | 2,739 | 2, 739 | 2,73 |
| TUBED/PIPED SHALLOW WELL, OTHER | 199 962 | 199 947 | 19 |
| DUG WELL, IMPROVED | 90 | 100 | 94: |
| DUG WELL, OTHER SPRING, IMPROVED | 236 | 241 | 23 |
| SPRING. OTHER | 56 | 56 | 56 |
| AKE, RIVER, STREAM, IRRIGATION, ETC | 417 1,032 | 412 | 40: |
| | 11032 | 1, 037 | 1,14 |
| SAN JUSE - | 11,630 | 11,630 | t 1,630 |
| FAUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 1,101 | 000 | |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | | 980 | 950 |
| AUCET, OTHER, CUMMUNITY WATER SYSTEM | 460 | 460 | 460 |
| UBED/PIPED JEEP WELL. OWN USE | 322 2,217 | 327 2, 213 | 306 |
| DBED/PIPED DEEP WELL, PUBLIC | 608 | 510 | 2 • 208 479 |
| UBED/PIPED DEEP WELL, OTHER | 517 | 512 | 507 |
| UBED/PIPED SHALLOW WELL. OWN USE UBED/PIPED SHALLOW WELL. PUBLIC | 2,728 | 2, 783 | 2,793 |
| UBED/PIPED SHALLJW WELL, OTHER | 80 | 75 | 75 |
| UG WELL , IMPROVED | 1,270 688 | 1, 225 799 | 1,220 |
| UG WELL OTHER | 970 | 1,046 | 834 1,086 |
| PRING, IMPROVED PRING, OTHER | 172 | 172 | 17000 |
| AIN | 372 5 | 38 8 5 | 355 |
| AKE, RIVER, STREAM, IRRIGATION, ETC | 120 | 135 | 145 |
| SAN JOSE - URBAN | 1,545 | l, 545 | l, 545 |
| AUCET INSIDE HOUSE/YARD, COMMUNITY WATER SYSTEM | 30/ | | |
| AUGET, PUBLIC, COMMUNITY WATER | 386 | 380 | 380 |
| SYSTEM AUCET, OTHER, COMMUNITY WATER | 109 | 109 | 109 |
| SYSTEM JBED/PIPED DEEP WELL, DWN USE | 25 | 25 | 25 |
| JBED/PIPED DEEP HELL, PUBLIC | 653 | 659 | 654 |
| JBED/PIPED DEEP JELL DINER | 61 136 | 61 136 | 61 |
| UBED/PIPED SHALLOW WELL, OWN USE | 135 | 135 | 136 135 |
| UBED/PIPED SHALLOW WELL, PUBLIC UBED/PIPED SHALLOW WELL, OTHER | 20 | 20 | 20 |
| UG WELL. IMPROVED | 20 | 20 | 20 |
| SAN JOSE - RURAL | 10,085 | 10,085 | 10,085 |
| LUCET INSIDE HOUSE/YARD, COMMUNITY | ., | 20,000 | 10,003 |
| HATER SYSTEM WELLO, CUMMUNITY WATER FORTER | 715 | 600 | 570 |
| SYSTEM AUCET, OTHER, COMMUNITY WATER | 351 | 351 | 351 |
| SYSTEM SED/PIPED DEEP WELL, JWN USE | 297 | 302 | 281 |
| BED/PIPED DEEP WELL, PUBLIC | 1,564 547 | l, 554 | 1,554 |
| BED/PIPED DEEP WELL, OTHER | 381 | 449 376 | 418 |
| BED/PIPED SHALLUW WELL. OWN USE | 2,593 | 2,648 | 371 2,658 |
| BED/PIPED SHALLDW WELL, PUBLIC BED/PIPED SHALLDW WELL, OTHER | 60 | 55 | . 55 |
| G WELL, IMPROVED | 1,250 | 1, 205 | 1,200 |
| G ⊮ELL, OTHER | 688 970 | 799 1,046 | 829 |
| RING, IMPROVED | 172 | 172 | 1,086 172 |
| RING. OTHER In | 372 | 388 | 395 |
| KE, ALVER, STREAM, IRRIGATION, ETC | 5 | | - |
| A commit Thorage (174) CIP | 120 | 135 | 145 |
| | | | |

TABLE 6. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY USE AND SOURCE OF WATER SUPPLY AND MUNICIPALITY, URBAN-RURAL: 1980 - CONTINUED

| SOURCE OF MATER SUPPLY. AREA | USE OF WATER SUPPLY | | | | | |
|--|---------------------|--------------------|---------------------------|--|--|--|
| SOURCE OF MATER SUPPLY, AREA CLASSIFICATION AND MUNICIPALITY | FCR DRINKING | KITCHEN USE | FOR Washing Clothes | | | |
| | | | | | | |
| SANTA CRUZ - | 2,049 | 2, 049 | 2,0 | | | |
| AUCET INSIDE HOUSE/YARD, COMMUNITY Water System | 40 | 40 | | | | |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 30 | 30 | | | | |
| AUCET, OTHER, COMMUNITY WATER SYSTEM | 5 | 5 | | | | |
| UBED/PIPED JEEP WELL, OWN USE | 271 | 266 | 2 | | | |
| UBED/PIPED DEEP #ELL, PUBLIC | 70 | 70 | | | | |
| UBED/PIPED DEEP WELL, OTHER | 126 | 111 | | | | |
| UBED/PIPED SHALLOW WELL, OWN USE | 613 | 613 | 6 | | | |
| UBED/PIPED SHALLOW WELL, PUBLIC | 25 | 25 | | | | |
| UBED/PIPED SHALLOW WELL, OTHER | 243 | 220 | 2 | | | |
| · · | 60 | 60 | | | | |
| UG WELL, IMPROVED | 128 | 133 | 1 | | | |
| UG WELL, OTHER | 5 | 5 | | | | |
| PRING, IMPROVED | | | ! | | | |
| PRING, OTHER | 174 | 182 | | | | |
| AKE, RIVER, STREAM, IRRIGATION, ETC | 259 | 289 | 3 | | | |
| SANTA CHUZ - URBAN | 275 | 275 | • | | | |
| AUCET INSIDE HJUSE/YARD, COMMUNITY | 20 | 20 | | | | |
| WATER SYSTEM | 20 | 50 | | | | |
| AUCET, PUBLIC, COMMUNITY WATER SYSTEM | 10 | 10 | | | | |
| AUCET, OTHER, COMMUNITY WATER SYSTEM | - | _ | | | | |
| UBED/PIPED DEEP WELL, OWN USE | 125 | 125 | | | | |
| UBED/PIPED DEEP WELL. PUBLIC | 25 | 25 | | | | |
| UBED/PIPED DEEP WELL. OTHER | 36 | 36 | | | | |
| JBED/PIPED SHALLJW WELL, OWN USE | 15 | 15 | | | | |
| UBED/PIPED SHALLOW WELL, PUBLIC | 15 | 15 | | | | |
| APENALISED BUMEROM MERCA LODETO | 5 | 5 | | | | |
| JG WELL, IMPROVED JG WELL, OTHER | 24 | 24 | | | | |
| SANTA CRUZ - RURAL | 1,774 | L ₂ 774 | L, | | | |
| AUGET INSIDE HOUSE/YARD, COMMUNITY | 20 | 20 | | | | |
| WATER SYSTEM AUGET, PUBLIC, COMMUNITY WATER | 20 | 20 | | | | |
| SYSTEM AUCET, OTHER, COMMUNITY WATER | | | | | | |
| SYSTEM | 5 | 5 | | | | |
| UBED/PIPED JEEP WELL. OWN USE | L46 | 141 | | | | |
| UBED/PIPED DEEP WELL, PUBLIC | 45 | 45 | | | | |
| UBED/PIPED JEEP HELL, OTHER | 90 | 7 5 | | | | |
| UBED/PIPED SHALLDH HELL, OHN USE | 598 | 598 | | | | |
| UBED/PIPED SHALLOW WELL, PUBLIC | 10 | 10 | | | | |
| UBED/PIPED SHALLOW WELL, OTHER | 243 | 220 | | | | |
| | 55 | 55 | | | | |
| UG HELL, IMPROVED | 104 | 109 | | | | |
| UG WELL, OTHER | 5 | 5 | | | | |
| PRING, IMPROVED | 174 | 182 | | | | |
| PRING, OTHER | | 289 | | | | |
| AKE, RIVER, STREAM, IRRIGATION, ETC | 259 | | | | | |

TABLE 7. NUMBER OF HOUSENCLOS IN OCCUPIED DWELLING UNITS BY TYPE OF TOILET FACILITIES AND MUNICIPALITY, URBAN-RURAL: 1980

| | | 1 TIGURES AND | EZITATES BA | ED IN THE 20 | | | | | |
|---|---------------------------------|--|--|---|--|------------------------------------|----------|----------------------------------|-------|
| AREA CLASSIFICATION AND MUNICIPALITY | I NUMBER I OF IHOUSEHOLDS | SEMER/SEPTIC TANK, USED SENCLUSIVELY | SENER/SEPTIC TANK, SHARED WITH OTHER HOUSEHOLDS | WATER-SEALED, OTHER DEPOSI- TORY, USED EXCLUSIVELY | WATER-SEALED, OTHER DEPOSI- FORY, SHARED WITH OTHER HOUSEHOLDS | ICLOSED PIT (ANTIPOLO (ETC.) | I I | OTHER (PAIL) SYSTEM, ETC.) | NONE |
| | | | | | | ·· · · | <i>-</i> | | |
| OCCIDENTAL MINDORO - | 40 -6 21 | 6, 703 | 1.288 | 5,525 | 2+150 | 5,618 | 6, 269 | 520 | 12,58 |
| OCCIDENTAL MINOURS - URBA | N 6,748 | 2,319 | 360 | 1,174 | 452 | 1,670 | 487 | 156 | 73 |
| OCCIDENTAL MINDORU - RURA | 1 33,479 | 4, 384 | 928 | 4,351 | 1,668 | 4, 54 8 | 5.782 | 364 | l1:05 |
| ABRA DE ILOG - | 2,532 | 145 | 15 | 25 | 20 | 317 | 195 | | 1,80 |
| AGRA DE ILOG - URBAN | 5 80 | 100 | 5 | - | - | 125 | 25 | - | 2: |
| ABAA DE BLOG - RURAL | 2,252 | 45 | 10 | 25 | 20 | 192 | L70 | 15 | L.775 |
| CALINTAAN (SAN MIGUEL) - | 2,409 | 195 | 20 | 511 | 71 | 38 1 | 451 | 60 | 920 |
| CALINTAAN (SAN MIGUEL) - | 645 | 165 | - | 110 | 10 | 75 | 15 | 55 | 19 |
| CALINTAAN (SAN HIGUEL) - | 1,764 | 10 | 20 | 401 | 61 | 302 | 436 | 5 | 7 21 |
| F00C - | 1,334 | - | 15 | 706 | 344 | 35 | \$ | • | 2 2 |
| LOOC - URBAN | 364 | - | - | 325 | - | 5 | - | = | 3 |
| LOOC - RURAL | 970 | - | 15 | 361 | 344 | 30 | 9 | - | 19 |
| LUBANG ~ | 3,244 | 71.1 | 395 | B34 | 208 | 274 | 302 | 25 | 49 |
| LUBANG - URBAN | 1,244 | 350 | 140 | 382 | 126 | 70 | 106 | - | 7 |
| LUBANG - RURAL | 2,000 | 361 | 255 | 452 | 82 | 204 | 202 | 25 | 41 |
| MAGSAYSAY - | 3.255 | 70 | ıı | 75 | 106 | 671 | 1,365 | 119 | 84 |
| HAGSAYSAY - JR BAN | 934 | 20 | 11 | 65 | 81 | 346 | 240 | 96 | 7 |
| MAGSAYSAY - RURAL | 2,321 | 50 | - | to | 25 | 325 | 1,121 | 23 | 76 |
| - CARUBHAN | 2,650 | 64.8 | 111 | 186 | 95 | 510 | 125 | 15 | 94 |
| MAMBURAD - URBAN | 390 | 199 | 60 | 111 | 70 | 279 | 26 | - | 14 |
| MANBURAD - RURAL | 1,960 | 64.9 | 51 | 75 | 25 | 239 | EQ3 | 15 | 80 |
| PALUAN - | 1,574 | 670 | 20 | 105 | 10 | 56 | 10 | • | 46 |
| PALUAN - URBAN | 571 | 44.9 | 5 | 65 | 10 | 5 | - | - | 3 |
| FALUAN - RURAL | 403 | 221 | l5 | 40 | - | 91 | 10 | - | 42 |
| REZAL - | 3,267 | 168 | 10 | 441 | 270 | 436 | 1, 104 | 20 | 61 |
| RIZAL - RURAL | 3,26 | 168 | 10 | 441 | 270 | 636 | 1,104 | 20 | 61 |
| SABLAYAN - | 6+483 | 1,006 | 225 | l , 205 | 348 | 464 | 704 | 110 | 2,42 |
| SABLAYAN - RURAL | 6,483 | L+C06 | 225 | 1,205 | 348 | 464 | 704 | 110 | 2,42 |
| SAN 305E - | 11,630 | 2,461 | 416 | 1,321 | 619 | 2, CZ 3 | 1, 636 | 71 | 2,88 |
| SAN JOSE - URBAN | 1,545 | 827 | 114 | 116 | 140 | 156 | 61 | 5 | LO |
| SAN JOSE - RURAL | 10,065 | 1,434 | 302 | 1,205 | 479 | 1,867 | 1, 757 | 66 | 2,77 |
| SANTA CRUZ - | 2,849 | 129 | 50 | 116 | 29 | 203 | 164 | 85 | 97 |
| SANTA CRUZ - URBAN | 215 | i 189 | 25 | - | 15 | 5 | - | - | 4 |
| SANTA CRUZ - RURAL | 1,714 | 240 | 25 | 116 | 14 | 198 | 166 | 85 | 934 |

TABLE 8. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS BY KIND OF COOKING FUEL AND MUNICIPALITY, URBAN-RURAL: 1980

| AREA CLASSIFICATION | TCTAL | KIND | | KING FUEL | USED I WOOD, I | |
|--------------------------------|-----------------------------|------------|------------|--------------------------------------|-------------------|---------|
| AND MUNICIPALITY | NUMBER OF HOUSEHOLDS | ELECTRICTY | | LIQUÉFIED PET+ ROLEUM GAS (LPG) | CHARCUAL | OTHER S |
| OCCIDENTAL MINDURU - | 40,627 | 308 | 2,766 | l • 258 | 35, 655 | 436 |
| CCCIDENTAL MINJUR3 - JRBAN | 6,748 | 82 | 681 | 509 | 5,446 | 30 |
| DCCIDENTAL MIND 3R 1 - RJRAL | 33, 879 | 226 | 2,085 | 745 | 30,413 | 4 00 |
| ABRA DE ILOG - | 2,532 | - | 345 | 15 | 2, 152 | 20 |
| ABRA DE ILOG - JRBAN | 280 | - | 265 | 10 | 5 | - |
| ABRA DE ILOG - RURAL | 2, 252 | - | 80 | 5 | 2, 147 | 50 |
| CALINTAAN (SAN MIGUEL) - | 2,609 | 20 | 178 | 45 | 2, 221 | 45 |
| CALINTAAN (SAN MIGUEL) - URBAN | 645 | 20 | 5 5 | 45 | 520 | |
| CALINTAAN (SAN MIGUEL) - RURAL | l, 964 | - | 1 23 | - | 1,801 | 40 |
| L00C - | 1, 334 | * | 46 | 35 | 1,245 | |
| LOUC - URBAN | 364 | - | - | 30 | 334 | - |
| LOOC - RURAL | 970 | 5 | 46 | 5 | 915 | - |
| LUBANG - | 3, 244 | 35 | 145 | 9.8 | 2,970 | • |
| LUBANG ~ URBAN | 1,244 | 20 | 35 | 37 | 1+152 | |
| LUBANG ~ RURAL | 2,000 | 15 | 1 10 | 51 | 1,818 | • |
| MAGSAYSAY - | 3, 255 | - | 449 | 35 | 2,756 | 19 |
| MAGSAYSAY + JRBAN | 934 | - | 46 | 25 | 848 | 1! |
| MAGSAYSAY - KURAL | 2,321 | - | 403 | LO | 1,508 | |
| MAMBURAD - | 2, 850 | - | 240 | 70 | 2,540 | |
| MAMBURAD - URBAN | 890 | - | 20 | 45 | 825 | |
| MAMBURAD - RURAL | 1,960 | - | 2 20 | 25 | 1, 715 | |
| PALUAN ~ | 1,374 | - | 25 | 15 | 1,334 | |
| PALUAN - URBAN | 571 | - | 10 | 10 | 551 | - |
| PALUAN - RURAL | 803 | - | 15 | 5 | 783 | • |
| RIZAL - | 3, 267 | 5 | 1 84 | 35 | 3,043 | • |
| RIZAL - RURAL | 3, 267 | 5 | 1 84 | 35 | 3,043 | • |
| SABLAYAN - | 6,483 | 10 | 2 39 | 60 | 5,928 | 246 |
| SABLAYAN - RURAL | 6,483 | 10 | 239 | 60 | 5, 528 | 24 |
| SAN JOSE - | 11,630 | 234 | 780 | 850 | 9.726 | 41 |
| SAN JOSE - URBAN | t, 545 | 42 | 245 | 307 | 941 | 1 |
| SAN JOSE - RJRAL | 10,085 | 192 | 535 | 543 | 8, 785 | 3 |
| SANTA CRUZ - | 2, 049 | - | 1 35 | 10 | 1,640 | 6 |
| SANTA CRUZ - URBAN | 275 | - | 5 | - | 27C | |
| SANTA CRUZ - RURAL | £, 774 | - | 1.30 | 10 | 1,570 | 6 |

TABLE 9. NUMBER OF HOLSEHOLDS IN OCCUPIED OMELLING UNITS WITH HOUSEHOLD APPLIANCES AND MUNICIPALITY, URBAN-RURAL: 1980

| AREA CLASSIFICATION | TOTAL I | R A | 010 | T E L E V I S I O N ! REFRIGERATOR / FREEZER | | | |
|--------------------------------|---------------------------|--------|-----------|--|-----------|----------|---------|
| AND MUNICIPALITY | NUMBER OF HUUSEHOLDS | NUMBER | PERCENT I | NUMBER 1 | P ER CENT | NUMBER I | PERCENT |
| OCCIDENTAL MINDURG - | 40,627 | 22,519 | 55.4 | 497 | 1.2 | L• 359 | 3.3 |
| OCCIDENTAL MINDORG - URBAN | 6,748 | 4,492 | 66.6 | 167 | 2.5 | 556 | 8.2 |
| OCCIDENTAL MINDORD - RURAL | 33,879 | 18,027 | 53.2 | 330 | 1.0 | 803 | 2.4 |
| ABRA DE ILOG - | 2,532 | 1,406 | 55.5 | 25 | 1.0 | 45 | 1.6 |
| ABRA DE ILOG - UKSAN | 2 8 0 | 265 | 94.6 | 10 | 3.6 | 20 | 7.1 |
| ABRA DE ILOG - RURAL | 2,252 | 1,141 | 50.7 | 15 | .7 | 25 | 1.1 |
| CALINTAAN (SAN MIGJEL) - | 2,609 | 1,254 | 48.1 | - | _ | 55 | 2.1 |
| CALINTAAN (SAN HIGUEL) — URUAN | 645 | 337 | 52.2 | - | - | 35 | 5.4 |
| CALINTAAN (SAN MIGUEL) - RURAL | 1.964 | 917 | 46.7 | - | _ | 20 | 1.0 |
| £00C | L. 334 | 651 | 40.8 | 61 | 4-6 | 45 | 3.4 |
| LOOC - URBAN | 364 | 175 | 48.1 | 16 | 4.4 | 11 | 3.0 |
| LOOC - RURAL | 570 | 476 | 49-1 | 45 | 4.6 | 34 | 3.5 |
| LUBANG - | 3,244 | 2,107 | 65.0 | 50 5 | 6.2 | 208 | 6.4 |
| LUBANG - URBAN | 1,244 | 862 | 69.3 | 57 | 4.6 | 68 | 5.5 |
| LUBANG - RURAL | 2,600 | 1,245 | 62.3 | 145 | 7.3 | 140 | 7.0 |
| MAGSAYSAY - | 3,255 | 1,461 | 44.9 | 5 | •2 | 60 | 1.8 |
| MAGSAYSAY - URBAN | 934 | 592 | 63.4 | _ | _ | 50 | 5,4 |
| MAGSAYSAY - RURAL | 2,321 | 869 | 37.4 | 5 | • 2 | 10 | .4 |
| MAMBURAO + | 2, 850 | 1,771 | 62.1 | 99 | 3.5 | 140 | 5.2 |
| MAMBURAD - URBAN | 85C | 646 | 72.6 | 64 | 7.2 | 99 | 11.1 |
| MAMBURAG - RURAL | 1,560 | l. 125 | 57.4 | 35 | t.8 | 50 | 2.6 |
| PALUAN - | 1,374 | 707 | 51.5 | 10 | .7 | 15 | 1.1 |
| PALUAN - URBAN | 571 | 260 | 45.5 | 10 | 1.6 | 10 | 1.8 |
| PALUAN - RURAL | ec3 | 447 | 55.7 | - | _ | 5 | -6 |
| RIZAL - | 3,267 | 1,896 | 56.0 | _ | - | 50 | 1.5 |
| RIZAL - RURAL | 3,267 | 1,896 | 56.0 | - | - | 50 | 1.5 |
| SABLAYAN - | 6,483 | 2,969 | 45.8 | 40 | .6 | 60 | .9 |
| SABLAYAN - RURAL | 6,483 | 2,969 | 45.8 | 40 | .6 | 60 | .9 |
| SAN JOSE - | 11,630 | 7,102 | 61.1 | 40 | .3 | 637 | 5.5 |
| SAN JOSE - URBAN | L, 545 | 1,111 | 71.9 | 10 | .6 | 258 | 16.7 |
| SAN JOSE - RURAL | 10,085 | 5,991 | 59.4 | 30 | .3 | 379 | 3.8 |
| SANTA CRUZ - | 2,Ç49 | 1,195 | 58.3 | 15 | .7 | 35 | 1.7 |
| SANTA CRUZ - URBAN | 275 | 244 | 88.7 | - | - | 5 | 1.8 |
| SANTA CRUZ - RURAL | L, 774 | 951 | 53.6 | L5 | .8 | 30 | 1.7 |

TABLE 7. NUMBER OF HOUSENCLOS IN OCCUPIED DWELLING UNITS BY TYPE OF TOILET FACILITIES AND MUNICIPALITY, URBAN-RURAL: 1980

| | | [- | 7 Y P | | | C L T | I E \$ | | |
|---|----------------------------|---|--|--|--|-------------|-----------|-------|------------|
| AREA CLASSIFICATION AND MUNICIPALITY | NUMBER OF HOUSEHOLDS | SEWER/SEPTIC TANK, USED EXCLUSIVELY BY THE | SENER/SEPTIC TANK, SHARED FWITH OTHER THOUSEHOLDS | IOTHER DEPOSI- ITORY, USED IEXCLUSIVELY IBY THE | IMATER-SEALEO, OTHER DEPOSI- ITORY, SHARED IMITH OTHER IHOUSEHOLDS | ICLOSED PIT | IOPEN PIT | ETC.) | NORE |
| CC IDENTAL MINDORO - | 40 e6 27 | 6, 103 | 1,288 | 5,525 | 2,120 | 5, 618 | 6,269 | 520 | L2,584 |
| CCIDENTAL MINDORJ - URBAN | 61748 | Z+3(9 | 360 | 1,174 | 452 | 1,070 | 487 | 156 | 730 |
| CCIDENTAL MINDURG + RURAL | 33,479 | 4,384 | 928 | 4,351 | 1 +6 68 | 4, 548 | 5.782 | 364 | 11.854 |
| BRA DE ILOG - | 2,,32 | 145 | 15 | 25 | 20 | 317 | 199 | 15 | 1,800 |
| ABRA DE ILOG - URGAN | 2 80 | 100 | 5 | - | - | 125 | 2 . | - | 25 |
| MANA DE ILOG - RURAL | 2,252 | 45 | 10 | 25 | 20 | 192 | 170 | 15 | 1.775 |
| CALINTAAN (SAN MIGUEL) - | 2,009 | 195 | 20 | 511 | 71 | 38 1 | 451 | 60 | 920 |
| CALINTAAN (SAN HIGUEL) - | 645 | 185 | - | 110 | 10 | 79 | 1 5 | 55 | 191 |
| CALINTAAN ISAN ALGUEL) - | 2+764 | 1.0 | 20 | 401 | 61 | 302 | 436 | 5 | 7 25 |
| róoc | 1,334 | - | 15 | 706 | 344 | 35 | 9 | - | 225 |
| LOOC - URGAN | 364 | - | - | 325 | - | 5 | - | - | 34 |
| LOOC - RURAL | 9 70 | - | . 15 | 301 | 344 | 30 | 9 | - | 191 |
| LUBANG - | 3,244 | 71.15 | 395 | 834 | 208 | 274 | 302 | 25 | 49 |
| LUBANG - URBAN | 1,244 | 35 0 | 140 | 382 | 126 | 70 | 100 | | 76 |
| LUBANG - RURAL | 2,000 | 361 | 255 | 452 | 82 | 204 | 202 | 25 | 419 |
| MAGSAYSAY - | 3,255 | 70 | 11 | 75 | 106 | 671 | 1,361 | 119 | 842 |
| MAGSAYSAY - URBAN | 934 | ' 20 | 11 | 65 | 81 | 346 | 240 | 96 | 75 |
| MAGSAYSAY - RURAL | 2,321 | 50 | - | to. | 25 | 325 | 1,121 | 23 | 76 |
| - CARUCHAN | 2,850 | 84.8 | 111 | 186 | 95 | 518 | 125 | 15 | 946 |
| MAMBURAD - DRBAN | 890 | 199 | 60 | 111 | 70 | 279 | 26 | - | 14 |
| MAMBURAD - RURAL | 1,940 | 64.9 | 51 | 75 | 25 | 239 | 103 | 15 | 803 |
| PALUAN - | 1,314 | 670 | 20 | 105 | 10 | 56 | 10 | - | 46 |
| PALUAN - UREAN | 571 | 44.9 | 5 | 65 | 10 | 5 | - | - | 37 |
| PALUAN - RURAL | 603 | 221 | 15 | #0 | - | 91 | 10 | _ | 426 |
| REZAL - | 3,267 | 168 | 10 | 441 | 270 | 636 | l, 104 | 20 | 616 |
| RIZAL - RURAL | 3,267 | 168 | 10 | 441 | 270 | 636 | 1,104 | 20 | 618 |
| SABLAYAN - | 6,483 | 1,006 | 225 | 1,205 | 348 | 464 | 704 | 116 | 2 -4 21 |
| IABLAYAN - RURAL | 61483 | t+C06 | 225 | 1,205 | 348 | 464 | 704 | 110 | 2+421 |
| - SOL MA | 11,630 | 2,461 | 416 | 1,321 | 619 | 2,623 | 1,636 | 71 | 2,881 |
| SAN JOSE - URBAN | 1,545 | 127 | 114 | 116 | 140 | 156 | e. | 5 | 100 |
| AN JOSE - RURAL | 10,085 | 1.434 | 302 | 1,205 | 479 | 1,#67 | 1, 757 | 66 | 2,775 |
| SANTA CRUZ - | 2,049 | 429 | 50 | 116 | 29 | 203 | 166 | 85 | 97 |
| SANTA CRUZ - URBAN | 275 | 189 | 25 | - | 15 | 5 | - | - | A 1 |
| SANTA CRUZ + RURAL | 1,774 | 24.0 | 25 | 116 | 14 | 198 | 166 | 85 | 930 |

TABLE 8. NUMBER OF HOUSEHOLDS IN OCCUPIED DWELLING UNITS 8Y KIND OF CCCKING FUEL AND MUNICIPALITY, URBAN-RURAL: 1980

| AREA CLASSIFICATION AND MUNICIPALITY | I TOTAL I I NUMBER OF I | 1 | | LIQUEFIED PET- | WOOD. | |
|---|----------------------------|------------|------------|------------------|---------|---------|
| | HOUSEHOLDS | ELECTRICTY | | ROLEUM GAS (LPG) | | OTHER S |
| OCCIDENTAL MINDURD - | 40,627 | 308 | 2,766 | 1+258 | 35, 855 | 43 |
| CCCIDENTAL MINUSCI - URBAN | 6,748 | 8 2 | 681 | 509 | 5,446 | 3 |
| SCCIDENTAL MINDS - RURAL | 33, 879 | 226 | 2.085 | 745 | 30,413 | 40 |
| ABRA DE ILOG - | 2,532 | - | 345 | 15 | 2, 152 | 2 |
| ABRA DE (LOG - JRBAN | 280 | - | 265 | 10 | 5 | , |
| ABRA DE ILOG - RURAL | 2, 252 | - | 80 | 5 | 2, 147 | 2 |
| CALINTAAN (SAN MIGUEL) - | 2,609 | 20 | 178 | 45 | 2, 221 | 4 |
| CALINTAAN (SAN MIGJEL) - URBAN | 645 | 20 | 5 5 | 45 | 520 | |
| CALINTAAN (SAN HIGUEL) - RURAL | 1,964 | - | 123 | - | 1,801 | 4 |
| L00C - | 1, 334 | 4 | 46 | 35 | 1,245 | • |
| LOCC - URBAN | 364 | _ | - | 30 | 334 | |
| LGOC - RURAL | 970 | 4 | 46 | 5 | 915 | , |
| LUSANG - | 3, 244 | 35 | 145 | 88 | 2,970 | |
| LUBANG - URBAN | 1,244 | 20 | 35 | 37 | 1.152 | |
| LUBANG - RURAL | 2,000 | 15 | 1 10 | 51 | 1,618 | |
| MAGSAYSAY - | 3, 255 | - | 449 | 35 | 2, 756 | 1 |
| MAGSAYSAY - JRBAN | 934 | - | 46 | 25 | 848 | 1 |
| MAGSAYSAY - RURAL | 2,321 | - | 403 | 10 | L, 508 | |
| MAMBURAD | 2, 850 | - | 240 | 70 | 2,540 | |
| #AMBURAD - URBA 4 | 890 | - | 20 | 45 | 825 | |
| MAMBURAG - RUKAL | 1,960 | - | 2 20 | 25 | 1, 715 | |
| PALUAN - | 1,374 | - | 25 | 15 | 1,334 | |
| PALUAN - URBAN | 571 | - | 10 | 10 | 551 | |
| PALUAN - RURAL | 803 | - | 15 | 5 | 783 | |
| RIZAL - | 3, 267 | 5 | 1 84 | 35 | 2,043 | |
| RIZAL - RURAL | 3, 267 | 5 | 1 94 | 35 | 3,043 | |
| SABLAYAN - | 6,483 | 10 | 239 | 60 | 5, 92 6 | 24 |
| SABLAYAN - RJRAL | 6,483 | 10 | 239 | 60 | 5, 528 | 24 |
| SAN JOSE - | 11,630 | 234 | 780 | 850 | 9,726 | 4 |
| SAN JOSE - URBAN | 1,545 | 42 | 245 | 307 | 941 | 1 |
| SAN JOSE - RURAL | 10,085 | 192 | 535 | 543 | 8, 785 | ž |
| SANTA CRUZ - | 2, 049 | - | 1 35 | 10 | 1,840 | 6 |
| SANTA CRUZ - URBAN | 275 | - | 5 | - | 210 | |
| SANTA CRUZ - RURAL | 1,774 | _ | 130 | Į0 | 1.570 | 6 |

TABLE 9. NUMBER OF HOLSEHOLDS IN OCCUPIED DWELLING UNITS WITH HOUSEHOLD APPLIANCES AND MUNICIPALITY, URBAN-PURAL: 1980

| AREA CLASSIFICATION | TOTAL | R A | 1 0 1 | TELEV | SION | REFRIGERATOP /F | REE ZER |
|--------------------------------|-----------------------------|-------------|--------------|----------|-----------|-----------------|---------|
| AND MUNICIPALITY | NUMBER OF I HJUSEHOLDS I | NUMBER 1 | PERCENT I | NUMBER 1 | P ER CENT | NUMBER 1 | PERCENT |
| OCCIDENTAL MINDORO - | 40,627 | 22,519 | 55.4 | 497 | 1.2 | L. 359 | 3.5 |
| OCCIDENTAL MINDORO - URBAN | 6,748 | 4,492 | 66.6 | 167 | 2.5 | 556 | e.a |
| OCCIDENTAL MINDORO - RURAL | 33,879 | 18,027 | 53.2 | 330 | 1.0 | 803 | 2.4 |
| ABRA DE ILOG - | 2,532 | 1,406 | 55.5 | 25 | 1.0 | 45 | 1.6 |
| ABRA DE ILOG - UKBAN | 280 | 265 | 94.6 | 10 | 3.6 | 20 | 7.1 |
| ABRA DE ILOG - RURAL | 2,252 | 1+141 | 50.7 | 15 | .7 | 25 | I.I |
| CALINTAAN (SAN MIGJEL) - | 2,609 | 1,254 | 48.1 | - | - | 55 | 2.1 |
| CALINTAAN (SAN HIGUEL) - URJAN | 645 | 337 | 52.2 | - | - | 35 | 5.4 |
| CALINTAAN (SAN MIGUEL) - RURAL | 1,964 | 917 | 46.7 | _ | - | 20 | 1.0 |
| LOOC - | L.334 | 651 | 48.8 | 61 | 4.6 | 45 | 3.4 |
| LOOC - URBAN | 364 | 175 | 48.1 | 16 | 4.4 | 11 | 3.0 |
| LOOC - RURAL | \$70 | 476 | 49. 1 | 45 | 4.6 | 34 | 3.5 |
| LUBANG - | 3,244 | 2,107 | 65.0 | 202 | 6.2 | 208 | 6.4 |
| LUBANG - URBAN | 1,244 | 862 | 69.3 | 57 | 4.6 | 68 | 5.5 |
| LUBANG - RURAL | 2,000 | 1.245 | 62.3 | 145 | 7.3 | 140 | 7.0 |
| MAGSAYSAY - | 3,255 | 1,461 | 44.9 | 5 | .2 | 60 | 1.8 |
| MAGSAYSAY - JRBAN | 934 | 592 | 63.4 | _ | - | 50 | 5.4 |
| MAGSAYSAY - RURAL | 2,321 | 869 | 37.4 | 5 | . 2 | 10 | .4 |
| MANBURAO - | 2,650 | 1,771 | 62.1 | 99 | 3.5 | 140 | 5.2 |
| MAMBURAD - URBAN | esc | 646 | 72.6 | 64 | 7.2 | 99 | 11.1 |
| MAMBURAG - RURAL | 1,560 | l, 125 | 57.4 | 35 | 1.8 | 50 | 2.6 |
| PALUAN - | 1,374 | 70 7 | 51.5 | 10 | .7 | 15 | 1.1 |
| PALUAN - URBAN | 571 | 260 | 45.5 | 10 | 1.8 | 10 | 1.8 |
| PALUAN - RURAL | ec3 | 447 | 55.7 | - | - | 5 | •6 |
| RIZAL - | 3,267 | 1.896 | 58.0 | - | - | 50 | 1.5 |
| RIZAL - RURAL | 3,267 | 1,896 | 58.0 | - | - | 50 | 1.5 |
| SABLAYAN - | 4,483 | 2,969 | 45.8 | 40 | . 6 | 60 | .9 |
| SABLAYAN - RURAL | 6,483 | 2,969 | 45.8 | 40 | .6 | 60 | .9 |
| SAN JOSE - | 11,630 | 7,102 | 61.1 | 40 | .3 | 637 | 5.5 |
| SAN JOSE - URBAN | 1,545 | 1,111 | 71.9 | 10 | .6 | 256 | 16.7 |
| SAN JOSE - RURAL | 10,085 | 5,991 | 59.4 | 30 | . 3 | 379 | 3.8 |
| SANTA CRUZ - | 2,049 | 1,195 | 58.3 | 15 | .7 | 35 | 1.7 |
| SANTA CRUZ - URBAN | 215 | 244 | 68.7 | - | - | 5 | 1.8 |
| SANTA CRUZ - RURAL | L, 774 | 951 | 53.6 | 15 | . 6 | 30 | 1.7 |

APPENDICES

LIST OF UNPUBLISHED TABLES

I. POPULATION

- Table 11 Private Househo d Population By Citizenship, Age Group, Sex and Municipality: 1980
- Table 12 Usual Residence of Mother at Person's Birth and Present Residence of Private Household Population By Age Group, Sex and Municipality, Urban-Rural: 1980
- Table 13 Private Household Population 6 Years Old and Over, Able to Speak Pilipino/ Tagalog and English By Age Group and Sex, Urban-Rural: 1980
- Table 14 Private Household Population 6 Years Old and Over Able to Speak Pilipino/ Tagalog and English By Sex and Municipality: 1980
- Table 15 Private Household Population 6 Years Old and Over By School Attendance During June 1979 to March 1980, Age Group, Sex and Municipality: 1980
- Table 16 Private Household Population 15 Years Old and Over with College Degree By Specific Degree/Title, Age Group, Sex and Municipality: 1980
- Table 17 Gainful Workers 15 Years Old and Over of Private Households By Major and Minor Occupation Groups, Age Group and Sex: 1980
- Table 18 Gainful Workers 15 Years Old and Over of Private Households By Highest Grade Completed, Major Occupation Group, Sex and Municipality: 1980
- Table 19 Gainful Workers 15 Years Old and Over of Private Households By Major and Minor Industry Groups, Age Group and Sex: 1980
- Table 20 Gainful Workers 15 Years Old and Over of Private Households By Major Occupation Group, Major and Minor Industry Groups, Sex and Municipality, Urban-Rural: 1980
- Table 21 Ever-Married Women 15 Years Old and Over By Number of Children Born Alive, Age Group and Municipality, Urban-Rural: 1980
- Table 22 Ever-Married Women 15 Years Old and Over By Number of Children Born Alive, Highest Grade Completed and Age Group, Urban-Rural: 1980
- Table 23 Ever-Married Women 15 Years Old and Over By Number of Children Living, Age Group and Municipality, Urban-Rural: 1980
- Table 24 Ever-Married Women 15 Years Old and Over By Number of Children Born Alive, Number of Children Living and Municipality, Urban-Rural: 1980
- Table 25 Women 15 Years Old and Over Married Only Once By Age at Marriage, Age as of Last Birthday and Number of Children Born Alive, Urban-Rural: 1980
- Table 26 Women 15 Years Old and Over Married Only Once By Age at Marriage, Age as of Last Birthday and Number of Children Living, Urban-Rural: 1980

II. HOUSING

27

Table 2A – Number of Households in Occupied Dwelling Units By Year Built. Construction Materials of Roof and Outer Walls and Municipality, Urban-Rural: 1980

| | ола 1 , 1980 | | | N. | Republic of the Philippine National Economic and Developmen ATIONAL CENSUS AND STATIST Manila 80 CENSUS OF POPULATION AN | t Authority ICS OFFICE | City; Bara: Enur EA S | ince (Mun./Mun ngay neration A iuffix No. n/Rural | n. Dist | | | | |
|--------------------------------|-----------------------------|-----------------------|----------------------|--------------------------|--|---|---|--|--------------------|---------|-----------|--|--|
| | | | | | LIST OF HOUSEHOLDS | | , | (s) Enumei om start | | | | | 1980 |
| | Type of | Private Dwell- | Private House- | Collec- tive | Name of Head of | Address | | Total Per | | | | | |
| Build- ing Serial No. | Build- ing (Enter | ing Unit Serial | hold Senal | House- hold Serial | Household; If collective house- hold enter Name/Type. | of , Household | Hous fr PH Form | ente eholds om ns 2 and 3 | House fro PH | Form 4 | C: ba | ck . | Remarks |
| (1) | code) | (3) | No. (4) | No. (5) | (6) | (7) | M | F | М | F | \vdash | 2nd | |
| 3 - 15 | 16 | 17 - 19 | 20 - 22 | | | - 17 | 26 - 29 | (9) 30 - 33 | (10) | (12) | (12) | (13) | (14) |
| | | | | | | | 10-17 | 70 - 33 | 34 - 36 | 37 - 43 | | _ | |
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| | Type of I Single H | | House | | (/) () | TOTAL | | | | | | | |
| 3 | Duplex Apartme Row ho | ent/Acce use/etc | sona/Cor ng-baron | dominium/ | Other housing unit: natural Hotel, lodging house, dorm Institutional (hospital, com- dormitory, penal institu Other collective fiving quar | itory, etc. ent. school tion, etc.) | | | Listed by: | | | NUMER, | |

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| PН | For | mational CEN | NSUS AND S Manila | TATIS | UCS (| OFFIC | .1 | [| City/Mun./Mun. Dist. |
| | | 1980 CENSUS O | F POPULAT | ION AN | ND HO | OUSIN | G | į | Barangay 3 |
| May | y 1. | COMMON PRIVAT | E HOUSEHO | DD OL | JESTI | ONNA | IRE | | Enumeration Area EA Suffix No. 12 21 |
| | | (Encircle Cod | | | equii | | | | HOUSING CENSUS QUESTIONS |
| | | POPULATION | Relationship | Line | | | | Marital | H-1 to H-4 are to be asked only of the first transchold in every building |
| | | Nam¢ | to Head of Household | No. of Mother | Sex | Ago | | Status | (Repeat entries for other households in the building) H-1 Wha! type is this building/house? |
| | | A'ho is the head of this household? | What is 's relationship | Who is |]] | Date of | Age on | 1 Single 2 Married | [22] 1 Single House |
| | | Who are the other members of his household? | to the head of this house- | mother? | M | Birth | last birth- | 3 Widow | 2 Duplex 3 Apartment/Accesoria/Condomnium/Row House/etc. |
| Ļ | L | List in this order (family name first): | hold? | (Enter line | L | (Enter) | d ay | 4 Sepa- rated/ | 4 Improvised (barong-barong) 5 Commercial/Industrial/Agricultural |
| N | l . | Head Spouse of Head | 2 Spouse 3 Son | no. of mother | I I | month in | before May I | | 6 Other housing unit: natural shelter, boat, etc. |
| E | | Never-married children of head/spouse (oldest to youngest) | 4 Daughter 5 Son-in-law | If mo- | | word and | 1980 | 5 Un- known | / Hotel, lodging house, dormitory, etc. 8 Institutional (hospital/convent/school dormitory/penal institution) |
| N | | Ever-married children of head/spouse and their families (oldest to youngest) | 6 Daughter- | member | 1 - 1 | yeat | (Sec codes | 1 | 9 Other collective living quarters (refugee camp, fogging camp, military camp) |
| U M | | Other relatives of head Non-relatives of head | in-law 7 Grandson | 1110030 | A | of birth.) | below for | | |
| В | 1 | (He sure to include babies and elderly persons, members of the household | 8 Grand- | hold or already | 1, 1 | | 100 yr: | } | H-2 What construction material is the roof made of? [23] 1 Galvanized fron/Afaminum |
| E R | | temporarily away on vacation, on | 9 Other relative | dead, enter | ម៉ា | | over.) | | 2 file/Concrete/Brick/Stone |
| | | business, in the hospital, etc.) Encircle Line No. of Respondent, | 0 Non- relative | 00.) | 1 1 | | | | 3 Asbestos |
| | | (P-1) | (P-2) | (P-3) | (P4) | (P-5) | (P6) | (P-7) | 4 Cogon/Nipa 5 Makeshift/Salvaged Materials |
| | | 28 36 | 1 2 3 | 1 | l M | | | 1 2 | 6 Other (anahaw, etc.) |
| 01 | | | 7 8 9 | | 2 F | | | 3 4 | H-3 What construction material are the outer walls made of? |
| L | <u> </u> | | 8 | | - | | | | 1 Galvanized Iron/Aluminum 2 Tile/Concrete/Brick/Stone |
| | Ì | 37 45 | 1 2 3 | | ı m | | | 1 2 | 3 Wood/Plywood |
| 02 | 2 | | 7 8 9 | | 2 F | | | 5 | 4 Mixed Tile/Concrete/Brick/Stone and Wood/Flywood 5 Asbestos |
| L | ļ_ | | 0 | | | | | | 6 Bamboo/Sawali 7 Cogon/Nipa |
| | | 46 . 54 | 1 2 3 | | i M | | : | 3 4 | 8 Makeshift/Salvaged Materials |
| 03 | ` | | 7 8 9 | | 2 } | | | 5 | 9 Other (anahaw, etc.) |
| \vdash | + | 55 63 | 1 2 3 | |] | } | | 1 2 | |
| 04 | 4 | L <u>~</u> | 4 5 6 | | 1 M 2 F | 1 | | 3 4 | H-4 When was this building/house built? |
| | } | | 7 8 9 | | | | | 5 | 25 1 1980 2 1979 3 1978 |
| + | +- | 64 72 | 1 2 3 | | | | [| 1 2 | 4 1977 |
| 0: | 5 | L | 4 5 6 7 8 9 | | 1 M 2 F | ļ | | 3 4 | 6 1971-1975 |
| | | | 1 1 | | | ļ | | 5 | 7 1961-1970 8 1951-1960 9 1942-1950 |
| | 1 | 73 81 | 1 2 3 | | | | | 1 2 | 9 1942-1950 0 1941 or earlier |
| 0 | 6 | L | 4 5 6 | | 1 M 2 F | | | 3 4 | |
| L | | | 0 | | +- | | | 5 | - H-5 & H-6 are to be asked of any household in the dwelling unit. (Repeat entries for other households in the dwelling unit.) |
| | | 8290 | 1 2 3 | | 1 M | | | 1 2 | |
| 0 | 7 | | 7 8 9 | 1 | 2 F | | | 3 4 | H-5 How many rooms are in this dwelling unit (excluding bathroom, toilet, storeroom, passageway)? |
| 1 | _ | | 0 | | - | + | +- | | [26] |
| lo | 8 | 91 99 | 1 2 3 | | I M | | | 3 4 | 1 Room 4 Rooms 7 Rooms |
| ľ | 3 | | 7 8 9 | 1 | 2 F | | | 5 | 2 Rooms 5 Rooms 6 Rooms or more |
| \vdash | + | 100 100 | 1 2 3 | +- | + | 1 | - | | H-6. What is the floor area of this dwelling unit in square meters? |
| - |) | 100 108 | 4 5 6 | 1 | 1 M | | | 3 4 | [27] 1 Less than 30 sq. meter 5 100-149 sq. meters |
| | | | 7 8 9 | | 1 | | | 5 | Specify: sq. meters 6 150-199 sq. meters 2 30-49 sq. meters 7 200-249 sq. meters |
| + | + | 109117 | 1 2 3 | +- | | 1 | | | 3 50-69 sq. meters 8 250-299 sq. meters |
| - , | 10 | | 4 5 6 | | 1 M | | | 3 4 | 4 70-99 sq. meters 9 300 sq. meters and over Specifysq. met |
| | | | 7 8 9 9 | _] | | | | 5 | |
| 1 | | | AGES 100 YEA | | | | | VE | REMARKS: |
| | | 101 - X1 106 3 | X6 111 | /rs - | YI | 116 | . 21 | Y6 | |
| | | 102 - X2 107 - 103 - X3 108 - | X7 112 X8 113 | - | Y2 Y3 | 117 | | Y7 Y8 | |
| 1 | | 103 - X4 109 - | | - | ¥4 | 1198 | over | - Y9 | |

| | | | and over | | Grade 6 & | 160-1 | } | | | | 1 | 4 | = | 3 | 1 | 1 . | | 42 Bocano 66 Marango |
|--|--|---|---|---|---|--|---|--------------------------------------|---|--|--|---|--|--|---|---|--|---|
| | | | College Undergrad. JIO 1st Year 320 - 2nd Year 330 - 3rd Year 340 - 4th Year | | Elementary 110 - Grade 1 120 - Grade 2 130 - Grade 3 140 - Grade 4 | ###################################### | BOO- No grade com- pleted | weity | Ol Philippines 05 Japan 02 China 06 Spain 03 India 07 U.S.A. 04 Indonesia Chher-spacify | 01 Phu 02 Chi 03 Ind | 2 1 1 3 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | 170 H5 yrs 171 H6 172 H7 173 H8 | Codes for P 6 Ages for Years & Cyet 105 yrs. X5 110 yrs. Y0 11 106 - X6 111 - Y1 11 107 - X7 112 - Y2 11 108 - X8 2/1 - Y3 1 | 715. X5 - X6 - X7 | Cones 10 VI XI 106 XI 107 XI 108 | 100 yrs x 101 - x 202 - x | in Household 12 Bicol 74 Pampango 22 Cebuano 75 Pangasinan 35 Hilgaynon 88 Tagalog (Hongo) 83 Wasay | in Ho 12 Bicol 22 Cebuano 35 Hiligaynon (Hongo) |
| REMARKS. | REMARKS. | 1 | | | | | | - | | | | | | | | 1 | guage/Dialect Spoken | Codes for P-0 Lan |
| | | , | | E | Z < | F | 2 < | 2 7 | 88 89 | 88 | 01 02 03 04 05 03 | , u = | | 2 K | | 2 4 1 2 3 6 3 | | 0 |
| | | | E | E | 10 - 7 × | | 2- | z - | 88 89 | | 01 02 03 | 3 4 | | 27.34 | - NF - | 7.3 0.86.N 60.W | | 3 |
| | | | E | | z - | | z < | 24 | 88 89 | , se | 01 02 01 04 05 06 07 1 | 3 4 | | E N | 13 = | 0 20 00 11 12 12 12 12 12 12 12 12 12 12 12 12 | | X. |
| | | | [] | E | | | 2.4 2.4 | 24 | 88 89 | 88 49 | 01 02 03 03 05 05 07 1 | 5 H 2 | |) F | 7, = | 7.4.1.2 7.8.5.1.2 0.0.5 | | J7 |
| | | | E | | · · · · · | | Z. | , | | ×× ×9 | 0-[] 1-0 | , | | 1 K | - L- | 7 8 9 | | . * . |
| | | | | E | , . | F | 2 d | 32 0- 84 |) t | 83 89 | 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 60 . An u | | 7 K | ಕ್- | 7 4 1 0 8 5 3 0 6 4 | | |
| | | | | | Z < | | 24 | 2 × | 89 |] s | 03 03 04 03 04 05 04 | 5 to 10 | | 3 F. | 22 | 14- 0000 | | 2 - |
| | | | | E | ~ = z · : | R | | 7 × | , se | [[] 3 | 2 2 3 0 1 1 2 0 1 | ست من سام | | 7 % | | 74# 0852 955 | | |
| E | E | | | | 2 ~ | F | 75 | 20 | 28 | [] # [- \$ | L. 25 | , | | T 29 | N == | 20 a.a. | L | 02 |
| | | | | | 7. | H | + | | 1 ' | 28, | | - i- i | | 7 3 | ļ | | | . 9 |
| (0.53 GF 55 GF 50 GF 71) (0.53 GF 56 | i_ | | (P.17) | P16) | 44 13 | 47 44 | = ===================================== | 12 m 12 m | 3 0 0 0 | 35.36 | 3 | 5 | | (P.4) (F.5) | | 26 | (r, .) | 7 |
| tro 100 to 100 100 100 100 100 100 100 100 100 10 | schoolwork? (If in this eity/ ruin, cetter "saree") | | Palay Jarm. Polay Jarm. Polayond, He- mentary School. Heasure J D. Die, Presal Clime. etc.; | Arety Clerk Houseway, Sta- Jent, Restor, etc.) | | See and telon telo | 1980: 1 Yr. 3 No | | an city crana crij, mure, province | 88 National div 89 Amber man (r), shot product, U mother product, Werthy | | | bellow for 100 ers and over) | 9 A. 3 A. 3 A. | haid or obread or core: O'co | b Grand droghter 4 Griev Starre etaire 0 Non retaire | rice metric children of head's cruste and the formular field of the counterful of th | |
| | | | | | Grade and above encircle FYes: Giberwise ask thw | highest grade/year thas thas completed? (If Bache- Jor's or higher degree | school at any time from from June 1979 | Fage to ancro | respany and pro- vince was 'e' s residence on 'Pl May 1, 1975? | where was the mether's usual residence? | operation of the second of the | A Sepa- 4 Sepa- tated/ Ot- voiced 5 th; knowe | | | mother? (Cater line no. of mother trackle | to the head of this house bold 1. Head 5 Spouse 3. Sen 4. Daughter 5 Sonn law 6. Daughter 6. Daughter 6. Daughter 6. Daughter 7. Sonn law 6. Daughter | | who is the hi who are the household? List in this ore Head i Spouse of Neverman |
| How many | Of Yes in P-13 | , | | What is | | What is the | D _d | # # | What city/muni 1 | At the time of | What | | | | | | 25 | |
| Schooling/ Wark | Schooling/ | | Usual Occupation and Industry | | Literacy | Highest Grade Completed | - 1 | Languages | Residence in 1975 | Mother's Usual Residence at | Cittzenship | Marital Status | Age | S. S. | No. of S | Relationship to Head of Household | Name | |
| Place of 10 YEARS OLD AND OVER | Place of | | IS YEARS OLD AND OVER | IS YEARS | ~ | 6 YEARSOLD INDOVER | FARSOLD | 4,4 | 5 YEARS OLD AND OVER | | | Ğ. | L PERSONS | ALL | | | - | |
| Brangay Enumeration Area LA Suffix No. | tion Area | | Bacangay Enumeration / E.A. Suffix No. | | £ - | HOUSING TRONNAIR | ION AND I LD QUEST | Manila POPULATI HOUSEHOL or Enter Co | Manila 1980 CENSUS OF POPULATION AND HOUSING SAMPLE PRIVATE HOUSEHOLD QUESTIONNAIRE (Enancle Code or Enter Code if Required.) | MVS (61 | | | 1 75 | 82 35 42 66 74 82 22-23 (See codes b-low.) | | 88 12 | 5 | May 1, 1980 |
| | | | Province | | | luthority S OFFICE | ulippines dopment A PATISTICS | lic of the Pt iic and Deve | Republic of the Philippines National Economic and Development Authority NATIONAL CENSUS AND STATISTICS OFFICE | Z z | | • | | ge/diadect is ten in this td? te code/ | P-0 What language/dialect is generally spoken in this household? (Encircle code) | Ħ | (from PH Form 1) | PH Form 3 |
| | | Ł | - | | | | | | | | | | | | | 1 | | |

| | £ | | Transcribe endireled codes here. H.1 27 14.2 14.3 14.4 2.5 2.5 | | | H-5 60 | | | | | | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | H.9 | Ī | | 35.34 | 37 | H-13 39 | 04 | - | | | | |
|--|--|---|---|---|--|---|--------------------|--|--|--|---|--|---|--|---------------------------------|--|------------------------------------|---|---------------------------|--|--|-----------------|---|---|
| | | s building.) | H4 When was this building/house build: 1 1980 2 1979 3 1978 4 1977 5 1976 6 1971 7 1661 1976 8 1951 – 1960 9 1942 – 1950 0 1941 or earlier | | | | | м-т. | | H-10. What is the main source of your water supply — (Encircle only one for each use.) | Scurce of Water Supply | | Faucet inside house/yard, Community Water System | Faucet, Public, Community Water System | Tubed/piped deep well. At least | deep well. | ed deep well, | Tubed/piped shallow well, | Tubed/piped shallow well. | Public Tubed/piped shallow well, Other | Dug well, improved (covered and no seepage from side) | Dug well, Other | Spring, improved (with tube/pipe outlet) Spring, Other | Rain Lake, river, suceam, irrigation, etc. |
| | | wseholds in thi | ± [2] | ling unit.) | | 150-199 sq. meters | 250-299 sq. meters | 300 sq. meters & over Specify: | | What is the main (Encircle on | For For Kitchen Washing Use? Clothes? | 36 | | | 8 8 | 90 | 90 | 07 | 80 | 60 | 10 | | 13 | |
| Į v | If Required.) | other sample ho | one and | olds in this dwel | iare meters? | 6 150-199 8 | | | | H-10 | For Kite Drinking? Us | | | 02 02 | 04 | 05 05 | 90 | 0.7 0.7 | 80 80 | 60 60 | 10 10 | = : | 13 13 13 | 44 25 26 26 |
| SHOULD SUBNECT SHOULD S | (Encircle Code or Enter Appropriate Code If Required.) | are to be asked only of the first sample household in every building (Repeat entries for other sample households in this building.) | 00f H-3 What construction material are the outer walls made of calvanized trou/Ahminam 2 Tris/Concrete/Brick/Stone 3 Wood/Plywood 4 Maced Tris/Concrete/Brick/Stone and Wood/Plywood 5 Astestos 6 Bamboo/Sawaii 7 Copur/Nipa 7 Copur/Nipa 8 Makechit/Salvaged Materials 9 Other (analianw, etc.) | H.5 and H-6 are to be asked of the sample household in the dwelling unit. (Repeat entries for other sample households in this dwelling unit.) | <u> </u> | 1 Less than 30 sq. meter Specify:sq. m. | 4 K | 4 70-99 vq. meters 5 100-149 vq. meters | H-7 to H-13 should be answered by all sample households. | H-9 What kind of lighting do you use? | 30 1 Electricity 2 Kerosene | 3 Liquified Petroleum Gas (LPG) A Oil tenenrable carinet | | 3 | | B-13 Do you have these appliances in | working condition? | | 7 | _ | | | | |
| | | H-1 to H-4 are to be asked only of the first samp | H.2 What construction material is the roof made of 7 23 1 Calvanized from Abunitum 2 Arbertos 4 Cogon/Nipa 5 Makestirt/Salvaged Materials 6 Other (annhaw, 4tc.) | to be asked of the sample household in the dwell | ng bathroom, rollet, storeroom, | Rooms | Rooms | or more | H-7 to H-13 should be: | H-8 (If household owns this dwelling untt) What | is your tenure with respect to the land? 1. Owner 2. Insert or enhances | | tenant of landowner 4 Other legal tenure | S No tenure (squatter, etc.) | - 1 | What kind of tollet facilities do you use? | i Water-sealed, sewer/septic tank, | 2 Water-sealed, sewer/septic tank, shared with other households | | Water-scaled, other depository, shared with other households | 5 Closed pit (antipolo, etc.) 6 Open pit 7 Other (pail system, etc.) | 8 None | | |
| SERIAL NO. | (from PH Form 1) Bldg DU HH | 12 | H.1 What type is this building/house? I Single House Duptes Apartment/Accessira/Condominium/Row house/etc. Inprovised (textone-barong) Commercial/Industrial/Agreetinal Other housing unit: natural shelter, boat, etc. Hotel, lodging house, dormitory, etc. R hattsirational disquiral/operal institution) Other toolective house, dormitory, etc. Other collective house, dormitory, etc. Professional institution Other collective house, etc.) | H.5 and H6 are t | R-5 New many tooms are in this dwelling unit (excluding buthroom, passagewary) | 9 | 26 3 Rooms 8 R | | | H-7 How does this household occupy this dwelling | unit? | 2 Tenant/Lessee | 3 Sub-tenant/subjessee | 4 Rent-free | | H-12 | most of the time for cooking? | l Electricity 38 Korosene | | 4 Wood, charcoal | 5 | | | w. |

| SERIAL NO. (From PH Form PH Form 9 1, 1980 7 1 0 0 0 0 0 0 12 | ня | | NATION 1980 CE COLLU | Ma NSUS OF POPU CTIVE HOUSER | Develop ND STA nila LATION IOLD O | | | | City/Mi Baranci Enome EA Suf Name (| Sheet | jouwhold | |
|---|--|--------------------------------|--|---|---|--|--|-------------------|---|--|---|--|
| Name | Relationship to Institution or Res idence Status | Sex | Age | Marstal Status | | Name | Relationship to Institution of Res- ulgner Status | | Ser . | Ago | | Marital Status |
| List the names (fund) name first; of all members of the collective household in the order listed in P.2 However, for convents sentimeres and muneries or Armed Forces camps, list the priestt hemma-instituture or officers/institute men shead of civilian employees. (Read instructions at the back on whom to bat.) | in-charge 2 Staff member/ employee, includ- | Do I I M A I E (M) A L E E (F) | Date of Birth day before month in word and year of birth) (See codes below and over.) | i Single 2 Mar- ned 3 Wr- dow 4 Sepa- zated; Dr- vorced 5 Un- known | LINE NUMBER | List the names (jumil) name first) of all morehest of the collective few headshold in the order lateral in P.3. However, for coments, sentinaries and numeries of Armed Forces camps, list the previous matural interesting and another we officeral enlisted once shead of cuitlan employees | 1 Managet, director, in-clustre 2 Statt nembur; employee, including physicians and nurses 3 Offuer or ebilisted man, trained (AFF) including cadets) 4 Offuer or crew member in pertubut vestel 5 Prie d'seminarian/ nun 6 Lodget/hourdes, including cadets) 4 Sanatorium etc.) 8 Inmate(ward) 1 Come for the Aged, onthange and other welferefist) 9 Prisonte/detainee 1 Others 1 | Do not fill | L MAALE(M) | Date of Brun (f. nter month in word and year of buth.) | Age on fast birth day before May 1, 1980 Fore ender ender and 100 yes. and over.) | 1 Sangle 2 Mar- ried 3 Wi- draw 4 Sepa- rated/ 20 Universed 5 Univ |
| (P-1) | (P-2) | P-3) (P-4) | (P-6) | (P-7) | | (P-1) | (P-2) | L | (P-4) | (P-5) | (P-6) | (P-7) |
| | 4 5 6 7 8 9 | 2 F | | 3 4 5 | 11 | | 4 5 6 7 8 9 0 | ś | 2 F | | | 3 4 |
| 37 45 | 1 2 3 4 3 b 7 8 9 | 00 1 M 2 F | | 1 2 3 4 5 | 12 | 3"45 | 1 2 3 4 5 6 7 8 9 | [00] | 1 M | | | 1 2 3 4 5 |
| 4663 | 1 2 3 4 5 6 7 8 9 | 00 J M | | 1 2 3 4 5 | 1) | 46 63 | 1 2 3 4 5 6 7 8 9 | 00 | i M | | | i 2 3 4 5 |
| 6463 | 4 5 6 7 8 9 | 00 L M | | 1 2 3 4 | 14 | 64 63 | 1 2 3 4 5 6 7 8 9 | 00 | 1 M 2 F | | | 3 2 3 4 5 |
| 6472 | 1 2 3 4 5 6 7 8 9 | 2 1 | | 1 2 3 4 5 | 13 | 64 72 | 1 Z 3 4 5 6 7 8 9 | 00 | 1 M 2 F | | | 1 2 3 4 5 |
| 73 8) | (2 3 4 3 6 7 8 9 | 00 1 M | | 1 2 1 4 | 16 | 139. | 1 2 3 4 5 6 7 8 9 | on] | 1 M | | | 1 2 3 4 5 |
| 82 90 | L | 00 J M | | 1 2 3 4 5 | 14. | 8290 | 1 2 3 4 5 6 7 8 9 | 00 | 1 M | | | 1 2 3 4 5 |
| 91 99 | · | OU M. | | 1 2 3 4 5 | 18 | 9199 | 1 2 3 4 5 6 7 8 9 | <u></u> | 1 M | | | i 2 3 4 5 |
| 100108 | f | 00 1 M | | 1 2 3 4 5 | :9 | 100 108 | 1 1 3 4 5 6 7 8 9 | 200 | 1 M | | | 1 2 3 4 5 |
| 109 117 | | 00) 1 M | | i 2 | 20 | 109117 | 1 2 3 4 5 6 7 8 9 | 00 | 1 M | | | t 2 3 4 5 |
| | yrs - X5 140 - X6 111 X7 112 X8 113 | #\$ AND O | 115 yıs | Y6 Y7 Y8 | by | I HEREBY CERTIFY that the cith in this horn were personally come in accordance with the resultation, premission by the financial distribution of the financi | obtained Nami | (P | rinted l | Vanie & Sign) | | - |

PERSONS TO BE ENUMERATED AS MEMBERS OF COLLECTIVE HOUSEHOLDS

1. HOTELS, LODGING HOUSES, DORMITORIES, ETC.

- Proprietor, manager and employees living in the establishment, except those living therein with their own families and those who usually go home to their respective families at least once a week
- Permanent lodgers/boarders (those who have stayed or expect to stay for one year or longer) and those temporary lodgers/boarders who have stayed for six months or longer as of May 1, 1980 or have been away from their own families for the same period. However, exclude those who usually go home at least once a week.
- Lodgers/boarders who are not residents of the Philippines and who have been in the Philippines for one year or longer as of May 1, 1980, or expect to stay in the Philippines for one year or longer. However, exclude those who have temporary place of residence elsewhere in the Philippines to where they usually go home. Exclude also diplomatic representatives of UN, ILO or USAID officials who, like diplomatic representatives, are subject reassignment to other countries after their tour of duty in the Philippines, and members of their families.

2. HOSPITALS AND NURSES' HOMES

- All patients, including those just confined, in mental hospitals, leprosaria or loper colonies, pavilions of tuberculosis sanatoria where patients stay mote or less permanently, and rehabilitation centers for drug addicts
- Patients who have been confined for six months or longer as of May 1. 1980 in other kinds of hospitals and in wards for temporary commement in tuberculosis sanatoria.
- Nurses in nurses' homes who do not usually go home at least once a week
- Staff members and employees hiring in hospitals/nurses' homes, except those living therein with their families and those who usually go home at least once a week.
- 3. WELFARE INSTITUTIONS (Homes for the Aged and Infirm, Ornhanage, Boys'
 - All inmates or wards, including those just confined. а.
 - Staff members and employees living in the institutions, except those living therein with their families and those who usually go home at least once a

4. CORRECTIVE AND PENAL INSTITUTIONS

- All prisoners in national prisons and reformatories (welfareville).
- Prisoners and detainess in provincial or city/intunkipal jaih who have been continuously confused for six months or longer, including confinement classwhere, as of May 1, 1980, or those whose sentence is for six months or longer even if the sentence is on appeal.
- Staff members and employees living in the institutions except those living therein with their own families and those who usually go form at least

5. CONVENTS, NUNNERIES, SEMINARIES, AND BOARDING SCHOOLS

- Manks, priests, ministers, aums, seminarians etc. However, priests or ministers of sects other than the Roman Catholic Church who live in the convent or house close to church or chapel with their own families are to be excluded (private households).
- Students in boarding schools (schools where students are required to stay in the school campus).
- Staff members, employees and helpers living in the premises, except those living therein with their own families and those who usually go home at

6. MILITARY CAMPS AND STATIONS (PC, Army, Air Force and Navy); PMA

- Officers and enlisted menidraftees, except those who live in the premises with their own families and those who usually sleep most rights with private households or in hotels, lodging places or dornutories, include those belonging to the unit in the camp or station who are away on military operation or mission or aboard naval vessels, except those whose families are living in the camp or station (their own families will report
- PMA cadets and trainees whose training is for six months or longer.
- Detainees who have been continously confined for six months or longer, including confinement elsewhere, as of May 1, 1980. Cyvilian employees living in the camp or station, except those living thereis with their own families and those who usually go home at least once a
- LOGGING, MINING AND CONSTRUCTION/PUBLIC WORKS CAMPS: PLANTATIONS AND AGRICULTURAL/FISHERIES EXPERIMENTAL OR BREEDING STATIONS, ETC.
 - Proprietor, manager, contractor and employees who do not live with their families in the premises and are supplied lodging (beddings, etc.) and/or meals by the company, firm, contractor or agency, except those who usually go home at least once a week,

OCEAN-GOING AND INTERISLAND/COASTAL VESSELS OR DEEP-SEA FISHING VESSELS

- Edipino crew members of ocean-poing vessels (whose own families live in the Philippines) at port as of 12:01 A.M. May 1, 1980, except those who usually go home to their own families in the Philippines at least once every
- Any crew member of interisland/coastal vessel or deep-sea fishing vessel at port on any day during the enumeration, if the crew member has no home other than the vessel.

9. RETUGEE CAMPS

Edipino citizens working and living inside the camps.

